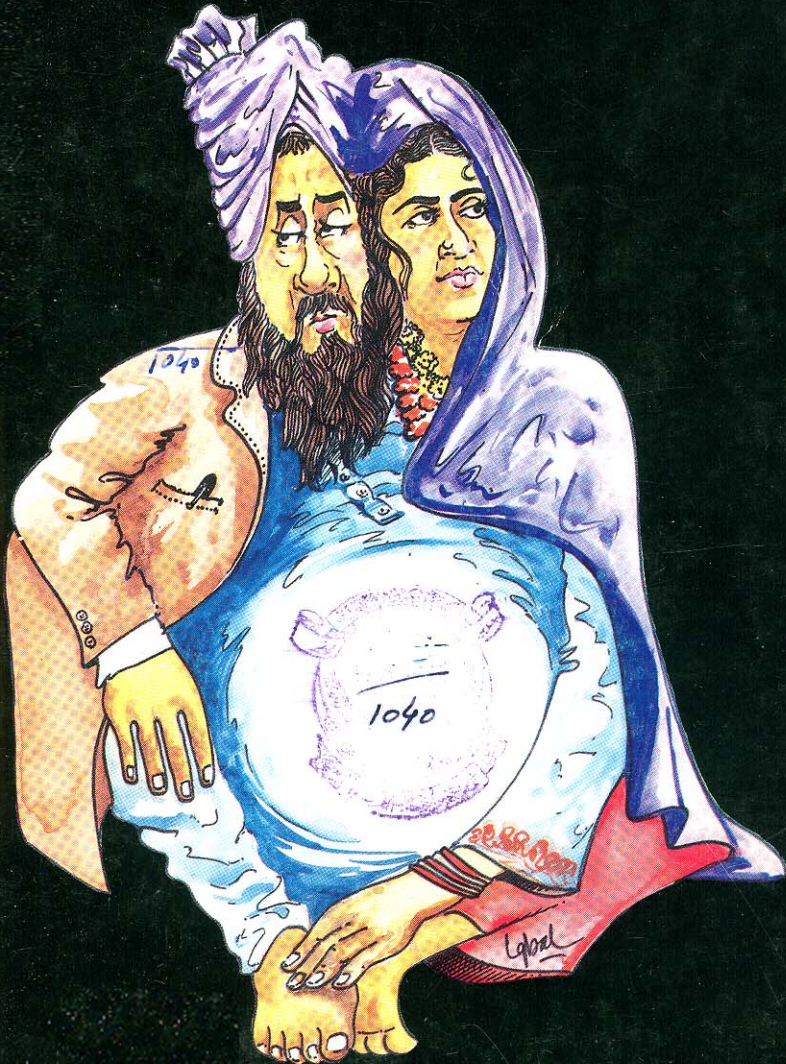


Once upon a time
Mirza was Maryam,
at the age of forty five
he became pregnant ,
and delivered himself as Jesus

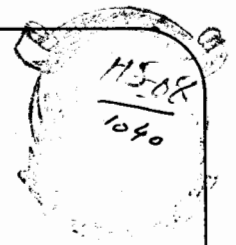
--- see Kishtee Nooh pp. 87, 88, 89 ---

TWO IN ONE

By Syed Abdul Hafeez Shah



No. 1040



Two In One



By

Syed Abdul Hafeez Shah



Translated from Urdu by :-
Dr. Syed Rashid Ali

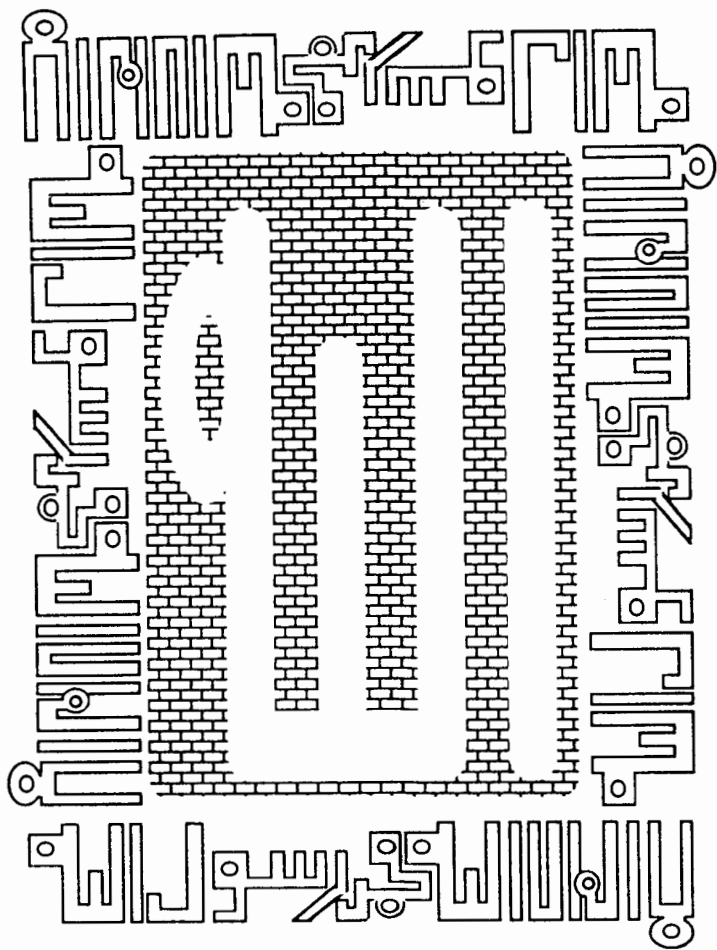


Layout & Designed by :-
Iqbal Ahmed



**BAIT-UL-MUKARRAM TRUST
GUJJO, DISTRICT THATTA
PAKISTAN**

21508
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11508
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**How come the
Guinese Book of Records
has missed me ?**

**Mirza of Qadian
(Asian version of Don Quixote)**



g. p. d.

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	January 1989	2000 copies

English:	1st, Edition Dubai	
	Rabi ul Awwal 1411	
	August 1990	3000 copies

Also by the same Author :

- * Khutbaat - e - Hafeez (Urdu)
- * Why should we believe in God (Urdu, Sindhi)
- * Aina - e - Shirk - o - Bida'at (Urdu)
- * Who is not Muhajir (Urdu, Sindhi)
- * A Weeping Heart (Urdu, English - under print).

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PART - I

LIFE SKETCH

OF

SHEIKH CHILLI OF QADIAN

(ASIAN VERSION OF DON QUIXOTE)

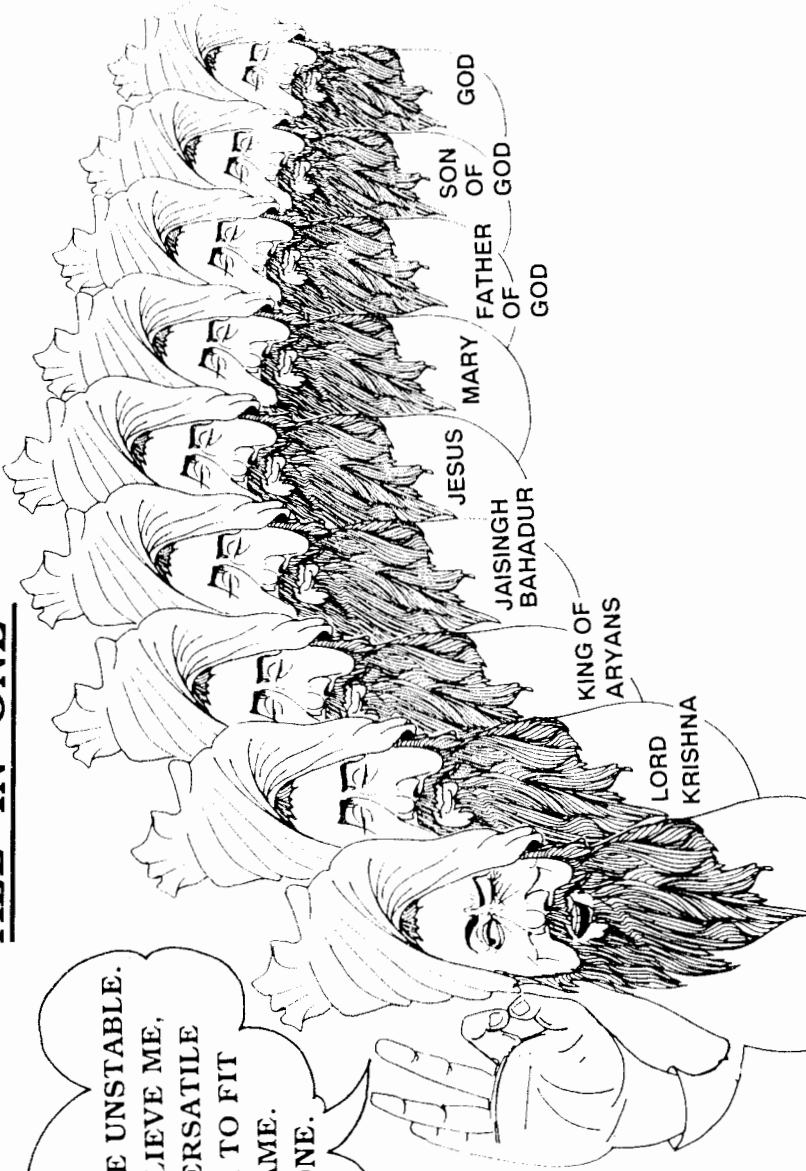
" His visions (or more accurately, his hallucinations) assure him that God in heaven glorifies him and invests him with highest of decorations. He is King of the Aryans, Jai Singh Bahadur (a sikh name meaning victorious Lion) and Lord Krishna. Mary is one of his names in which character he, or rather she, remains big with Jesus for a period of not more than ten months. The Jesus born is none else then the Mirza himself ! "

Isn't that proof he was a
Mad man ?

*("His Holiness:
a Fearless and Frank Exposition of
the Hollowness of Mirza Ghulam Ahmad's
Claim to Prophethood"
by "Phoenix" pp 191-192)*

MIRZA THE DOLDRUM ALL IN ONE

I MAY BE UNSTABLE.
BUT, BELIEVE ME,
I AM VERSATILE
ENOUGH TO FIT
ANY FRAME.
ALL IN ONE.



EVEREADY
BATTERY

LORD
KRISHNA

KING OF
ARYANS

JAISINGH
BAHADUR

JESUS

MARY

FATHER
OF
GOD

SON
OF
GOD

GOD

PREFACE

TO MR. MIRZA TAHIR AHMAD & JAMAAT AHMADIYYA

Recently I came across your challenge of " MUBAHILLA ". Prior to reading this challenge, despite having some idea about beliefs of Qadianis, I had a regard for them. I don't like to enter into any argument with people of other beliefs & faiths, for the simple reason that such arguments and debates , instead of creating an understanding, generates hatred and as a result muslims fight amongst each other. I believe in and respect the human dignity & try my level best not to be a cause of any fight or sectarian clashes. But when I came across this challenge of "MUBAHILLA" from you, such startling titles for muslims like "enemies, disbelievers and liars," on the cover drew my attention towards you. After reading this title of Mubahilla I decided to reply in the same coins and with full honesty, prove to you and your Jamaat as to who is the dibeliever and liar. Personally, I don't like to be disrespectful to others, nor am I used to hearing such language. I request to you all that after reading this booklet, if you are honest, it is imperative that you should try and prove from QURAN & HADITH & whatever other sources available to you, the truthfulness of that LIAR - Mirza Ghulam A. Qadiani, so that your mission is accomplished. But if you are not following the truth, which you are not, and your faith is based on ramblings of that melancholic, weakling, hypochondriac and drug addict - namely Mirza Ghulam A. Qadiani (under the influence of drug and tonic wine a person can even claim to be God !) -- then I invite you all to give up your false beliefs and embrace Islam. To summarize, you will find proofs of alteration in Quran and Kalima and opposition of JIHAD -- things which are the basis of your faith. I wonder how after believing in these things, you still claim to be a muslim. For your own sake, I plead to you & people of your faith, to give up your false beliefs, ask for forgiveness from Allah and Embrace Islam wholeheartedly . Without doubt He (Allah) is the most Merciful.

If not, you have already received on 19.10.1988 the 4 points challenge. Either you accept the challenge to meet me wherever you like, all expenses paid by me, and prove the truthfulness of your faith or else try to run away as your founder Mirza Ghulam A. Qadiani has done on so many occasions.

You will agree that for every claim there has to be some proof. I invite you that if you are right, you must come forward and lay down your life for the honour of your prophet, Mirza Ghulam A . Qadiani. I, the most humble servant of my beloved Prophet Muhammad (PBUH), am very eager to sacrifice my life, money and honour -- -- for Him and prove myself a true muslim.

I hope you will accept this invitation. I will be grateful for your reply.

Syed Abdul Hafeez Shah

P.O.Box . Gujjo.

District Thatta

Sind Pakistan

INTRODUCTION TO THE TITLE COVER

Who was Mirza Ghulam A. Qadiani and who were his ancestors ? Time and again I have asked his followers to bring his biography, which is not something secret, but for some reason they have always ignored this request.

See, what explanation Mirza gives for becoming promised meseeh and promised mehdi. Every sensible person should ponder on the flight of his imagination. He gave this interesting explanation for becoming Eisa Ibn - e - Maryam (JESUS, SON OF MARY):

"He (God) in the third part of Braheen-e-Ahmadiyya, named me MARY; then, as evident from Braheen-e-Ahmadiyya, I was developed for two years with the quality of Mary.....thenas with MARY (peace be upon her), the soul of JESUS was breathed into me and metaphorically speaking, I became pregnant and finally after many months -which was not more than 10 months -through the inspiration which is mentioned in the end of Braheen-e-Ahmadiyya Part 4, I was converted from MARY to JESUS. This is how I became Ibn-e-Maryam (or Son of Mary)."

(KISHTEE-E-NOOH pp. 87,88,89)

By Mirza Ghulam A. Qadiani

Meaning first he was made MARY. Then he became pregnant, then after 10 months he was delivered from his own uterus as JESUS, SON OF MARY.

What a logic ! The whole building of Qadianism is founded on this ridiculous idea. Everybody can well imagine what sort of religion it is. To make this belief more simple and understandable at a glance, this title cover has been prepared, which is nothing but an artist's impression of the above quotation, so that these sick people can visualize the basis of their religion.

MIRZA'S WRITINGS SPEAK OF HIS LIFE

EARLY LIFE OF MIRZA QADIANI

"My birth took place in 1839 or 1840 A.D. I was one of the twins. The other one with me was a girl whose name was Jannat (Paradise)

In my revelation (يا آدم اسكن أنت وزوجك الجنة) which was mentioned in Braheen-e-Ahmadiyya (by Ghulam Ahmad Qadiani) on p. 496 some 20 years ago, the word Jannat carried this special reference that the girl who was born with me her name was Jannat and this girl died after living for 7 months ".

(TARYAQ-UL-QULOOB p. 156)

By Mirza Ghulam Ahmad Qadiani.

"My father Mirza Ghulam Murtuza, was a famous land lord. During my childhood my education started in such a way that when I was 6-7 years old, a persian teacher was employed who taught me Quran and few persian books. His name was Fazl Ilahi. When I reached 10 years of age, an Arabic teacher, Moulvi, was appointed for my education whose name was Fazl Ahmed. When I was 17 - 18 years old , I had the chance of receiving some education for few years from a Moulvi Sahab who was also employed by my father. He taught me grammer, logic and hikmat (Medicine) and some of the medical books were taught by my father. Because of my health, my father always used to discourage me from reading too much.

"Regarding the villages which the British Government had confiscated, my father had filed a suit in English courts to retrieve them. I was made to represent in these cases. Although it was against my up bringing and I didn't want to waste my time at such bad places but I was forced to look after the estate matters. In those days, I was employed for few years by British Government in Sialkot court as a clerk for Rs. 15/- per month.

" Later I resigned and once again got busy in estate management. Very often I was thinking about the meanings of Quran (Tafseer). When I reached 30-35 years of age my father died. I was in Lahore at that time. After the death of my father, series of conversation with

God (Mukalimat-e-Ilahiah) started in full swing. "

(KITAB-UL-BARIAH pp. 134 to 136, Summary of
commentary on margins, By Mirza Qadiani.

TUZUK-E-AHMADI written in AKHBAR-AL-HAKAM QADIAN,
Special No; Vol. 37 No; 18519 Dated 21-28 May 1934 A.D.)

FAMILY DECLINE

"My father, Mirza Ghulam Murtuza, used to sit in a chair in Governor's Darbar, and was such a well wisher of British Government and brave at heart, that in the mutiny of 1857 A.D., he helped the Majestic Government, beyond his means, by purchasing from his own pocket 50 horses and providing fifty mercenaries.

"The glory of our estate was declining day by day until in our days our family position was that of a small grade land lord."

(TOHFA-E-QAISER, p. 16

By Mirza Ghulam Ahmad Qadiani)

" The British confiscated our family lands and fixed honorary pension of Rs. 700/- only per year in the form of cash which was reduced to Rs 180/- only at the death of my Grandfather and stopped completely after my uncle's (Father's elder brother) death."

(SEERAT-AL-MEHDI, Part I p. 32

By Sahibzada Bashir Ahmad Qadiani).

DISEASES OF THE PROMISED ONE (SO CALLED) :

" His (Mirza Ghulam Ahmad Qadiani) molar teeth had caries which used to pain occasionally; the end of one molar became pointed which caused ulcer on his tongue; it had to be filed away.

(SEERAT-UL-MEHDI, Part II p. 135,

By Sahibzada Bashir Ahmad Qadiani)

"Once he fell down from a window and injured his left arm, which remained weak till the end."

(SEERAT-UL-MEHDI, Part II p. 198

By Sahibzada Bashir Ahmad Qadiani)

IMPOTENCE

"This decrepid is suffering from weakness of brain. For long time after I got married , I used to think that I am impotent."

*(Letter by Mirza Ghulam Ahmad Qadiani,
dated ; 22/2/1887, in MAKTOOBAT-E-AHMADIYYA,
Vol. 5, p. 14 copied from NAVISHTA-E-GHAIB
By Khalid Wazirabadi)*

"At the time of marriage my heart and brain were very weak and I was suffering from many diseases. Amongst them, diabetes mellitus and headache with dizziness have been with me for long time; because of these I had bitterness (sadness) of the heart (Depression) and hence absence of sexual power."

*(TIRYAQ-UL-QULOOB p. 35-36
By Mirza Ghulam A. Qadiani)*

Writing to Hakeem Nooruddin, Mirza says :

" I have felt great improvement with your medicines. Few diseases like lethargy and gastric acidity have been cured by it. I had one very serious problem that the erection used to subside when I lie down for intercourse. Lack of sexual energy was it's cause. So with your medicines my sexual powers have returned."

*MAKTOOBAT-E-AHMADIYYA, Vol. 5, No 2
collection of letters by Mirza Ghulam A. Qadiani*

"Revelation was sent to me regarding marriage; at that time my heart and brain and body were very weak. Apart from diabetes mellitus and dizziness in the head and sadness of heart (Depression), I was suffering from tuberculosis also."

*(NUZOOOL-E-MASEEH p. 2066, foot note
by Mirza Ghulam A. Qadiani)*

" He (Mirza Ghulam Ahmad Qadiani) used to keep very few fasts during Ramadan whose redemption was paid; and because of the suffering of an attack he broke one fast exactly at Maghrib (Sunset) time."

" He used to get attacks very frequently and his health was generally down."

*(SEERAT-UL-MEHDI Part I P. 51.
By Sahibzada Bashir A. Qadiani)*

"Hazrat was a chronic melancholic. This illness was inherited. (that is why Mirza Sahab could not bear the burden of prophethood. !!)

" Mirza Sahab had a real uncle (maternal) whose name was Mirza Jamiat Baig. He had one son and one daughter and both were suffering from mental defects. Boy's name was Mirza Sher Ali. Girl was Hurmat Bibi. She got married to Hazrat Sahab." (Mirza and Hurmat Bibi - - both mental !! It must have been great fun ! and the resulting children - one can imagine).

*(SEERAT-UL-MEHDI Part I P. 51.
By Sahibzada Bashir A. Qadiani)*

MELANCHOLIA IN ANCIENT MEDICAL LITERATURE.

Depression has probably been part of the human condition as long as man has inhabited the earth. Even a brief perusal of early manuscript or writings reveals descriptions of depression. Ancient writers recognized some of the same problems that we are treating 2,000 to 4,000 years later.

Most Greek literature describes the concept of divinely inspired depression. Yet 2,300 years ago, Hippocrates recognized that psychiatric problems originate from natural causes rather than from supernatural capriciousness. His terminology for the psychiatric disorders remains in use today: epilepsy (the sacred disease), mania (states of abnormal excitement), melancholia (states of abnormal depression due to black bile), and paranoia. Also, Hippocrates describes a woman of melancholic turn of mind who suffered loss of sleep, aversion to food, thirst, and nausea. This ancient catalogue of melancholic symptoms presages modern description of depression.

During the Roman Era, the physician Galen wrote about depression. In describing the melancholic state, Galen commented that certain patients show fear, depression, discontent with life, and hatred of all people. He postulated that psychic functions were found in the brain, which was directly affected in melancholia. In his encyclopedic descriptions, Galen included dysthymia (ill temper) crisis (temperament), and chymos (humor).

Robert Burton's " Anatomy of Melancholia," published in 1630, summarized what was known at that time as depression and categorized melancholy as a " disease of the head or mind " , frequently associated with pain and sorrow. Burton, paved the way of future scientific understanding of depression by cataloging the causes of depression, including such psychological ones as shame, disgrace, anger, self love and losses.

The next significant contribution to the description of depression was by Freud in his Book (Mourning and Melancholia), published in 1917. Freud wrote that melancholia represented regression from object choice to a primitive mode of relating to objects. His description of "delusional depression " emphasizes self-reproaches replacing what should actually be outwardly directed anger. He believed that sufferers of depression torment themselves mercilessly while relating the torment to another

person, such as the sexual object they may have lost. (One can imagine now, what happened with our Mirza. If only Frued had the opportunity to study Mirza)

Depression has been described for thousands of years, first by the poet and philosophers and only later by the physicians. Today, we have entered an era in which the description of the disease are contributed by research oriented clinics and scientists.

"According to Hikmat and Greek oriented system, this disease occurs because of collection of black acidic material in the stomach. In whichever organ this material collects, black vapours arise from it and climb towards the brain.

The symptoms are : Bitter eructations, anorexia because of weak stomach, disturbed digestion, abdominal distension, loose motions, feeling of smoke like vapours climbing inside." (I think Mirza's revelation and inspiration was the result of these vapours).

*(GUIDE TO THE CAUSES & SYMPTOMS OF MELANCHOLIA,
By Allama Burhanuddin Nafees)*

"It is thought that this disease's (Melancholia) symptoms are caused by the fault in sexual power of drive which are in liver & stomach. But recent research has shown that it is a mental illness just like Hysteria in female, the fault in internal organs lead to weakness of mind resulting in Melancholia in Males.

Symptoms : Patient is always apathetic, worried thinking always about himself, exaggerating every thing..... with no appetite and poor digestion. "

*(MAKHZAN-E-HIKMAT,
by Hakeem Dr. Ghulam Jeelani)*

"Poor Digestion, bitter eructations, sailorhoea, abdominal distension, borbarygmi, burning sensation in stomach, false appetite, feeling of smoky vapours climbing towards head, symptoms subsiding with improvement in digestion and aggravating with indigestion, sometimes tremors of upper part of body, hands and feet and sometimes whole body becoming cold, according to the phase of disease becoming weak, occasionally seeing flashes of light in front of eyes, eyelids becoming heavy, feeling heat and burning in head and brain, headache and sudden chocking such are the symptoms of Melancholia."

(AKSEER-E-AZAM, Vol : I, P. 189, By Hakeem Mohammad Azam Khan.)

You have read the above features of this disease. I request everybody in the right mind to consider the claims of inspiration, revelation and conversation with God, of this Maseeh, as ramblings of a deranged person and dissociate yourself from this melancholic so-called prophet, so that you can become true Muslim and from the curse of faithlessness become a believer and a faithful follower of Prophet Muhammad (PBUH). The Prophet (PBUH) said "In my Ummah there will be about 30 false claimants and everyone of them will say that he is God's prophet." Now it is upto you to find out what is the number of this man.

Now let us see what other intellectuals and Hakeems say about Melancholia.

AVICINIA (ABU ALI SENA) Says :

" Melancholia is that disease in which abnormal ideas & thought occurs. It's cause is the extreme blackness of mood so that mind becomes deranged and patient is very upset by its darkness. Or else this disease is caused by too much heat in liver. This is called hypochondriasis. When the waste of food and gases are mixed in intestines, it gives rise to blackish substance and then vapours from them ascends towards the brain, this is called gaseous melancholia."

*(CANON IN MEDICINE, FUN-E-AWAL
from book 3, by Bu Ali Sena (Avecinia).*

Treatment:- " It is necessary for the patient with Melancholia to be busy in work which keeps his heart contended and surrounded by people who give him respect and keep him happy. Small quantity of wine mixed with water should be given in moderation."

*(CANON IN MEDICINE
By Avicinia)*

Note : Mirza Ghulam A. Qadiani was using Tonic Wine and opium for the same reason.

" Melancholia is the change of thoughts from normal due to fear and disease. In some patient this disease progresses so much that the

patient thinks that he can tell the hidden things and often tells what is going to happen in future. Later it progresses to such an extent that he consider himself an angel."

(GUIDE TO THE ETIOLOGY & MANIFESTATIONS
OF DISEASE OF MELANCHOLIA.
By Allama Burhanuddin Nafees)

"Patient's fanciful delusions are very frequently related to the same work he has been doing during his health; eg if the patient is a religious man, he claims prophethood and miracles, talk about divinity and preaches people about it."

(AKSEER -E-AZAM, Vol, 1 P. 188,
By Mohammad Azam Khan)

"For a claimant of inspiration, if this is proved that he suffers from Hysteria, Melancholia or Epilepsy, then you don't need any other proof to reject his claim, because this is such a blow that his whole structure of truth is blown apart from its foundation."

(By Dr. Shahnawaz Qadiani in Magazine Review of Religions, Qadiani
Dated, Aug. 1926 A.D.)

See how clear it is that claim of the promised Masiah & Mehdi are symptoms of disease and not the result of inspirations & conversations with God. I pray that may God give guidance and understanding to Qadianis so that they follow the right path, otherwise the followers of a melancholic prophet will also be melancholics.

MIRZA QADIANI AND ALCOHOL + DRUG ADDICTION.

" Opium is so frequently used in Medicines that Hazrat Maseeh (Mirza Ghulam A. Qadiani) used to say that in the eyes of doctors opium is half the medicine. Hence the use of opium with medicines as treatment and not as intoxicant is not objectionable in any way. Every one of us, knowingly or unknowingly, has used opium at some stages.

" Hazrat Maseeh Mawood (Promised Maseeh, Mirza G. A. Qadiani) made a medicine, Tiryag-e-Ilahi, by instructions from God and its main constituent was opium; and this medicine, after some increase in opium

content, was given to Hazrat Khalifa (First Khalifa - Hakeem Nooruddin) by Hazrat (Mirza Qadiani) for more than six months and himself used it off and on during attacks of disease. "

(Article by Mian Mahmood Ahmad, Khalifa Qadian in Akhbar Al Fazal, Qadian, Vol, 17 No. 6, Dated 19 July 1929).

Now About Tonic Wine:-

"My Dear Brother Mohammad Hussain Saheb
May God protect you,
Assalam-O-Alaikum
Mian Yar Mohammed is being sent now. Things to be purchased,
you purchase yourself and purchase one bottle of Tonic Wine
from Plommer's Shop but I need Tonic Wine, keep this in mind.
Rest is O.K.

Mirza Ghulam Ahmad Qadiani."

*(letters of Imam to P.S. Collections of letters
by Mirza Ghulam Ahmed Qadiani to
Hakeem Mohammad Hussain Qadiani,
owner of Dispensary Rafiq-us-Sehat Lahore.)*

"True nature of Tonic Wine was inquired from Plommer's shop in Lahore through Dr. Aziz Ahmed. Dr. Aziz wrote back: ' As per instructions, I inquired from Plommer's Shop and got the following reply:-

"Tonic Wine is a type of strong and intoxicating wine which is imported from U.K. (Wilayat) in sealed bottles. Its price is Rs. 5 Annas 8 (21.9.1933) '."

(SAUDA -E- MIRZA P.39

By Hakeem Mohammad Ali. Pricipal Tibbya College Amratsar).

THE DEVIL'S WORKSHOP

BAT-UL-FIKR



OPPIUM + WINE = MIRZAI WAHI (REVELATION)

REQUEST TO ALL QADIANIS / AHMADIS.

Abu Ali Sena has clearly proved in the symptoms of Melancholia, that such patient can claim prophethood, call himself an angel and even claim that he is talking to God. In his life Mirza used to consider cholera as punishment from God and used to curse others with it. So he always considered cholera to be a sign of God's anger and used to say

"He who claims that I am from God but actually had not been honoured with inspirations or conversation with him (God), he dies a very bad death & is a lesson for others."

(from Akhb'ar Al Fazal, Qadian, Vol.28. P. 50)

No doubt he died a very bad death and death from cholera is surely lesson for others.

I challenge all Qadianis who are sticking to the faith of Mirza Ghulam A. Qadiani for social, political and psychological reasons or for any other attraction, to prove the above mentioned facts wrong ----- which you can't, so the fairness demands that you should think seriously, have fear of God, don't spoil your life hereafter (آخرت) and say the same thing for this false prophet which they say for others ie: If our claimant is true then Curse of Allah be upon liars and disbelievers. But if he (Mirza) is a liar then Curse of Allah be upon liars and his followers.

Just think that in the history of mankind, have you ever heard of a prophet or a saint of such qualities and sufferer of such diseases. If not, then why are you insisting on a wrong thing and spoiling your life here-after. No sound mind can accept this that God can send a melancholic and an amnesiac messenger. God is instructing him something and he is forgetting ! Angel has come with revelation and he is busy passing urine all the time ! How funny and abnormal your Maseeh Mawood and Mehdi is !!

Dear Readers, the sole purpose of giving these repeated challenges of Mubahilla by Qadianis and always running away, is nothing but to confuse ordinary people & simple muslims.

Dear Qadianis, let us finally & for the last time sit down face to face and make mubahilla. You will remember my four part challenge (also mentioned later on).

Force your leader Mirza Taher Ahmad to accept my four part challenge

and come forward to become an example for Qadianis and non Qadianis so that every body can judge for himself the truth about your leader at the end of this century.

Four part challenge already given to Mirza Tahir Ahmad is as follows:-

1. If the first 40 years of the life of Mirza Ghulam A.Qadiani resembles any Prophet - prove it in writing.
2. It is our belief that bodies of Prophets and Shaheeds (those who die in the way of God) are safe in their graves. Open the grave of your grandfather (Mirza Ghulam A. Qadiani). If his body is as it is, then it will be a best chance, for your mission will be accomplished. In Baghdad the shifting of the shrines of two Ashab-e-Rasool (P.B.U.T) in 1933 AD. was witnessed by thousands of people. The bodies of Hazrat Huzaifa Yamani and Hazrat Jaber Bin Abdulla (May Allah be pleased with them) were fresh; they appeared alive, eyes were open and rays of light were coming out and blinding the eyes of watchers. Their shrouds were also fresh.

I, therefore, advice you that instead of getting involved in any other thing, open the grave of Mirza Ghulam A. Qadiani. So that it becomes a lesson for all non-believers.

3. Myself and you will meditate for 3 days in separate closed rooms, any place or country you like, and pray to God that between the two of us who ever is right, may God reveal His sign upon him. When we come out after three days from our rooms, upon looking at us, people will observe the sign of truth and false from God.
4. Any where in the world, where ever you like, I will come. A fire will be lighted and both of us will enter in it. One who is burnt is most certainly a liar and one who survives is truthful.

O God ! Which ever party is liar and slanderer, bring down your anger upon him with in one week and give him a humiliating death, just as the death of Mirza Ghulam A. Qadiani and just as his two big followers Moulvi Abdul Karim and Hakeem Nooruddin died whose deaths were also not without lessons. O God ! Subdue other such existent liars with your vanquishing power. O God ! Crush them in the wheel of your anger so that the whole world recognises these evil and accursed ones. (AMEEN)

ANALYSIS OF THE CHALLENGE OF
MIRZA TAHIR QADIANI.

MIRZA GHULAM A. QADIANI'S INSISTENCE ON CALLING
HIMSELF PROMISED MASEEH & DENIAL OF MIRZA TAHIR.

On Page 5, challenge No. 1 of the Challenge of Mubahilla dated 10.6.88 of Mirza Tahir Ahmad S/o Mirza Bashiruddin Mahmood Ahmad, Imam of Jama'at Ahmadiyya International, a statement is made that Mirza Ghulam A. Qadiani never claimed to be a promised maseeh and promised mehdi.

We don't have to submit fresh evidence to refute these statements. Mirza Ghulam A. Qadiani, in his own words, made the following challenges, which is there for everyone to read. We invite all disbelievers and liars to study this closely and decide, knowing well the consequences, whether they are willing to accept this challenge or not.

The challenge in Mirza Ghulam A. Qadiani's words is as follows:-

"Everyone who consider me a liar and everyone who thinks of me a slanderer and cunning and is disbeliever of me in **my claim of promised maseeh** and whatever revelation has been sent to me by God, & he considers it as my fabrication, whether he calls himself a muslim or a follower of hinduism, aryan or any other religion, he should publish in various newspapers, a written Challenge of Mubahilla to me that :

[I swear upon God that I have full knowledge that this man (here he should mention specifically my name ---- Mirza Ghulam A. Qadiani), who is claiming to be a promised maseeh is in fact a liar. And these revelations, some of which he has mentioned in this book, are not God's words but his own fabrications and in fact after full considerations and with full insight and full conviction I consider him a Liar, Slanderer and Dajjal. O Omnipotent God ! If this person is true and not a Liar, Slanderer, Disbeliever and Faithless, then because of this insult and slander descend upon me heavy punishment otherwise afflict him. Ameen].

The door is open for anyone who wants fresh sign."

(HAQEEQAT -UL - WAHI, ROOHANI KHAZAIN Vol.22 pp. 71,72)

Since the founder of Jama'at Ahmadiyya is no longer alive and to accept the challenge of Mubahilla somebody should represent the other

party, I and Jama'at Ahmadiyya announce the acceptance of this challenge with full knowledge, satisfaction and conviction.

Dear Reader, after reading the challenge No. 1 you should decide yourself that there is no room for doubting that Mirza Ghulam A. Qadiani openly claimed to be promised maseeh & mehdi sent by God. More surprisingly, Mirza Tahir Ahmad S/o Mirza Bashiruddin Mahmood Ahmad, the self-appointed Imam of Jama'at Ahmadiyya International, himself accepted Mirza Ghulam A. Qadiani as a maseeh and mehdi, recently in 1988.

But to the outer world he is trying to convince that Mirza Ghulam A. Qadiani never claimed to be maseeh or mehdi and that this is just a propoganda of non-Ahmadis. We had heard of white lies, what type of lie is this, Mirza Tahir should suggest himself. And what to say of titles of liars and disbelievers given to non-Ahmadis.

I can only pray that may God make this self appointed Imam and all other Qadianis understand Islam before death and renew their faith. Ameen.

On page 12 of the Challenge of Mubahilla dated 10th June 1988, Mirza Tahir Ahmad very tactfully quotes Mirza Ghulam Ahmad Qadiani :-

"We believe that there is no God but Allah and Mohammad (PBUH) is His messenger and the Final Prophet and we believe the angels are true, gathering of bodies on the Day of Judgement true, Paradise true, Hell true. We believe that whatever God has said in Quran and whatever our Prophet Mohammad (Peace be upon him) has said regarding the above mentioned things, is true; and we believe that anybody who cuts short anything from Islamic Laws or adds anything or abandons any of the Laws or begins a new thing is without faith and out of Islam. We instruct our Jama'at to believe whole heartedly in this Kalima "There is no God but Allah and Mohammad (PBUH) is His Prophet." and die on this; to believe on all Prophets and all Books whose existence is proved by Quran; and to practice fasting, prayers (salaat) and zakat and hajj and follow all the laws laid down by God and his Prophet (PBUH) and abstain from things prohibited and practice Islam correctly. In other words, all those points on which the righteous ancestors had complete unanimity in faith & practice and those principles which are called Islam by the unanimous opinion of Ahl-e-Sunnah, they all must be believed upon & we make heaven and earth, witness that this is our religion."

(*AYYAM-US-SULH, Roohani Khazain, Vol; 14, p. 323*)

Come let us analyse the truthfulness of the above statement in the light

of Jamaat Ahmadiyya's various statements and writings and bring to light the deception of their contradictory statements through which they are confusing simple Muslims and Qadianis.

Following are some of the excerpts from their writings:

1. Mirza Bashir Ahmad says,

"This is compulsory for us that we should not consider non-Ahmedis as muslims and we should refuse to pray behind them because according to our faith they are Kafirs (non-believers), they have refused to accept the prophet of God. "

(ANWAR -E- KHILAFAT Pp 30.)

2. "I (Ghulam A. Qadiani) have brought an order for you people because now Jihad (Holy War) with sword is finished. Now Jihad for religion is Haram (Forbidden) & all holy wars are now ended. It is an indication of arrival of the maseeh that he will finish all holy wars. I have made very effective speeches for the forbiddance of Jihad and published in Arabia, Egypt, Syria and Afghanistan to support the Government (British). In the days of maseeh mawood (i.e. the promised maseeh) the order of Jihad has been abrogated (Because Mirza has taken over that responsibility!)"

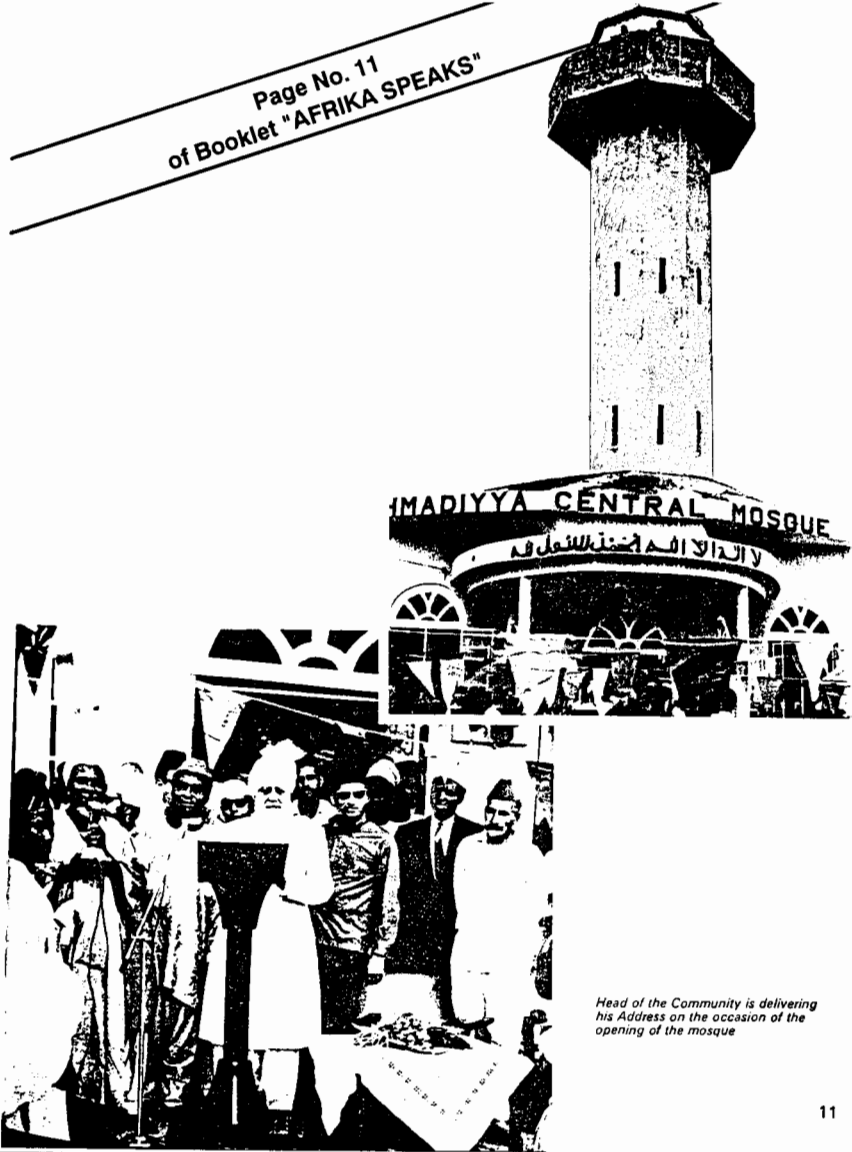
MIRZA QADIANI DEBASE THE KALIMA.

3. " The Kalima of Qadianis is لا اله الا الله احمد رسول الله

There is no God but Allah and Ahmad (Mirza Qadiani) is His messenger."

Note:-Ahmad has been substituted for Mohammad. The illustrated Booklet "AFRIKA SPEAKS" issued on the occasion of the tour of Africa by Mirza Nasir Ahmad Qadiani contains a photograph of Ahmadiyya central mosque, Nigeria, which has this Kalima written on it.

Page No. 11
of Booklet "AFRIKA SPEAKS"



Head of the Community is delivering his Address on the occasion of the opening of the mosque

11

The minaret of the Mosque at Ijebuode (Nigeria) formally opened by the Head of the Ahmadiyya Community

MIRZA QADIANI & ALTERATION OF HOLY QURAN.

4. Example of alteration in Holy Quran:

Following are two verses from Holy Quran.

(○) كل من عليها فان ○ ويبقى وجه ربك ذو الجلال والاکرام ○

(Surath Rahman, 27 : 26-27)

and this is the misconstruction by Mirza Ghulam A. Qadiani:

(○) كل شيء فان ويبقى وجه ربك ذو الجلال والاکرام ○

Izalat-e-Auham, P.146

By Mirza G.A.Qadiani.

Note:

(من عليها) is absent and (شيء) is added. Also two verses are merged into one.

Types of Alteration in Holy Quran:-

Various means have been used to achieve this, eg;

1. Alteration of words by adding or removing some words.
2. Alteration of meaning : During translation into another language deliberate attempt is made to apply some other meaning then the original one.
3. Alteration in application : Verses revealed to praise Prophet Mohammad (PBUH) are applied to somebody else or verses regarding Makkah & Ka'aba are applied to some other place. Alteration in Holy Quran is an abominable sin and the one who is responsible for it will be given severe punishment on the Day of Judgement. Such Jewish minded people are committing frank blasphemy.

I have presented few examples regarding alteration in Holy Quran and Kalima. If anybody wants to know the full extent of these crimes, he should consult following books:

1. Izalat - e - Auham

Old Edition, by Mirza Ghulam A. Qadiani.

2. Dafe -Al- Waswas - Muqadimah

Haqeeqat -Ul- Islam..... P.330

By Mirza Ghulam A. Qadiani

3. Roohani Khazain.....P. 439

By Mirza Ghulam A. Qadiani.

4. Debate between Muslims & Chritians.

&

Holy WarP. 194

Published by Anjuman-e-Ahmadiyya,

Rabwah 1979 Edition.

5. Braheen-e-Ahmadiyya.....P. 558

By Mirza Ghulam A. Qadiani

6. Aina-e-Kamalat-e-Islam

By Mirza Ghulam A. Qadiani.

After reading these books Qadianis and all muslims must protect their faith (ایمان) from the afflictions of this liar, infidel & disbeliever and ask for repentance from God. Take lesson from the death of this liar and false prophet, how he died bathing in his own urine & faeces for which there are scores of eye witnesses.

Or else, I challenge the people of Qadiani faith to refute whatever I have said by producing evidence, so that simple and ordinary muslims and qadianis who are trapped by the false statements can correct their faith & ask for forgiveness from God.

To impress people psychologically and intimidate some of them, various pet prayers were invented by Mirza Ghulam A. Qadiani eg. making this prayer to God through another person:

" O Omnipotent God ! If this person (Mirza Ghulam A. Qadiani) is truthful and not a liar, slanderer, blasphemous or faithless, then because of this insult and denail of truth descend upon me the severest punishment otherwise make him (Mirza Ghulam A. Qadiani) suffer. AMEEN.

Any one who wants a fresh sign, this door (of prayer) is open."

(HAQEEQAT-UL-WAHI, ROOHANI KHAZAIN,
Vol.22, pp.71,72 by Mirza Ghulam A. Qadiani)

TRUTH HAS COME

" The truth has (now) arrived and falsehood perished. For falsehood is (by its nature) bound to perish ."

(AL QURAN, XVII : 81)

For the sign, the door of toilet is always open for liars and slanderers, through which Mirza Ghulam A. Qadiani entered in front of his followers. After witnessing everything with their open eyes if their hearts are deprived of the light of faith then I invite all the followers of this liar, Mirza Ghulam A. Qadiani to enter through the same door and provide a lesson for the believers of Last and Final Messenger Mohammad (Peace be upon Him) till the day of Judgement.

As per wishes of Mirza Tahir Ahmad S/o. Mirza Bashiruddin Mahmood Ahmad, Leader of Jamaat Ahmadiyya International, as mentioned in the challenge of Mubahilla, dated 10th June 1988 AD. and as per the writings of founder of Jamaat-e-Ahmadiyya (Mirza Ghulam Ahmad Qadiani), I (Syed Abdul Hafeez Shah) pray to Allah in more or else the same words with few additional prayers and with full responsibility, full understanding of the consequences and with the insight and knowledge given to me by Almighty Allah, in the following way:-

" O Omnipotent Allah, All Intelligent , Most Knowledgeable, the Guardian of faith, The Preserver of safety, The Exalted in Might, The Irresistable and the Supreme, Who knows (all things) both open & secret, I swear by your Might, Dignity, Majesty and Glory and request You that whoever is true between the two of us, show to him the Mercy of both the worlds; let his truthfulness be known to the world; bestow upon him Your Blessings. Relieve our society of all evils and sufferings. Show the correct path to the evil of Qadianiyat / Ahmadiyya movement. Make them hate the following of false prophet (s).

"If he is not false and he (Mirza Ghulam A. Qadiani) is really your messenger and I am disgracing him then punish me and make me an example for all times to come.

" O Allah : since Mirza Ghulam A. Qadiani used to consider cholera as a sign of anger and he died of it, now inflict upon Mirza Tahir Ahmad the same type of punishment so that he becomes another example and sign for all to see.

(Ameen)

MIRZA MAHMOOD

Dear Mirza Tahir,

Now let me mention few words about your father Mirza Bashiruddin Mahmood. The famous Sheikh Abdur Rahman Misri, former Qadiani who joined the Lahori group and later on embraced Islam, said in his statement to the Lahore High Court :

" Present Khalifa (Mirza Mahmood) is extremely corrupt. Hiding behind his cloak of holiness, he preys on women and for this purpose he has employed certain men and women as agents. Through them he traps innocent girls and boys. He has formed a society of males and females and in this society adultery is committed."

People from your own Jamaat, formed a rebel group by the name of Haaqeeqat Pasand Party, who has levelled serious charges of moral corruption against Mirza Mahmood. They have written a book by the name of TAREEKH -E-MAHMOODIAT, in which 28 Qadiani males and females have given sworn statements about Mirza Mahmood's sexual crimes. Amongst these sworn statements are even mentioned that he used to commit incest with his daughters and used to force his wife to have sex with others in front of his eyes. In this TAREEKH-E-MAHMOODIAT, Mirza Mahmood was challenged for MUBAHILLA, and was asked to testify under Oath. He didn't do it.

Mirza Ghulam Ahmad Qadiani died in the toilet bathing in his own urine and faeces and you are a witness of how Mirza Mahmood was in his last days and finally how he died. Besides, don't forget the death of your brother, Mirza Nasir, the third Khalifa (so called) who died of shock when your sister's letter was read in public (accusing your father of incest).

Now you should see how your life ends. In my opinion, since you consider your father and grandfather right, you should pray that your life should also end in a similar manner and I will say Ameen from here.

You consider yourself Imam of Jamaat Ahmadiyya International. I only want you to explain the meaning of Imam. At least in the dictionary these meanings are given:

(i) Head

(ii) One who leads the prayer

(iii) The long bead at the top of string of beads !

I think you don't get much time to lead the prayer in a city like London. Head of Jama'at; yes. To maintain the continuity of your ancestors, that is to say, grandfather claimed to be the promised maseeh and as if that was not enough., the promised mehdi, then father became the khalifa., since you also had to be something - you accepted the leadership as Imam.

It is true that fruit identifies the tree. You are also keeping alive the traditions of your forefathers. Ignoring your end, despite seeing the deterring ends of your grandfather, father and the death of your brother. Knowing everything about your family, you really should have repented to Allah so that you could have been successful in life hereafter . But Alas ! Pharaoh was also trapped in the same thing. May Allah have mercy on you and give enlightenment to make you repent so that you can make bold and truthful decision of getting away from this more than a century old blasphemy and hence, save yourself from the bad ending. May Allah help you. Ameen.

To summarize, what has been said in previous pages regarding you and your beliefs, it is your duty to accept them as true or else deny them in the manner you find suitable. Prove them wrong and sue me in the court for telling lies. If I am lying then curse of Allah be upon liars. If I am right then curse of Allah be on disbelievers.

You announce publicly that you don't consider Mirza Ghulam Ahmad Qadiani as either promised maseeh or promised mehdi, and that this is a false charge against you, then I will again say Curse of Allah be on liars.

Are all those illnesses mentioned true or false ?

If you deny whatever has been said about your family's character, then you should also say that all those books mentioned in this booklet, have not been written by Mirza Ghulam A. Qadiani but rather by your enemies to defame you. If you can't deny this, then you, along with your followers, should repent and come and join us so that you get success in both lives.

Stop scaring people by forecasts, psychological pressures and by cursing them. Don't consider accidental deaths to be the result of your curse, otherwise the deaths of your whole family should go into somebody's account. This is against common logic, faith and facts.

By giving challenges of Mubahilla your business will not prosper and your end will provide final proof of your wrong deeds and beliefs.

At the beginning of this century, Mirza Ghulam Ahmad Qadiani labelled

all non-qadianis to be kafir and asked his followers not to pray behind them or marry with them. Similarly after 75 years later, finally Qadiani creed was doomed forever when it was declared **KAFIR** on 7th Dec. 1974 by the National Assembly of Pakistan by an unanimous vote and became a non-muslim minority. For this pupose following articles were added in the constitution of Pakistan:

Article No. 290:-

Anybody who does not believe in the finality of Prophet Mohammad (Peace be upon him) or claims to be a prophet in any sense after Hazrat Mohammad (PBUH) or believes in any such claimant or religious reformer, he is by law and constitution not a muslim.

Article No. 106 , - Clause 3 :-

In the provincial assemblies of Baluchistan, Punjab, Northwest Frontier Province and Sind, in addition to the seats mentioned in Clause No. 1, these assemblies will have additional seats for Christians, Hindus, Sikhs, Buddhist, Parsis and Qadianis. .

Mirza Tahir,

The pillar of your false movement is about to fall - INSHALLAH.

I, therefore, plead to you to repent so that you can be forgiven. You know very well that it is all fake. Real Islam's structure is in front of you. For God's sake, open your eyes and repent to Allah. May Allah help you to see the light.

Ameen.

Syed Abdul Hafeez Shah

Gujjo,

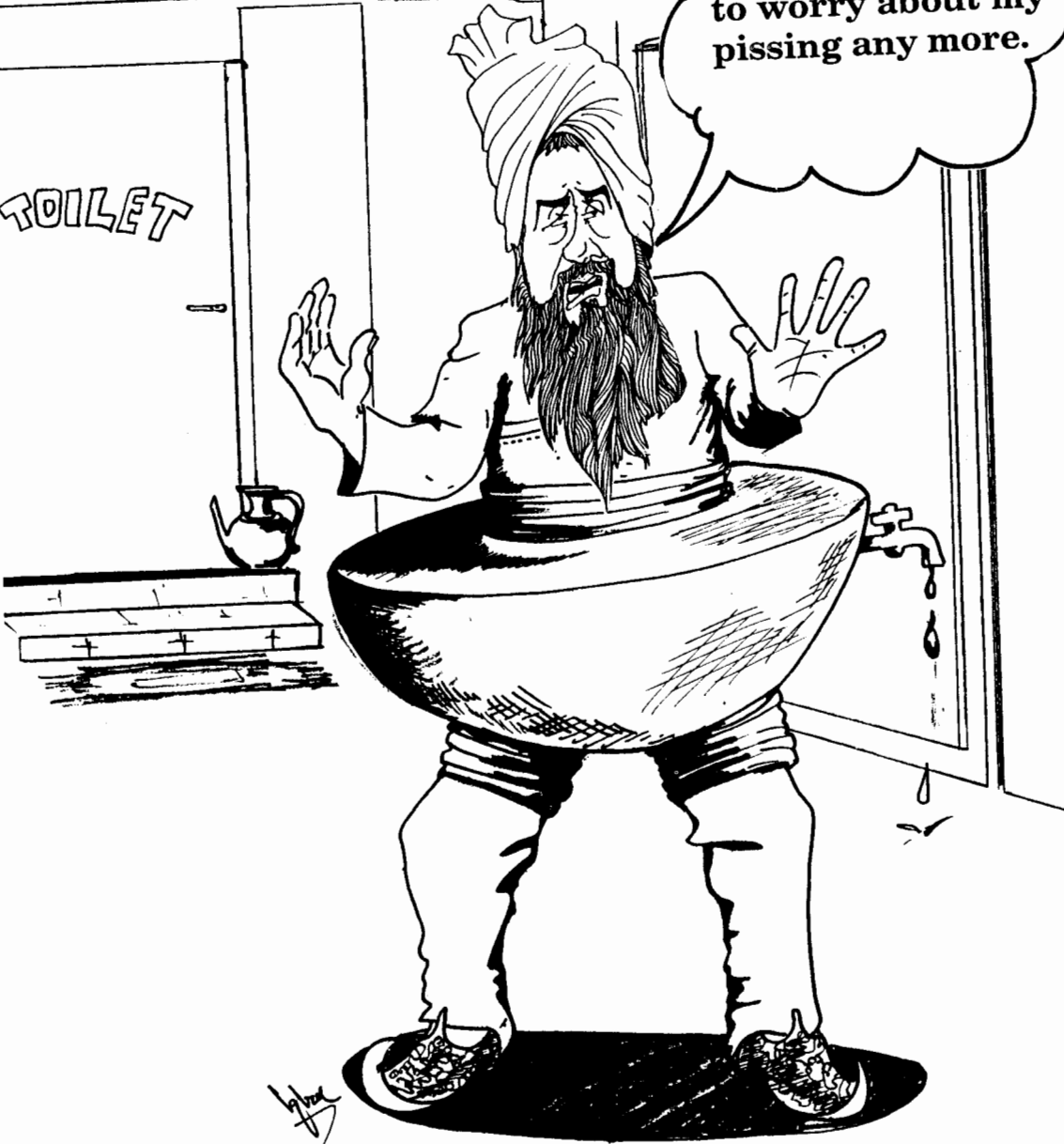
Dist : Thatta,

Sindh Pakistan

PORTABLE LOO

Listen!
Tell the Angel not
to worry about my
pissing any more.

TOILET



PART II

**CORRESPONDENCE
WITH
AHMADIYYA MOVEMENT, LONDON.**

**"God is instructing him (Mirza)
and he is forgetting.
Angel has come with a revelation
and he is busy passing urine.
How funny your prophet
and maseeh mawood is ? "**

- Abdul Hafeez -

**PRESS & PUBLICATION DESK,
AHMADIYYA MUSLIM ASSOCIATION**

16-18, GRESSENHALL ROAD,
LONDON SW18 5QL

Date : 23/12/1988

Mr. Abdul Hafeez Shah,

Received your one long letter addressed to Hazrat Mirza Tahir Ahmad, Imam Jama'at Ahmadiyya, in which you have renewed old objections and and have levelled serious charges against Jama'at Ahmadiyya. After getting fed up of these very charges, Imam Jama'at Ahmadiyya issued a challenge of Mubahilla and filed his case in the court of God.

In first letter we had made it clear that for mubahilla it is not necessary that both parties should gather at one place. Imam Jama'at Ahmadiyya has used that way of mubahilla which Holy Quran has mentioned in the verse of mubahilla. But in this matter you have shown such extreme non-seriousness that you have suggested, "*Both of us will enter the fire. He who is burnt will be a liar beyond doubt and who survives will be truely truthful.*"

Mubahilla is actually the name given to a prayer made to God with humility, so that He will reveal the difference between the liar and truthful party and since God is present every where in this universe, so He is capable of making us the culprit in London of your curse and affecting you from our curse wherever you are.

From your letter it is evident that the opinion you have formed of Jama'at Ahmadiyya is totally based on reading the opponent's literature. This is extremely wrong that, you should, after reading those lines from the literature of opponents of Ahmadiyyat, which have been distorted to clearly misguide general public, form any opinion. Fairness demands that first you should have read the literature of Jama'at Ahmadiyya and then formed any opinion. If you like, the book of Hazrat Mirza Saheb "Haqeeqat-ul-Wahi", be sent to you, the reading of which is necessary in this respect and if you don't like to read it, then at least read Hazrat Sahib's poetry "Dur-e-Sameen", the copy of which will be sent to you shortly. Then, after prayers, tell with fear of God that are these the same sayings which our opponents present out of context. Wise man walks on this path with full research, honesty and fear of God. After reading all this if you still insisits on your stand and are willing to become the second party in

this mubahilla then wait for the manifestation of the Anger of God that what it reveals. We are sure that God Who has so far shown many positive signs, in future also, will show bright signs of the truthfulness of Ahmadiyyat and your wrongfulness, within one year, if God willing.

Rasheed Ahmed Choudhary,

Press Secretary,
Jama'at Ahmadiyya,

23/12/1988.

BAIT-UL-MUKARRAM TRUST (Regd).

P.O.Box : Gujjo; Dist. Thatta SIND
PAKISTAN

Mr . Rasheed Ahmad Chaudhary,
 Press Secretary,
 Jama'at Ahmadiyya,
LONDON SW - 18

January 1988

With reference to your letter dated 23.12.1988, in reply to your statement, that we have reaffirmed old objections and levelled serious charges against you and after getting fed up you have adopted the method of mubahilla, we would like to say that accusations whether old or new, are still accusations. They are either made to reveal the truth or else, to bother someone unnecessarily, then it is a different thing. In either case, the accused is given full opportunity to defend himself in worldly & religious courts.

The method you have adopted for mubahilla is wrong because by not fixing the time and place and adopting the method of cursing while sitting at home, you have openly disregarded the Quranic Law. Holy Prophet (PBUH), after the revelation of the verse of Mubahilla, called the Christian priests of Najran and told them "Come let us do mubahilla so that differentiation can be done as to who is the truthful and who is the liar." Furthermore Holy Prophet (PBUH), at the same time, appointed the date and place. Therefore it is not right for you to say that it is not compulsory to have an appointed place and time for mubahilla.

Kindly answer following questions:

1) In Kishtee-e-Nooh P.88 it is written:

" That Eisa is born, Nafakh (Insufflation) of whose soul was revealed in Braheen-e-Ahmadiyya p.496. Thus I was called Eisa Ibn-e-Maryam, because my personality of Eisa was born from my personality as Maryam by God's blowing into me (the Soul) . See p.496 and p. 559 Braheen-e-Ahmadiyya and see this incident p.89, Surah Tahreem, as forecast has been mentioned with great clarity. Eisa ibn-e-Maryam in this age, will be born like this that someone from this nation will be made Maryam and afterwards, in this Maryam the Soul of Eisa will be blown. Thus after developing in the uterus of Maryam for a certain period, he will be born in the Soul of Eisa."

To cut short only few lines are copied here. Rest of the book you can read yourself and for my satisfaction explain to me either this is true what is mentioned above or else Kishtee-e-Nooh has been published by one of your opponents to defame your creed and this book is not from you. I don't want to go into its details nor do I want to prolong this topic. I also want to verify this statement of Mirza Ghulam Ahmad Qadiani:

"A MUSLIM WHO DOES'NT CONSIDER ME A PROPHET IS KAFIR. DO NOT OFFER HIS JANAZA (FUNERAL PRAYER) NOR MARRY WITH HIM. "

2. Do you consider Mirza Ghulam Ahmad the promised maseeh and mehdi, whose claim he has made.?
3. Is Ahmadiyya creed against Jihad or not?
4. In the previous letter, illnesses (of Mirza Ghulam Ahmad) have been pointed out. Are they entirely wrong and based on accusations only ?
5. Did Mirza Ghulam Ahmad not use to take opium and tonic wine.?
6. Do you recite Ahmad instead of Mohammad (PBUH) in the Kalima and have alterations been made in Holy Quran or not.?

Apart from all these things, very respectfully, extending the circle of our correspondence, now we will analyse with honesty that for nearly 75 years why there is this rift and what method should be adopted to solve it ? Stubbornness and unnecessary accusations should stop. I will very eagerly wait for the books sent by you. Insha'allah you will find me honest in criticism.

Respected Mr. Mirza Tahir Ahmad.

By keeping quiet in this world, you think you have saved your skin. But on the Day of Judgement, finally right and wrong will be decided. There you will not be able to convert a false claimant into a True Prophet.

Syed Abdul Hafeez Shah

Copy to,
Mr. Yousuf Sohail Sharq.
Jamaat Ahmadiyya Office
Rabwa, Pakistan.

**PRESS & PUBLICATION DESK,
AHMADIYYA MUSLIM ASSOCIATION**

16-18, GRESSENHALL ROAD,
LONDON SW18 5QL

Mr. Syed Abdul Hafeez Shah Sahib,

As promised we are sending Hazrat Mirza Sahib's book of poetry
"Dur-e-Sameen".

Rasheed Ahmad Chaudhary,
29.1.1989.

BAIT-UL-MUKARRAM TRUST (Regd).

P.O.Box : Gujjo; Dist. Thatta SIND
PAKISTAN

Mr . Rasheed Ahmed Chaudhary,
Press Secretary,
Jama'at Ahmediyya,
LONDON SW - 18

February 1989

Respected Mr. Press Secretary,
Received your book "Dur-e-Sameen". Thankyou.

I was actually waiting for the reply of my letter and am still is. Probably you have understood my point of view from my writings. I am enclosing the copy of my previous letter that might not have reached you, for which, I am writing this letter. Hopefully, you will try broadmindedly to prevent someone, who is honestly trying to analyse your beliefs in historical perspective, from getting lost in the maze of doubts and confusion.

I hope you will not refuse this small request, which will benefit you only.

Please do answer the questions which I have asked after discussing them with Mirza Tahir Ahmad. Your silence may not be due to your running away, which I don't want.

I hope you will keep this in mind that this correspondence with you is only and only for the sake of ALLAH.

SYED ABDUL HAFEEZ SHAH
GUJJO
SIND, PAKISTAN.

BAIT-UL-MUKARRAM TRUST (Regd).

P.O.Box : Gujjo; Dist. Thatta SIND
PAKISTAN

February 1989

ANNECDOTES AND COMPLAINTS :-

I will start my composition with a pleasant joke. As the story goes, one person used to sell oil for baldness, after gathering people around him. Praising it, he used to make his audience feel that it is an effective cure for all types of baldnesses. When people get impressed by his speech, he used to sell bottles of oil. Once he was selling oil to an audience, suddenly his wife came running full of anger and immediately took the cap off her husband's head. Everybody saw that he himself was bald.

False prophet's forceful writings and speeches impressed people and during this, many times people tried to pull his cap along with his headgear. Debates took place, many Mubahillas took place and that cap, transferring from one head to another, is now on Mirza Tahir Ahmad's head. He should treat his own balded faithlessness before his cap is taken off.

STORY OF FOLLOWER OF A SPIRITUAL GUIDE:

The student was going on the right path. Spiritual exercises and prayers were in full swing when suddenly he stopped visiting his teacher. After sometime the teacher sent another student to find out about his condition. He went and asked the reason for absence.

That student said, that now he doesn't require a teacher or a guide since Gabriel is coming every day with Burraq (Flying Horse) and take him for a ride to seven heavens; He is the second man after Prophet Mohammad (PBUH) who is going daily to heavens with body and soul. The student left quietly and informed the teacher. The teacher said " Give him my message: *when next time you are touring the heavens, once according to my instructions recite :-*

(لا حول ولا قوة إلا بالله)

Next night as usual he rode the horse and while touring the

heavens he remembered teacher's instructions and recited the verse. Immediately everything became dark and he discovered that he is on a hill and riding a donkey. In the morning he went to the teacher and repented and started his usual chores.

Something similar happened with our Mirza.

STORY OF SHAIKH ABDUL QADIR JEELANI:-

He was busy in prayers, one night, when he saw light across the sky and a voice said "O Abdul Qadir ! I am very happy with you. Uptil now everything that was forbidden even for prophets, you are allowed to use them."

Immediately Shaikh thought that he is a very small person as compared to Prophets. This must be the devil or Satan. He recited (لا حول ولا قوة إلا بالله) and the light disappeared and again a voice said "Abdul Qadir ! your knowledge saved you. " Again he recited (لا حول ولا قوة إلا بالله) and said I was saved by Allah's Grace."

REASON FOR MIRZA'S CLAIM OF PROPHETHOOD.

According to my research, at one time Mirza Ghulam Ahmad Qadiani was engrossed in spiritual exercises. He kept fasts for continuous six months, praying Tahajud and busy in Zikr and Fikr. Unfortunately, he could not get any spiritual guide who could steer him through this period. Spiritual elation and happenings, which are the necessary result of such exercises, started to take place for Mirza also eg. true dreams, prior information of future happenings and similar things which are quite unusual and supernatural. There is a famous saying that an ignorant Sufi is worse than Satan. By ignorance I don't mean bookish knowledge, but the insight & understanding. Who doesn't know that Satan, despite being the teacher of Angels, made the claim of " I am better than him (Adam) " in front of his Creator. As a result he was thrown out of His (Allah) favours and for his mistake there is neither any forgiveness nor redemption, because sins are of two types:

- Through pride of flesh
- Through weakness of flesh.

Sins committed through weakness of flesh can be repented upon and forgiven. But sins through pride of flesh will not be forgiven. Thus

when Mirza Ghulam Ahmad Qadiani was passing through this phase of supernatural happenings, Satan made him claimant of prophethood and for this neither there is any redemption nor forgiveness. During this period he wrote some 50-60 books.

Simple muslims including ladies. kept coming to him with their problems hoping to get some benefit. This is a very common happening in our Indo-Pak culture which can be observed during all times in every city. Even a "mad man" gathers crowd around him. Mirza was, after all, somewhat educated so crowding of people around him was nothing new.

Before laying the false claim for prophethood, he proclaimed himself "Mujaddid". Then certain educated people joined him for their own reasons and gave him suggestions. Mujaddid climbed up to announce his being the promised Maseeh and Mehdi. Now he gave the verdict (Fatwa) that anyone who believes in him is a muslim and who doesn't is Kafir.

Fact is that neither Mirza had the qualification to be called A'lim (عالم), nor he completed the course of Mufti (مفتي), to issue Fatwa, and likewise did not give his hand into the hands of any spiritual guide.

Plain truth is that Mirza neither completed his education nor could he bear the burden of prophethood. As a result he developed following illnesses:-

1. Hypochondriasis:

(Risala Tasheedul Azhan, Qadian, June 1960 Vol. 1 P.2)

His wife also used to suffer from Hypochondriasis therefore children inherited the disease from both the parents.

(Statement of Mirza Ghulam Ahmad Qadiani in Akhbar Al Hakam, Qadian, Vol.5, p29)

2. Hysteria.

(Akhbar Al Fazal, Qadian Vol. 10, P. 82, dt, 30.4.1963)

3. Excessive Urination.

(Akhbar Al Badr, Qadian, Vol. 2, P. 23 dt. 7.6.1906)

4. Poor Memory.

(Maktoobat-e-Ahmad, Vol. 5, p.21)

5. Mirza Ghulam A. Qadiani is by his own admission a collection of illnesses, He says "I am a chronic patient, Always headache, Dizziness, Sleeplessness and heartache comes with attacks. Diabetes is with me for a long time. Many times urine comes for

hundered, hundred times during day or night and whatever weakness can occur because of such excessive urination, I am having it".

(Supplement Arba'een No. 3,4. p.4
By Mirza Ghulam A. Qadiani)

PREDICTIONS AND THEIR TRUE NATURE WITH RESULTS :-

1. Mirza says "If out of my hundred predictions one turn out wrong, then I will admit that I am a Liar".

(Marginal Note Arba'een
No 4. P.30 by Mirza Ghulam A. Qadiani)

2. " There is no Accursed life like lying one."

(Nazool-e-Maseeh p.2)

3. "And he who says I am from God and am honoured with his conversation and inspiration where as he is not from God & neither is he honoured with his conversation and inspiration, then he dies a very bad death and his end is very bad exemplery, "

(Akhbar Al Fazal, Qadian Vol. 28, p. 50. dt. 2, March 1960)

4. He says that death from cholera is exemplary. This poetry is said for Mirza:-

(Translation :

***How will his patients be cured, Maseeha died himself of Cholera,
He used to say, others will die, others are alive, he himself is dead.***)

HIS EVERY PREDICTION PROVED WRONG.

1. Prediction of his marriage with Mohammadi Begum proved wrong.
2. He said for Deputy Abdullah Atham that he will die on 6th September but it did'nt happen.
3. Moulvi Sanaullah Amratsari, he predicted, will die in his lifetime, whereas he (Moulvi Sahab) died in 1947, Mirza died in 1908.

HOW IGNORANT AND SIMPLE MUSLIMS BECOME QADIANI ?

Few Points to Ponder:

1. To trap simple muslims, he (Mirza) said;

"My belief is that there is no religion except Islam and no book except Quran and Mohammad (PBUH) is the final Prophet. Curse be upon His enemies. My guide is Holy Quran and Hadiths of Holy Prophet (PBUH), which is the source of truth and revelation and whosoever adds or subtracts anything from the Mohammadan's Law and rejects any collective belief, upon him is the curse of God and angels and all human beings. I consider any claimant of prophethood and messengership after Mohammad (PBUH) disbeliever and Liar. It is my conviction that revelation started from Hazrat Adam and ended on Prophet Mohammad (PBUH). Everybody should bear witness to this writing.

*(Announcement dated 12.10.1891, written in
Tabligh-e-Risalat Vol. 2, p.20. Majmoo-e-Ishuharaat
by Mirza Ghulam A. Qadiani).*

Apart from this trap, Qadianis wearing a cloak of holiness, uses the second weapon of fear through psychological pressures to impress people with feeble nerves. For example "wait for the subduing sign", "bad end", "dying from cholera"-----all these are their famous phrases, whereas Mirza Sahab, because of uttering such curses, had submitted an affidavit of repentance in the court of Deputy Commissioner, Gurdaspur. Exact wordings of this affidavit are as follows:-

" I will prevent myself from publishing any such predictions which are insulting to anybody or implicates anyone in God's punishment. I will refrain from publishing anything saying it to be inspiration.

I will not call anyone name like Dajjal, Kafir (Disbeliever), Liar, Batalvi. And I will not request for Mubahilla. And as far as in my power, all people upon whom I have some influence, I will

induce them to follow the same way upon which I have promised to follow."

Signed : Mirza Ghulam Ahmad
(through his own hands)

Witness : Khawja Kamaluddin
B.A. LL.B

Signed : District Magistrate Gurdaspur,
J.M.Daniel

Date 24th. February 1899.

But despite this affidavit, Mirza Ghulam Ahmad and his followers persued the same old course. Affidavit of repentance became the affidavit of lies and till this day they (Qadianis) are using one of these means to trap simple muslims.

Their notorious weapon is mubahilla. This too is based on twisting the words cunningly. For example " that person accepted our challenge of mubahilla and met a bad fate --- either he died or met an accident ."

Such stories are distorted and given wide publicity. So that people become scared and become impressed with them. Any non-qadiani dying anywhere and by any means, they take the credit (that he dies of their curse). If qadianis die, who should take the credit ? Do some justice and tell us.

How amazing this statement is that Mr. Bhutto Marhoom was hanged because he passed the law declaring qadianis non-muslims, and Zia-ul-Haque Marhoom died in accident because he disgraced and defamed qadianis. Where as every muslim believe that life and death, honour and disgrace is in the hands of God. He has His own system. Whenever He wants, He recalls someone and gives honour to who ever & whenever He wants. These qadianis have helped themselves to being Maseeh & Mahdi, now they have established relationship with Israel '(the angel of death).

If we study the history of Qadiani (Ahmadiyya) movement startling facts are discovered which will make the entire humanity tremble. For example incidents of killing their opponents, and causing disgrace and dishonour are on record. Also to trap simple people greed, inclination, psychological and some social, political and financial pressures are the various means which are adopted by them.

Now if some qadiani wants to become a muslim, then it is very difficult for him to come out of their net. Albeit, there is one way to break their

enclosure and enter the folds of Islam, which is pointed out in this Hadith-e-Nabwi (PBUH) that unless a muslim sacrifices his life, honour and his worldly possessions for the love of Prophet Mohammad (PBUH), he will not become a true muslim.

CONCLUSION & REQUEST:-

" O Allah ! you are Wise and Knowledgeable. Whatever I am writing here is not my worldly problem nor as a human being I have anything against qadianis. But since this group (of qadianis) claims to be muslim therefore I am trying to fulfil my religious duty and to get the honour of pleasing You and Your Prophet (PBUH). O Allah ! Please help me and guide qadianis so that they can repent and join the forces of Islam and add to our strength and the end of all of them is good. Ameen."

Such simple and clear facts do not require any proof or argument that God will never put the crown of Prophethood on a hypochondriac person suffering from scores of illnesses. Where upon we have seen that this false claimant of prophethood got caught in his own snare and what curses he used to send upon others, ultimately became its own victim and an example for all to see. Suffering from diarrhoea & vomiting (Cholera !!), passed away from this abode of frailty to the abode of permanency where everyone has to go.

Even now if my talk has not impressed your heart then you say Ameen upon my prayers:

" O Allah ! May all of qadianis have the death similar to Mirza Ghulam Ahmad Qadiani and on the Day of Judgement their end should be like him."

You only have to say Ameen.

Finally, This prayer is a present for all of you hoping that Allah will honour me by granting it.

" O Allah ! Give these qadianis an understanding of the religion. Open the doors of Mercy, Forgiveness, Graciousness and Favour upon them and whatever hurdles are there in their way to become muslim, convert them into ease so that rest of their lives can be spent in your prayers and obedience and seeking your pleasure and die on your chosen religion of Islam. Ameen. "

Syed Abdul Hafeez Shah

**PRESS & PUBLICATION DESK,
AHMADIYYA MUSLIM ASSOCIATION**

16-18, GRESSENHALL ROAD,
LONDON SW18 5QL

25th June 1989

Mr. Syed Abdul Hafeez Shah Sahab,

Received your both letters with booklet in which most heart-breaking things are said for Hazrat founder of Ahmadiyya movement. Imam Jamaat Ahmadiyya. Hazrat Mirza Tahir Ahmad gave the challenge of Mubahilla on June 15th, 1988 to all leaders of disbelievers, because we want judgement from the court of Allah about false and baseless objections raised by the opponents of Ahmadiyyat during the last hundred years, where neither flattery nor lies work. But Alas ! Even after the passage of one year most opposition leaders could not get resolved to accept the challenge of Mubahilla unconditionally. You have announced four conditions in the booklet including the ridiculous suggestion of jumping into the fire. If you had even the slightest fear of Allah in your heart you should have accepted the Mubahilla as it is or else apologised from it like the Christians of Najran.

Imam Jamaat Ahmadiyya has given the challenge of Mubahilla exactly according to the teaching of Quran. In all fairness it should have been taken seriously but you gave it a turn towards debate demanding magic tricks. If that is the standard of Mubahilla for you, then very gladly you collect your followers and jump into the fire and thus provide evidence for the truthfulness of your claim. We have no objection at all.

By the Mubahilla we mean to ask through prayers, for Allah's Judgement. Imam Jamaat Ahmadiyya has announced the challenge on 15th June 1988, as the first party representing all ahmadi males and females. Now whoever likes, accept the Mubahilla by signing as the second party and say "Curse of Allah be upon the liars " and then wait to see with in one year the Allah 's verdict.

Concerning those questions which you have asked many times, they have been answered in the literature of Jamaat Ahmadiyya. Also in the

pamphlet of Mubahilla, many of these have been kept as the differentiating signs between right and wrong thereby making it clear that any objections raised against the faith of Jamaat Ahmadiyya from any quarters are all wrong and lies.

Shah Sahib ! By the Grace of God we have complete faith in

« لا اله الا الله محمد رسول الله » This is our spirit and this is our life.

All nations of the world, let alone Pakistan, cannot erase the love of Kalima Tayyebah from the heart of any ahmadi. They can cut the body of an ahmadi into pieces but by God they can't subdue the voice of

« لا اله الا الله محمد رسول الله » coming from every piece of flesh. Listen very carefully that Mohammad Al Arabi (Peace be upon Him) is our Lord, for whom our body, soul and money ----- everything is sacrificed and to introduce us to the Exalted position of this Rasool-e-Arabi (Arabic Messenger) is his humble servant---- hazrat Mirza Ghulam Ahmad the promised maseeh & mehdi, through whose efforts we were enabled to call ourselves muslims in true sense.

We are following all the tenets of Islam, therefore how can we deny Jihad. Just see with your open eyes and you will realize that it is only Jamaat Ahmadiyya who is busy in spreading Islam worldwide, and no day is dawned when thousands of good souls are not embracing the faith by reciting the Kalima of Mohammad, The Messenger of Allah (Peace be upon Him) . This is jihad Shah Sahib and not the one in which you and the like ones are busy, who have understood only this meaning of jihad -- to kill ahmadis, burn their houses and to snatch their valuables and to wipe off Kalima from the walls of their mosques. Whether it is the war in Kashmir, or the jihad of spreading Quran worldwide or the correction of inner self or the jihad of spreading the message of Islam everywhere, Jamaat Ahmadiyya is, By the Grace of God busy in these jihads.

Your query that there is a conflict between muslims for last 75 years, what should be the way to solve it. It's Quranic solution was Mubahilla from which Moulvis have run way. Shah Sahib, hundred years ago a lonely voice arose from Qadian, which have now converted into ten millions and day by day the caravan of ahmadiyyat is moving ahead. If at times certain fearful and bad voices are heard, then such voices are usually raised to accelerate the speed of caravan. Only foolish pay any heed to them.

On the one hand you accepted the Mubahilla challenge and the other hand tried to bluff the world by pretending as if you have given the challenge and Imam Jamaat Ahmadiyya has to accept it. If that is so, then we pray to God that considering your act as an acceptance of mubahilla, He (God) should reveal His subduing sign so that those in search of truth can benefit from it.

Rasheed Ahmad Chaudhary
Press Secretary
Jamaat Ahmadiyya
London.

BAIT-UL-MUKARRAM TRUST (Regd).

P.O.Box : Gujjo: Dist. Thatta SIND
PAKISTAN

July 1989

Mr. Mirza Tahir Ahmad

"Imam" Jamaat Ahmadiyya International

Respected (as a Human being) Mirza Tahir Ahmad,

Ref: Your letter Dated 25/6/1989.

Founder of Jamaat Ahmadiyya says:

"We believe that there is no God but Allah and Mohammad (PBUH) is His Messenger and FINAL PROPHET and we believe that the Angels are true, gathering of bodies on the Day of Judgement true, Paradise true, Hell true. We believe that whatever God has said in Quran and whatever our Prophet Mohammad (PBUH) has said, regarding the above mentioned things, are true. We also believe that anybody who cuts short anything from Islamic Laws or adds anything or abandons any of the laws or allows things restricted in Islam is without faith and out of Islam. We instruct our Jamaat to believe whole heartedly in this Kalima « لا اله الا الله محمد رسول الله » and die on this; to believe on all prophets and all books whose existence is proved by Quran; and to practice Fasting, Prayers (Salat), Zakat and Hajj and follow all the laws laid down and abstain from things prohibited and practice Islam correctly. In other words all those points on which the righteous ancestors had complete unanimity in faith & practice and those principles which are called Sunnah, they all must be believed upon and I make heaven and earth witness that this is our Religion.

(*AYYAM-US-SULH, ROOHANI KHAZAIN Vol.: 14, P. 323*)

All Ahnafs (Following the Fiqah of Imam Abu Hanifa) agrees with above mentioned declaration except Jihad or Holy War which is not mentioned here.

Anybody who has the following beliefs is not a muslim but a disbeliever (KAFIR) and on the basis of these beliefs, religious scholars of AHNAFS have labelled Qadianis as KAFIRS:-

1. Prophet Mohammad (PBUH) understood the meaning of Surah Zilzal wrong.

(IZALAT-EL-AUHAM, page 128, by Ghulam Ahmad Qadiani.)

Mirza Ghulam Ahmad Qadiani says :

" Our religious scholars who have given the literal meaning of this Surah that earth will face severe earthquakes in the last days and it will be of such severity that the whole earth will become upside down and what things are inside will come out. And human beings i.e.:- disbelievers (KAFIRS) will ask the earth what has happened to it. So that day earth will talk and tell its condition. These meanings and explanations are entirely wrong."

Yet these are the meanings quoted by Ibn Abbas from Prophet Mohammad (PBUH) and mentioned in Tafseer Ibne Kaseer, Dur-e-Mansoor etc and books of Allama Sayooti.

2. Quran is God's book and words of my mouth.

(See Advertisement regarding the death of Lekhram dated 15th March 1897, P. 3, Column 2, lines 33-34)

3. Angels are the names of heavenly bodies and spirits of stars and whatever happens, occurs under the influence of stars.

(TAUZEEL-E-MARAAM,

By Mirza Ghulam Ahmad Qadiani PP. 33, 37, 38-40, 67).

4. Gabriel never came nor comes on earth.

(TAUZEEL-E-MARAAM pp. 68-70, 85).

5. Prophets are liars.

(IZALAT-EL-AUHAM,

By Ghulam A. Qadiani. PP. 688, 689).

6. Hazrat Mohammad's (PBUH) revelation also became wrong.

(IZALAT-EL-AUHAM,

by Ghulam A. Qadiani pp. 688, 689)

7. Revelation did not inform Prophet Mohammad (PBUH) about Ibne Maryam, Dajjal, Khar Dajjal, Yajooj Majooj and Dabbatul-Ard.

(IZALAT-EL-AUHAM, By Ghulam A. Qadiani. pp. 691)

8. Khar Dajjal is the Railway Train, Dabbatul-Ard ulemas or religious

scholars and Dajjal Christian priests etc. etc.

(1. *Izalat-el-Auham* By Ghulam A. Qadiani pp.495, 496.

2. *Risala Anjam-e-atham* by Ghulam Qadiani).

9. Hazrat Maseeh (PBUH) used to practice mesmerism and was expert in it.

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 308)

10. Hazrat Maseeh (PBUH) was the son of Yousef Najjar (Joseph the Carpenter).

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 303)

11. Braheen-e- Ahmadiyya is the book of God.

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 533)

12. Miracles mentioned in Holy Quran are mesmerisms.

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 488-753)

13. (إنا أنزلناه قريباً من القاديان) (No doubt we have revealed it [Quran] near to Qadian) is mentioned in the Holy Quran.

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 76,77)

14. Names of Mecca, Medina and Qadian, the three cities are mentioned in Holy Quran, with respect.

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 76,77)

15. BAIT-UL-FIKR, Qadian (that room where Ghulam Qadiani used to sit and write books) is like HARAM-E-KAABA and,

(ومن دخله كان آمناً)

(who enters it

is in peace).

(*Braheen-e-Ahmadiyya* By Ghulam Qadiani P. 558).

16. Verse of Quran (Surah 17 verse 1) "Glory to (Allah) who did take His Servant for a Journey from Masjid-al-Haram to Masjid-Al-Aqsa.....", its literal and real application is the Mosque built by Mirza Ghulam Qadiani's father and whose extension was done by Mirza Qadiani.

(*Pamphlet Minaret Al-Maseeh*).

17. Hazrat Rasool-e-Akaram (PBUH) is not the last & final Messenger of God.

(1. *Izalat-el-Auham* by Ghulam A. Qadiani P. 421, 422.

2. *Advertisement in Miyar Al Akhbar*)

19. Qiyamah or The Resurrectioun Day is nothing and there is no such thing as destiny.

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 2, Title Page).

20. Hazrat Mahdi will not come.

(Izalat-el-Auham by Ghulam A. Qadiani P. 518).

21. Sun will not rise from the West.

(Izalat-el-Auham by Ghulam A. Qadiani P. 515)

22. There is no punishment in grave.

(Izalat-el-Auham by Ghulam A. Qadiani P. 415)

23. Tanasikh (Transmigration of Souls) is correct.

(Sat Bachan by Ghulam A. Qadiani , p.84.)

24. Holy Quran is full of filthy words.

(Izalat-el-Auham by Ghulam A. Qadiani P. 25,26)

Above mentioned statements of Ghulam Qadiani is presented to you. If, as you say , your opponents are misquoting Ghulam Qadiani to defame you all, then whichever statement is wrong amongst these, kindly correct it and send it to me at your earliest.

Before I start replying to your letter, I feel that I must reiterate my point of view and tell you that my correspondence is solely for the sake of Allah and I start my letter with this prayer.

"O Allah ! I swear upon Your Honour, with full understanding and enlightenment of the knowledge that I have received, I consider Mirza Ghulam Qadiani and his followers, liars and slanderers in their claim. If these people (qadianis) are truthful and on the right path and I am wrongly accusing them or writing this for any worldly gain then, O Allah trap every liar and accuser with Your Curse and reveal such a sign which will decide between true and false." Ameen

Dear Sir, your plea is that you have adopted this method of Mubahilla in accordance with established system, because people give wrong proofs from your books and according to their wishes present distorted text to mislead people. In answer to this statement, I would like to point out that in your challenge of Mubahilla, by not specifying the time & place you have openly disobeyed Quranic orders. Just as in the verse of Mubahilla (Verse No, 61, Surah, 3) Prophet of Allah (PBUH) has specified the time and place for Mubahilla with Christians of Najran, and this is the only way according to Quran and Sunnah. Your statement is illogical that you will sit in your house and curse and the opponents will do it in their homes and since God is present everywhere and where ever the opponents are, they will be afflicted by the curse. Uptil now all information that I have

received points towards one thing only and that is that you have made it a practice of running away from every front.

In answer to your challenge of Mubahilla, I had written four conditions for accepting your challenge. One of these i.e. entering the fire, you said is a ridiculous idea. You should have really commented on other three conditions also or labelled them ridiculous as well. At least it would have satisfied me that you have given answers according to your capabilities. Since this is not done, I am mentioning once again rest of the three conditions :-

1. We will sit in two separate rooms in any city; after three days of meditation and prayers, we come out of our rooms and people will see on our faces who is right and who is wrong.
2. Open the grave of your grandfather - Mirza Ghulam Ahmad Qadiani and whole world will see whether he was a true prophet or a liar.
3. Does forty years of life of Mirza Qadiani resemble with any Prophet? I wanted that you should have written yourself the life history of Ghulam Qadiani so that at least the answer of my challenge had been completed.

I request you most respectfully that, as you promised, I sincerely want to study those books which you think that your opponents are using against you. It is a very sensitive issue. My intention is neither to hurt your feelings nor do I have any grandiose ideas. Rather as a student, I very honestly want to clarify all doubts, with great care through your own pen so that I can also convince your opponents that these people (Qadianis) are on the right path and we are on the wrong one. Since these two things are not correct according to my present state of knowledge, they need some detailed explanation. Your statement is that I have hurt your feelings in the book "2 in 1". I will quote once again the book "Kishtee-e-Nooh" pp.87,88,89 that Mirza was first Maryam, then through insufflation became pregnant and finally delivered through his own abdomen as Eisa (Jesus). Whatever the artist got from this saying, we printed it as the Title Cover. If any other artist, after reading these lines, can draw some other picture to express them and also at the same time it does not offend you, then please send it to us. I promise you that all remaining copies of "2 in 1" will be burnt and another book with your title picture on it and apology will be printed by me.

Kindly answer the following questions at your earliest. I would be most

grateful if you do so. It is quite possible that I may be able to understand all complicated issues which at present I am unable to follow.

1. What is the definition of a true prophet ?
2. What is the identity of a false prophet ?
3. According to Prophet Mohammad 's (PBUH) Hadith, there will be thirty false claimants in his Ummah. Please state how many have passed and how many are remaining ?
4. You said, from one Qadiani, in hundred years there are ten million qadianis. For your information Shaitan (Devil) was also one in the begining and there are millions and millions of his students and followers. He can also claim that he alone have made millions of devils (so he is on the right side). Allah Almighty has kept good and bad things in this world. For people following the right path there are certain rules and regulations and for people on the wrong path, like-wise, there are certain conditions whose explanation & details have been mentioned in Holy Quran by Allah, and Prophet (PBUH) in his lifetime made quite clear as to what is right and what is wrong and on this only depends rewards and punishment.

It is obvious that if in contrast to True Prophet there is no false prophet how will one recognize the True Prophet, just as if nights and days are not there you would not recognize the light.

5. You have said that Ahmadis (qadianis) have been killed and their houses looted but even then they are standing by their truth and holding on to their faith on the promised maseeh. They are bearing all hardships. Let me tell you that history of Qadian is a witness that in 1857 AD. to massacre muslims your great grandfather (Mirza's father) supplied fifty horses and fighters with arms to the British Government to prove his faithfulness and the muslim blood was shed wrongly. (*Tohfa-e-Qaiser, by Mirza*

Ghulam Qadiani P.16.)

What I am trying to prove by these examples is that the very foundation of your religion is kept on violence and oppression. The whole world is ignorant and your schemes are continuing to destroy the muslims.

Oppressing others and calling yourself oppressed ! Allah is going to make justice.

By the way, let me tell you this thing that the night when your challenge of Mubahilla was discretely dropped in houses in Orangi Township, Karachi, one muslim collected some of the copies and wanted to destroy

them, when some qadianis caught hold of him and beat him and snatched those copies away. This incidence of the Orangi Township is present on the record that the curfew was imposed there and as always, your people were given protection. If in your dictionary the injured is considered as oppressor and wrong doer as oppressed then it just indicates your just nature ! If you want I can provide you details with proofs as to how ahmadis are still persisting in their violent and oppressing activities against muslims. I am not going into the details for fear of lengthy discussion.

6. In your excitement you have claimed that if we cut you into pieces, we will hear voices of Kalima "There is no God but Allah " from every piece. I wish such a statement would have come from Al-Medina instead of London and you had stayed in Al-Madina at all cost and faced consequences of all restrictions imposed on you. Your statement reminded me of Bilal Habshi (may Allah be pleased with him). In love of Prophet (PBUH) he received lashes, causing the skin of his back to break, and he was made to lie on hot sand. There is a world of difference between his call of "La ilaha illa Allah - There is no God except Allah" and your saying. Your Qibla is London and the faithfulness to Britishers is now more than hundred years old, where you have complete protection of life and property. Your present life is passing in peace and prosperity and Allah only knows what will happen in life hereafter.

7. Is the accusation of alteration in Holy Quran on Mirza Ghulam A. Qadiani, wrong or correct ?

I will be very eagerly waiting for the reply . I hope you will answer all questions at your first opportunity.

I think I have completed from my side whatever I can write. I don't have to add anything more. Albeit, I would very much like to read from your own pen the decision of right or wrong, and with full honesty form a correct opinion about you and inform all muslims that you people are the wronged ones, accused of false things and defamed. OR ELSE you people are wrong ones, have lost sight of the right path and trap innocent, ignorant people by temptation, greed and other such means and make them fuel for Hell.

May Allah give you good sense and faith. After this letter I will wait for your reply for one month. If I don't get any answer, I will hand over all this correspondence to the newsmedia all over the world.

Syed Abdul Hafeez Shah.

**PRESS & PUBLICATION DESK,
AHMADIYYA MUSLIM ASSOCIATION**

16-18, GRESSENHALL ROAD,
LONDON SW18 5QL

15 January 1989

Mr. Syed Abdul Hafeez Shah Sahib,

Received your letter, in which once again you have tried to distort the facts and in certain cases leaving aside the context, tried to pin on us such beliefs which are never Jamaat-e-Ahmadiyya's and neither in the Torah(!) of Hazrat Maseeh Mawood P.B.U.H, whose references you have given, those are meant which you have taken. Your way of presenting the shortened references is the same as some stupid person says that since in Quran-e-Karim it is said

(لا تقربوا الصلاة) (Do not go near Prayers),

therefore I don't pray.

As far as the beliefs of Jamaat-e-Ahmadiyya is concerned, you yourself in the beginning of your letter have mentioned a reference from the book of Hazrat founder of Ahmadiyya Movement. "Ayyam-e-Sulh" and have confirmed that all Ahnafs are in agreement on these beliefs.

Once again I am bringing that reference to your notice to request that please read it again and calmly without any prejudice think that can such people, whose beliefs are these, be considered outside the fold of muslim ummah ?

Founder of Ahmadiyya movement says:

"We believe that there is no God but Allah and Mohammad (PBUH) is his messenger and FINAL PROPHET and we believe that the Angels are true, gathering of bodies on the Day of Judgement true, Paradise true, Hell true. We believe that whatever God has said in Quran and whatever our Prophet Mohammad (PBUH) has said, regarding the above mentioned things, is true. We also believe that anybody who cuts short anything from Islamic Laws or adds anything or abandons any of the laws or allows things restricted in Islam is without faith and out of Islam. We instruct our Jamaat to believe whole heartedly in this Kalima

« لا اله الا الله محمد رسول الله »

and die on this; to believe on all Prophets and all books whose

existence is proved by Quran; and to practice Fasting, Prayers (Salat), Zakat and Hajj and follow all the laws laid down and abstain from things prohibited and practice Islam correctly. In other words all those points on which the righteous ancestors had complete unanimity in faith & practice and those principles which are called Sunnah, they all must be believed upon and I make heaven and earth witness that this is our Religion."

(*AYYAM-US-SULH, ROOHANI KHAZAIN Vol.: 14, P. 323*)

And the beliefs of Jamaat-e-Ahmadiyya regarding Hazrat Mohammad PBUH, is evident in following lines of the founder of Ahmadiyya Movement.

" I have always viewed with surprise that this Arab Prophet whose name is Mohammad (thousand thousand times PBUH), is of how great a position, the end of His greatness can't be known and it is not human work to imagine His Holy influence. Alas ! the recognition He deserves, His position has not been recognized. That Monotheism which had lost from the world, He was the wrestler who brought it back into the world. He loved God to an extreme degree and He spent His life at the extreme level of sympathy for human beings. Therefore, God who knew the secret of His heart, gave Him superiority over all people of early times and later times; and His wishes were granted in His life. He is the one who is the source of every bestowal and anyone who claims any superiority without confessing the benefit from Him (PBUH), is not a human being but a Devil's descendent, because the key to every benevolence has been given to Him and the treasure of every knowledge is bestowed upon Him. One who does not receive from Him, is the eternally deprived. What are we and what is our value.? We will be very ungrateful if we do not admit that we got the real monotheism from this very Perfect Prophet and from His light. And the honour of conversation with and addresses of God also, through which we see His face, also we have achieved through this respected "Prophet".

(*Haqeeqat-ul-Wahi-Roohani-Khazain,*
Vol.23, p.115.116)

God is witness that these are the beliefs of Jamaat Ahmadiyya, which

are mentioned in the above quotations and Hazrat founder of Ahmadiyya movement has this position. Now after these writings, clear as day light, your objections have no value. Hence amongst 24 references, all those references which, according to you, are insulting from any angle towards Prophet PBUH, other Prophets, Quran-e-Karim and Islam, are clear cut slander and lie upon Jamaat Ahmadiyya. No man with insight, no just man can draw the same conclusion from these writings which you have drawn. Those writings in which founder of Ahmadiyya movement has proved the death of Hazrat Eisa, that has been proved according to Quran and Hadith and has shown that Quran and Hadith bear witness to his death. Now after this clear explanation, if you really still take those meanings from such writings, which you have mentioned then we can't say anything except "Curse of Allah be upon Liars."

You have kept four conditions for Mubahilla, all of which are absurd and ridiculous. It seems that you are completely ignorant of the teachings of Holy Quran, otherwise you would have never offered such meaningless conditions. For example, about the condition of jumping into the fire, Quran reveals in Surah Burooj that the enemies of Prophets and people of Numrod like qualities try to burn good men of God in the fire.. Your identity has been revealed by your absurd condition that Holy Quran considers you in what type of people.

Similarly other conditions also i.e. locking in two rooms and opening the grave, also shows that you are completely ignorant in religious matters and you do not know anything about the ways of Prophets. Tell me from which God's book or Hadith you have taken such course of action.

As far as the life of founder of Ahmadiyya movement before the claim is concerned, it is clean and pious and like other prophets, no objections can be raised on his pious life.

In the end of your letter you have raised certain questions, whose answers are given briefly.

1) You have asked that what is the definition of a true Prophet? Signs of true prophet are given in detail in Quran-e-Karim. Here, one sign is mentioned, that the true prophet comes from God and under God's order he announces his claim. God Himself is his protector. Opposing forces try to destroy him but can't even scratch him. He is under God's protection. His message and his voice dominates by all means. No power on earth can subdue his voice. This sign of the Prophet is mentioned by God in these verses.

(كُنَبَ اللَّهِ لَا غَلْبَانَ أَنَا وَرُسُلِي)

(Allah has decreed: "It is I and My messengers who must prevail" For Allah is one, Full of Strength, Able to enforce His will .)

(Surah Mujadilah :22)*

(إِنَّا لَنَنْصُرُ رُسُلَنَا)

(We will, without doubt, help Our messengers.....)

(Surah Mu'min :52)**

Prophet succeeds with God's help in the purpose for which he is sent. He has the superiority and domination of message from the first day, which for him is sign. All opposition forces combined can't defeat the superiority of his message.

2) One question you have asked about the sign of a false prophet ? False prophet's signs are also mentioned in Quran-e-Karim. Here mentioning of one sign will suffice, that the false prophet who by his announcement make a fabrication upon God and say that God has sent him, never ever succeeds.

GOD Says :

(إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ كَذِبًا لَا يُفْلِحُونَ)

(For those who ascribe false things to Allah will never prosper)

(Al Nahl : 117) ***

(..... وَقَدْ خَابَ مَنْ افْتَرَىٰ)

(The forger must suffer frustration.)

(Ta Ha : 62)****

The defeat of false prophet who fabricates a lie upon God is written from the first day. He does not succeed at any cost.

At every stage he remains unsuccessful.

3) How many Dajjal have come and gone.? This is your own job to find out. You find yourself after reading the history.

4) The objection of Jamaat Ahmadiyya's growth from 1 to 10 million

* Actual verse is 21.

** Again the actual verse is 51, but misquoted by the writer of this letter!

*** Actually it is Verse 116 and not 117 as quoted by the writer of this letter.

**** Again there is a mistake. It is verse 61

and that the devil (Shaitaan) was also one and his followers have grown. This objection of yours is most absurd and meaningless. Just read the history of Prophets that Prophet had always claimed alone. He does'nt have any army. Upon his claim a storm of opposition stands up. But good souls are slowly attracted towards him and get the honour of accepting this message of God. The number of his followers gradually increases. From one he becomes thousands then hundred thousand and then reaches million. Now what objection do you have to this? As the numbers of the followers increase, the truth will spread in this world and the right will prevail.

5) You have raised this question also that in 1857 AD war, founder of Ahmadiyya Movement's grandfather helped Britishers against muslims.

Strange thing is your that own religious scholars declared this war as mutiny. Just listen to this:

Maulvi Mohammad Hussain Batlavi who was the biggest enemy of hazrat maseeh mawood and opponent in the policy of Jihad, writes:

" Muslims who participated in the fighting of 1857 are extremely sinful and according to the orders of Quran and Hadith, they were troublemakers, of bad characters."

Then he writes further :

" To fight this government or to help in any way the people who are fighting (even if they are their muslim brethren) is clear mutiny and forbidden."

*(ASHAAT-US-SUNNAH
Vol.9, No.10, P.308/48)*

Then in his book "Iqtisad Fe Masail-el-Jihad" on page 16 he writes:-

" These evidence clearly proves that Hindustan despite being under the christian kingdom, is DAR-UL-ISLAM; Any King, whether Arab or Non Arab, Mehdi Sudani or Hazrat Sultan Shah Irani or ruler of Khurasaan, is not legal to make religious war or attack."

Sir Syed Ahmed Khan said about those people who participated in 1857 Mutiny that :-

" They have done rascality and they have no relationship to Islam "

*(For details see RISALA BAGAWAT-E-HIND,
by Sir Syed Ahmed Khan)*

Now according to the statements of your scholars, grandfather of the founder of Ahmadiyya movement did not help the rebels. Yes, those who took sides with rebels were according to these called rascals.

6) Your one question was that in Karachi some Ahmadis beat a man who was burning the pamphlet of Mubahila.

Alas ! you only remember this one instance which does not have a remote relationship with reality. And you have forgotten all instances of maltreatment and oppression, which, from Peshawar to Karachi in every district of Pakistan, are being carried out on innocent ahmadis. They are being beaten up for the crime of reciting Kalima, dragged in the streets, dumped in jails, and the stories of different oppressions are very long. Only look at Nankana and Chak Sikandar (Dist. Gujarat). In both the places all houses of Ahmadis have been looted, burnt to ashes. Ahmadis have been beaten up, killed. Their animals also were beaten and burnt in fire, Ahmadis have been driven out of their houses.

You could not see those instances of oppression scattered all over Pakistan but you were able to see this one incidence in Karachi, which anyway is not real and is baseless and false.

7) You have written that although we (qadianis) claim that for the sake of Islam we will sacrifice every part of our body and will not care about any oppression, but leaving this claim aside, we are living life of comfort in London.

Can't you see those devotees of Ahmadiyyat who since 1974 are shouting "AHAD AHAD" like Bilal Habshi after every oppression. When thousands of Kalima reciting ahmadis are beaten up and when their bodies are caned, then upon this coldblooded oppression the voice of

« لا اله الا الله محمد رسول الله »

comes out

from their hearts. Today, on the soil of Pakistan thousands of ahmadis are presenting the example of Bilal Habshi.

A tree is recognized by its fruits. The tree, whose fruits are giving such big sacrifices, the position of such tree does not require any introduction. By giving the example of Bilal Habshi at least you have told us the group to which the oppressors of ahmadis belong. Opponents of ahmadiyyat have also shown the pattern of opponents of Bilal Habshi.

8) Accusation of Alteration in Holy Quran levelled by you against Jamaat Ahmadiyya is totally false and a fabrication. Curse of Allah be upon Liars. Millions of Holy Quran have been printed in 50 different languages by Jamaat Ahmadiyya and have reached all over the world.

Prove the alteration in one of them.

We pray this that May God show you the right path and give you the understanding of real truth. Ameen.

Rasheed Ahmad Chaudhary
Jamaat Ahmadiyya
London.

Dated 5th, Jan. 1989.

BAIT-UL-MUKARRAM TRUST (Regd).

P.O.Box : Gujjo; Dist. Thatta SIND
PAKISTAN

Dated 15th; Jan 1990

Mr. Rasheed Ahmad Chowdhary

I am in honour of the receipt of your letter dated 5.1.90. This is the second time you have reiterated your accusation that we have distorted the facts and in certain cases taking out of context we have tried to label such beliefs on you which are not those of Jamaat Ahmadiyya. Once again following quotations are mentioned:

1. Prophet Mohammad (PBUH) understood the meaning of Surah Zilzal wrong.

(IZALAT-EL-AUHAM, page 128, by Mirza Ghulam A.. Qadiani).

2. Quran is God's book and words of my mouth.

(See Advertisement regarding the death of Lekhram dated 15th March 1887, P. 3, Column 2, lines 33-34)

3. Angels are the names of heavenly bodies and spirits of stars and whatever happens, occurs under the influence of stars.

(TAUZEEH-E-MARAAM, By Mirza Ghulam Ahmad Qadiani PP. 33, 37, 38-40, 67).

4. Gabriel never came nor comes on earth.

(TAUZEEH-E-MARAAM pp. 68-70, 85).

5. Prophets are liars.

(IZALAT-EL-AUHAM, By Ghulam A. Qadiani. PP. 688, 689).

6. Hazrat Mohammad's (PBUH) revelation also became wrong.

(IZALAT-EL-AUHAM, by Ghulam A. Qadiani pp. 688, 689)

7. Revelation did not inform Prophet Mohammad (PBUH) about Ibne Maryam, Dajjal, Khar Dajjal, Yajooj Majooj and Dabbatul-Ard.

(IZALAT-EL-AUHAM, By Ghulam A. Qadiani. pp. 691)

8. Khar Dajjal is the Railway Train, Dabbatul-Ard ulemas or religious scholars and Dajjal Christian priests etc. etc.

(1. Izalat-el-Auham By Ghulam A. Qadiani pp.495, 496.

2. Risala Anjam-e-atham by Ghulam Qadiani).

9. Hazrat Maseeh (PBUH) used to practice mesmerism and was expert in it.

(Izalat-el-Auham by Ghulam A. Qadiani P. 308)

10. Hazrat Maseeh (PBUH) was the son of Yousef najjar (Joseph the Carpenter).

(Izalat-el-Auham by Ghulam A. Qadiani P. 303)

11. Braheen-e-Ahmadiyya is the book of God.

(Izalat-el-Auham by Ghulam A. Qadiani P. 533)

12. Miracles mentioned in Holy Quran are mesmerisms.

(Izalat-el-Auham by Ghulam A. Qadiani P. 488-753)

13. «إنا أنزلناه قريباً من القاديان» (No doubt we have revealed it (Quran) near to Qadian) is mentioned in the Holy Quran.

(Izalat-el-Auham by Ghulam A. Qadiani P. 76,77)

14. Names of Mecca, Medina and Qadian, the three cities are mentioned in Holy Quran, with respect.

(Izalat-el-Auham by Ghulam A. Qadiani P. 76,77)

15. BAIT-UL-FIKR, Qadian (that room where Ghulam Qadiani used to sit and write books) is like HARAM-E-KAABA

and *(من دخله كان آمناً)* (who enters it is in peace).

(Braheen-e-Ahmadiyya By Ghulam Qadiani P. 558).

16. Verses of Quran (Surah 17 verse 1) "Glory to (Allah) who did take his Servant for a Journey from Masjid-al-Haram to Masjid-Al-Aqsa.....", its literal and real application is the Mosque built by Mirza Ghulam Qadiani's father and whose extension was done by Mirza Qadiani.

(Pamphlet Minaret Al-Maseeh).

17. Hazrat Rasool-e-Akaram (PBUH) is not the last & final Messenger of God.

(1. Izalat-el-Auham by Ghulam A. Qadiani P. 421, 422.

2. Advertisement in Miyar Al Akhbar)

19. Qiyamah or The Resurrectioun Day is nothing and there is no such thing as destiny.

(Izalat-el-Auham by Ghulam A. Qadiani P. 2, Title Page).

20. Hazrat Mahdi will not come.

(Izalat-el-Auham by Ghulam A. Qadiani P. 518).

21. Sun will not rise from the West.

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 515)

22. There is no punishment in grave.

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 415)

23. Tanasikh is correct.

(*Sat Bachan* by Ghulam A. Qadiani, p.84.)

24. Holy Quran is full of filthy words.

(*Izalat-el-Auham* by Ghulam A. Qadiani P. 25,26)

In these 24 quotations whatever mistakes are there, kindly point them out because this is your religious duty; or else you write that the books from which these quotations have been taken are not written by Mirza Ghulam Ahmad; rather they are written by enemies. Surprisingly on the one hand, founder of Ahmadiyya movement boldly announces his beliefs in detail similar to those of ours (except Jihad) & on the other hand, are these twenty four quotations; one of them has to be wrong. Hopefully you will seriously guide me in this matter. You are mistaken that I have unnecessarily drawn any conclusion from these twenty four points. Once again your reply is incomplete because you have briefly commented on the death of Hazrat Essa (PBUH), and ignored the rest of the 22 points.

I pray to Allah that; *O Allah! those who are trying to defame the qadiani beliefs & which are right, only because of prejudice, then thousand times curse be upon them, and the disgrace of this world and thereafter become there fate. Otherwise if this is not the case then O Allah all Qadianis should meet the same fate as that of the founder of Ahmadiyya movement. Ameen.*

Now regarding the four conditions of Mubahilla, I am very glad that you have stated them to be ridiculous and non Islamic. But your's is a much more ridiculous one that you send the curse sitting in your house and we curse sitting in our houses. In the verse of Mubahilla time and place is categorically fixed and you have ignored it very conveniently.

If I am completely ignorant in your matters then what is the meaning of all this correspondence and waste of time. The suggestion of opening the grave was made because Prophets and Martyrs are preserved in their graves. If your founder is, as you say, a prophet then he will be safe in his grave and people will have the honour of seeing him and will become qadiani and this will be a big success. As for the ground for opening the graves, they have been opened in the past albeit for different reasons. For example in 1932 ruler of Iraq Malik Faisal-I- was told in dream by the

great Sahabi Hazrat Huzaifa Yemani to shift him and Hazrath Jaber Bin Abdulla from their present graves to a place away from river Dajla (Tigris) because of water in his and Hazrat Jaber's grave. Therefore Fatwa (Religious Injunction) was taken and their graves were opened and their bodies were shifted from there. If you had agreed on this then I would have surely taken permission from all the religious scholars of India and Pakistan and succeeded in solving this very big problem in which your own success was also hidden and still is.

You are wrong in saying that no objection can be raised on the clean life of the founder of your movement. You need proof for this claim. Whereas regarding the birth, first he became Maryam then through insufflation became pregnant and then delivered through his own uterus as Eisa (see Kishtee-e-Nooh, pp. 87,88,89). Surprisingly, he does not believe in the "Nafakh" of Hazrat Maryam and accepts Eisa as the son of Yousuf Najjar (Joseph the Carpenter) and yet through the same 'Nafakh' he makes himself pregnant and is born through himself as Eisa. In other words the very birth of the so-called maseeh mawood is based on a lie.

Now, regarding the inspirations of the founder of the Ahmadiya movement, in Braheen-e-Ahmadiyya, two inspirations in English are mentioned here:

1. *"Certain matter was inquirable (?) In the dream one golden coin was given to this decrepit. On it were two lines. In the first line English sentence was written: "Yes I am happy"*
2. *"Once, sorrowful days were about to come when through the inspiration this sentence was shown to me on a paper in English:-
"God is coming by his army He is with you to kill enemy."*

(Braheen-e-Ahmadiyya pp. 552,554)

Arabic Inspirations :-

- (1) **بوركت يا احمد وكان ما بارك الله فيك حقاً فيك**
You have been blessed O Ahmad and what blessing you have received from Allah, it was your right.
- (2) **شأنك عجيب وأجرک قريب**
Your might is strange and your reward is near.
- (3) **إنني راضي منك إنني رافعك إلي والأرض والسماء معك كما هو معي**
I am pleased with you, I will elevate you to me, Earth and Sky is with you as it is with me.

(4) أنت وجيه في حضرتك اخترتك لنفسي

You are grand in my presence. I have choosen you for my self.

(See Braheen-e-Ahmadiyya, 1st Part, from 574, foot note No.3 London Edi)

God knows what, in your opinion, is the picture of a pious life. I have, after very honestly studying the life of founder of Ahmadiyya Movement from both angles i.e. worldly and hereafter, drawn the conclusions from his own writings. He says in his own writings that he who is not honoured with the conversation with God and he is telling a lie then his end is exemplary. Regarding his admonitory end whatever is wellknown, you are also aware of it. It is disrespectful to comment on it.

His predictions proved to be completely wrong and false, this also I concluded from his own book, for which I am answerable to Allah. Mirza Ghulam A. Qadiani says:-

"If out of hundred predictions even one turns out to be false, then I will admit that I am a liar."

(Foot note Arbeen No. 4, p. 30)

"There is no accursed life like the lying one."

(Nuzool-e-Maseeh p.2)

By Mirza Ghulam A. Qadiani)

"And a person who says I am from God and am honoured by his conversation & inspirations, although he is not from God, and neither is he honoured by this conversation & inspiration, then he dies a very bad death. His end is very bad, and exempary,"

(Akhbar Al Fazal, Qadian, Voi. 28)

4. "He (Mirza Sb) Said, "Death from cholera is exemplary."

This poetry was said about him:-

(Translation;

*How will his (Mirza) patients be cured,
Of Cholera Maseeha died ;
he said others will die....
they are alive, he is dead).*

EVERY PREDICTION PROVED WRONG:-

1. Prediction of marriage with Mohammadi Begum turned out to be totally and absolutely wrong .

2. For Deputy Abdullah Atham, Mirza predicted that he will die on 6th September, it did not happen.
3. For Moulvi Sanaullah Amratsari, prediction was that he will die in his (Mirza's) life time. Whereas Moulvi Sahab died in 1947, Mirza died in 1908.

So this is the reply for your challenge regarding his pious life.

The answers you have given to my questions, I wish you had corrected your direction in the light of those very answers. But Alas! This is not so. You advised that I should read the history of Ahmadiyya movement. Reading has always been my purpose of life; however here it is not necessary because you have provided all the material for me enough to identify any false prophet. It is my faith that all Prophets are innocent thus as for your founder, there is no comparison between a dirt and those pious souls.

Now as for Jihad (Holy War), so you admit that Mirza's father did give fifty horses to the British Government to get its exoneration or to get exoneration from God; any way they were given. In this regard you have given the references of Mr. Mohammad Hussain Batlavi and Sir Syed Ahmed Khan. These two persons have always been controversial in this matter. It carries no weight apart from the fact that to find an excuse for committing a sin is worse than the sin itself.

Since this needs a lot of explanation, I want that a debate be organized in London on the topic of Jihad. If you agree, then I can come with some friends to any place you like so that this problem can be solved in this century itself. Similarly, I can bring those of your books also by which the truth of your contradictory statements can be exposed. Your job, to prove yourself muslim, is to burn those books in public, which have been attributed to your founder and you say that these books do not belong to you nor are they written by the founder of your movement, and you don't believe in them and this is injustice with you.

Just at the same time, as all this is going on and books are burning, I will be the first man to embrace Mirza Tahir Ahmad and raise the Slogan of Allah-O-Akbar (Allah is Great) and announce that all misunderstandings have been resolved and qadianis are really muslims and whatever has been happening to this day was injustice to them. May Allah forgive our sin of injustice with our brethren.

6. You consider the incidence of Orangi Town as baseless. Let me put it to you that Allah has not given any human being right to burn houses,

commit murders and rob people. This is flagrant cruelty whether done by a muslim or a qadiani. I serve both of them without any prejudice.

7. Are you justified in claiming to be equal to Bilal Habshi's enthusiastic and passionate will to sacrifice everything in the cause of Islam. Truth of the matter is that on one hand is the claim of love of Prophet PBUH and on the other hand, only because of fear of restrictions, Khalifa No.4 is enjoying life in London. Why not walk on foot in the love of Prophet PBUH and reach Madina. In spite of effort, words cannot encompass the entire truth. Your "Ahad! Ahad!" is only limited upto the founder of your movement. No doubt a tree can be identified from its fruit.

8. Photocopy of the proof of Alteration in the Holy Quran is presented here. Decide for yourself. I also pray that may Allah give both of us the ability to understand the truth and reality. Ameen.

Note: About "2 in 1" I asked you for the artistic impression of pages 87, 88, 89 of the book "Kishtee-e-Nooh" by the founder of your movement with the promise that if you can provide such a picture which is not offending to you and which truly represents the writing, then send it to me. I promised you that I will burn the remaining copies of the "2 in 1" and reprint them with your picture as title and with an apology. You have not mentioned anything about it. Hopefully you will send it.

Kindly reply to this letter within fifteen days of the receipt of this letter so that I can refrain from taking any action. Otherwise I consider it as one of my duties to use information media to show people the true picture of your religion.

Signed :

Syed Abdul Hafeez.

P.O.Gujjo

Dist. Thatta

Pakistan

کالا آتا ہے، اسی کی طرت، اشلبل شاننا قرآن کریم پر ایشا قرآن کریم
 ہے۔ وہ آراءِ سنا من رسولی وکلامی ادا یعنی اشیائی باقرآن کریم
 فی اسیتہ الخرابی ہی اخیل میں ہی کھی ہے کہ شیطان ہی شکل
 زری زشتوں کے ساتھ بدل کر بسوں گوں کے پاس آ جا جائے کھیو
 خدا درم ترشیان باہ آیت ۱۳۔ اذ یجوہر تورات یر سے ملین
 اہل باب ہمیں آیت نہیں میں کھی ہے کہ ایک بادشاہ کے وقت
 میں چار سو بیٹے اس کی فتح کے بارہ میں چنگو کی اور وہ چھوٹے
 نکلے اور بادشاہ کو شکست آئی کہ وہ اسی میدان میں مریں اس کا
 سبب یہ تھا کہ دراصل وہ الہام ایک ناپاک رنج کی طرت سے تھا
 تھی ترشتہ کی طرت سے نہیں تھا اور ان بیوں نے وہو کا کھا کر اکی
 ہو گیا تھا۔ اب خیال کرنا چاہیے کہ ہمیں حالت میں قرآن کریم کی
 رو سے الہام اور وحی میں فعل شیطان ممکن ہے اور پہلی کتابیں
 تہریت و بیخیں اس فعل کی مستحق ہیں۔ اور اسی بنا پر الہام ولایت
 نہ مسلم عام مومنین مجرم و منافقت و ملاحقت قرآن کریم کے تحت
 بھی نہیں تو پھر قرآن کریم کے لئے فوراً کا مقاصد ہے کہ یہ کہو کہ ان کو ان ملاحقت

تحریف قرآن حکیم لفظی

(۱) اصل آیت قرآن:
 وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلٍ وَلَا يُلَاقِيهِ
 الشَّيْطَانُ فِي أُمْنِيَّتِهِ

سورہ قیامت ۶۔ آیت ۲۱

تحریف شدہ آیت:

وَمَا أَرْسَلْنَا مِنْ رُسُلٍ وَلَا يُلَاقِيهِ الشَّيْطَانُ فِي أُمْنِيَّتِهِمْ

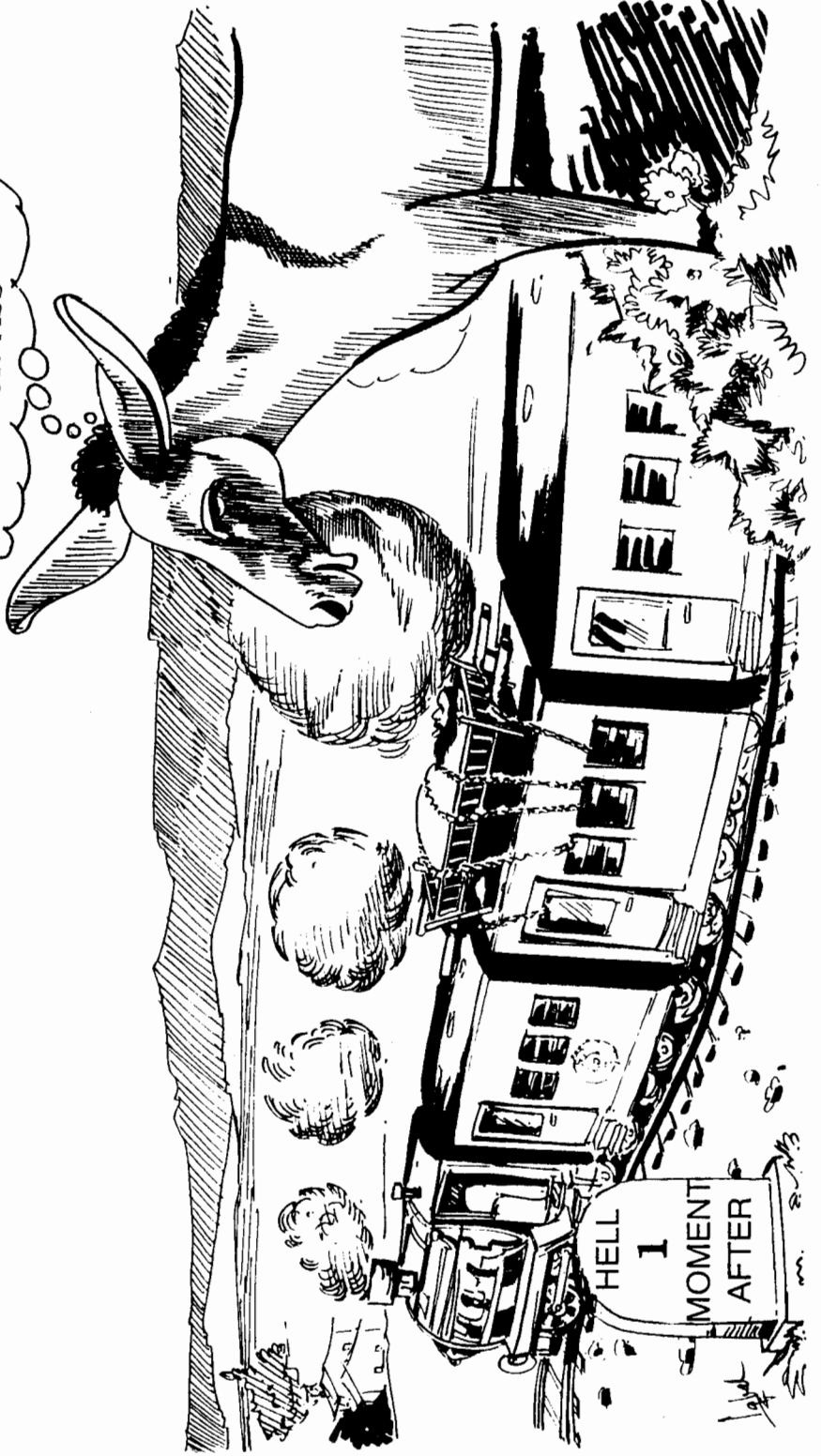
(زالا اولاد)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ۲۱۷

مرزا غلام احمد صاحب نے قرآن شریف کی آیت میں شیطاں کو خارج
 کر دیا ہے کیونکہ اگر شیطاں یہاں تھا تو مرزا صاحب کی تہمت
 کا ٹھکانا نہ بنتا۔
 اب کتابوں کے مصنفین جن میں اس آیت مقدسہ کی تحریف
 کی گئی ہے ان کے فزولاً نظر فرمائیں:

**LAST JOURNEY
ON KHAR DAJJAL
(DAJJAL'S DONKEY)**

MIRZA, YOU WERE RIGHT.
AT LAST YOU ARE RIDING
YOUR ASS



BAIT-UL-MUKARRAM TRUST (Regd).

P.O.Box : Gujjo; Dist. Thatta SIND
PAKISTAN

MOMENT OF WORRY FOR THE MUSLIM NATION

WILL QADIANIS ANSWER THIS :

Can following beliefs of Mirza Ghulam Ahmad of Qadian be those of any muslim ?:-

1. Prophet Mohammad (PBUH) understood the meaning of Surah Zilzal wrong.
(IZALAT-EL-AUHAM, page 128, by Ghulam Ahmad Qadiani)
2. Quran is God's book and words of my mouth.
(See Advertisement regarding the death of Lekhram dated 15th March 1897, P. 3, Column 2, lines 33-34)
3. Angels are the names of heavenly bodies and spirits of stars and whatever happens, occurs under the influence of stars.
(TAUZEEH-E-MARAAM, By Mirza Ghulam Ahmad Qadiani PP. 33, 37, 38-40, 67).
4. Gabriel never came nor comes on earth.
(TAUZEEH-E-MARAAM pp. 68-70, 85).
5. Prophets are liars.
(IZALAT-EL-AUHAM, By Ghulam A. Qadiani. PP. 688, 689).
6. Hazrat Mohammad's (PBUH) revelation also became wrong.
(IZALAT-EL-AUHAM, by Ghulam A. Qadiani pp. 688, 689)
7. Revelation did not inform Prophet Mohammad (PBUH) about Ibne Maryam, Dajjal, Khar Dajjal, Yajooj Majooj and Dabbatul-Ard.
(IZALAT-EL-AUHAM, By Ghulam A. Qadiani. pp. 691)
8. Khar Dajjal is the Railway Train, Dabbatul-Ard ulemas or religious scholars and Dajjal Christian priests etc. etc.
*(1. IZALAT-EL-AUHAM By Ghulam A. Qadiani pp.495, 496.
 2. RISALA ANJAM-E-ATHAM by Ghulam Qadiani).*
9. Hazrat Maseeh (PBUH) used to practice mesmerism and was expert in it.
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 308)

10. Hazrat Maseeh (PBUH) was the son of Yousef najjar (Joseph the Carpenter).
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 303)
11. Braheen-e- Ahmadiyya is the book of God.
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 533)
12. Miracles mentioned in Holy Quran are mesmerisms.
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 488-753)
13. (إِنَّا أَنْزَلْنَاهُ قُرْبِيًّا مِنَ الْقَادِيَانِ) (No doubt we have revealed it (Quran) near to Qadian) is mentioned in the Holy Quran.
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 76,77)
14. Names of Mecca, Medina and Qadian, the three cities are mentioned in Holy Quran, with respect.
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 76,77)
15. BAIT-UL-FIKR, Qadian (that room where Ghulam Qadiani used to sit and write books) is like HARAM-E-KAABA and (ومن دخله كان آمناً) (who enters it is in peace).
(BRAHEEN-E-AHMADIYYA By Ghulam Qadiani P. 558).
16. Verses of Quran (Surah 17 verse 1) "Glory to (Allah) who did take his Servant for a Journey from Masjid-al-Haram to masjid-Al-Aqsa.....", its literal and real application is the Mosque built by Mirza Ghulam Qadiani's father and whose extension was done by Mirza Qadiani.
(Pamphlet Minaret Al-Maseeh).
17. Hazrat Rasool-e-Akaram (PBUH) is not the last & final Messenger of God.
(1. IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 421, 422.
2. Advertisement in Miyar Al Akhbar)
19. Qiyamah or The Resurrectiuon Day is nothing and there is no such thing as destiny.
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 2, Title Page).
20. Hazrat Mahdi will not come.
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 518).
21. Sun will not rise from the West.
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 515)
22. There is no punishment in grave.
(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 415)

23. Tanasikh is correct.

(SAT BACHAN by Ghulam A. Qadiani , p.84.)

24. Holy Quran is full of filthy words.

(IZALAT-EL-AUHAM by Ghulam A. Qadiani P. 25,26)

CAN MIRZA TAHIR AHMAD TELL US :-

- 1) What is the definition of true Prophet ?
- 2) What is the sign of a false prophet ?
- 3) According to the HADITH of Prophet Mohammad (PBUH) there will be 30 false claimants of prophethood amongst his Ummah, kindly tell us how many have passed away and how many are remaining ?
- 4) In 1857 AD the great grandfather of Mirza Tahir Ahmad ie. Mirza Ghulam Ahmad of Qadian's father gave 50 armed horsemen to the British Government (who were ruling the Indian subcontinent at that time) to crush the muslim resistance for independence, as a proof of his loyalty to the Bristich Raj. Is this true or not ?

(see TOHFA-E-QAISER, p. 16.
by Mirza Ghulam Ahmad)

- 5) Is the charge of alteration in Holy Quran on Mirza Ghulam Ahmad true or false ?
- 6) Will God ever send a prophet or a reformer who is suffering from
 - i) Impotence,
 - ii) Melancholia
 - iii) Hypochodriasis
 - iv) Diabetes
 - v) Hysteria
 - vi) Poor Memory
 - vii) Excessive Urination
 - viii) Dizzy spells.
 - ix) Insomnia
 - x) Epilepsy
 - xi) Depression of heart etc, etc. !!!

Dear Reader,

I beg you in the name of Allah & His Beloved Prophet Mohammad PBUH, to ask Mirza Tahir Ahmad, the present Imam of Ahmadiyya Movement, whether the beliefs mentioned above are correct or not? If they are, then why Jamaat Ahmadiyya is embarrassing the entire muslim nation by calling themselves muslims ! If they are not true then I challenge them to prove that I am wrong.

Syed Abdul Hafeez Shah

Gujjo, Thatta

Pakistan,

PART III

THE MIRZAI CLAN
&
THEIR SEXUAL CRIMES

AS EXPOSED BY
HAFIZ BASHIR AHMAD MISRI

A CHALLENGE FOR
MIRZA TAHIR AHMAD



**AN OPEN LETTER
TO THE**

**AMIR OF QADIANIS
(ALSO KNOWN AS
MIRZAIS OR AHMADIS)**

**BY
AL-HAFIZ B.A. MASRI**

**ACCEPTING HIS CHALLENGE
OF 'MUBAHILAH'**

DATED THE 18TH AUGUST, 1988



Al-Hafiz B.A. Masri,
7 Hurst Road,
East Molesey,
Surrey KT8 9AQ.
England.

To;

Mr. Tahir Ahmad Mirza,
Amir Jama'at Ahmadiyya,
19-18 Gressenhall Road,
London SW18 5QL.
England.

1. Your secretary, Mr. Rashid Ahmad Chaudhary, has sent me a letter (UNDATED) by Recorded Delivery daring me on your behalf to accept your challenge of 'Mubalah' which you gave to the opponents of Qadianism on the 10th June 1988. This letter, along with a copy of your challenge, reached me on the 5th August.
2. It gives me great pleasure to accept your challenge and to avail myself of this opportunity to expose the pious fraud of Qadianism once and for all.
3. 'Mubalah' is a sort of ordeal by prayer in which two parties beseech Allah to establish the truth or falsity of a matter under dispute. Since 'Mubalah' is a grave matter of utmost solemnity, it is expedient that we should settle its articles and covenants directly between the two of us instead of negotiating through our secretaries to avoid any possibility of ambiguity or incertitude in the final result of it.
4. On page 4 of your challenge you have conceded that those who accept your challenge are free to single out any one clause out of the articles you have listed. I, therefore, choose to accept the articles which you have written on page 2 in these words:

"The second aspect of this 'Mubalah' concerns the utterly false accusations and the mischievous propaganda against the Ahmadiyya community".

5. Since my accusations are about matters of moral turpitude and sexual promiscuity of a nature which is not generally thought fit to be mentioned to ears polite, it needs to be explained as to why I feel justified and morally obliged in making these immodest accusations

as an issue for this 'Mubalah'.

6. Normally no individual has a right to sit in judgement on another individual. However, when a person assumes a position of trust and moral responsibility, he becomes personalised as an institution and forfeits his prerogative as an individual. In any civilised society, Doctors of medicine, school teachers, office bearers of destitute homes and orphanages - the functionaries of all such institutions become open to moral and ethical censorship, in addition to statutory Law. One of the reasons why religious charlatans and impostors remain unconstrained from the exploitation of simple and gullible people is that the governments of secular states do not feel inclined to interfere in matters spiritual. It is left to society at large to regulate the affairs of their respective religious institutions and establishments.
7. My second justification is that your Qadiani clique has started violating the civilised norms of sexual ethics not as individuals but as an institution - in the name of Islam. Stop calling yourselves as Muslims, give yourselves any appellation as a new religion and Muslims will gladly leave you alone.
8. My accusations are not against the generality of the Qadiani community. There are many among them who believe in the Qadiani doctrines honestly and sincerely, albeit mistakenly. We do not start kicking against the people of other faiths on the grounds of doctrinal differences. It is only when their lifestyle becomes a menace to the ethical fabric of a society that people put their foot down. If there are degenerates in this world who are willing to sacrifice the honour and chastity of their womenfolk and young boys out of devotion to the religious thugs, good luck to them. However, the moot point of contention arises when unsuspecting and innocent victims fall prey to such deceits. In that situation you feel justified in shouting from the roof-tops: 'Snake in the grass!'
9. It is with this sense of moral responsibility and genuine solicitude that I accept your challenge of 'Mubalah' to establish whether the following accusations are true or false. **MY CLAIM THAT THEY ARE TRUE IS BASED ON MY PERSONAL KNOWLEDGE GAINED DURING MY LIFE IN QADIAN WHERE I WAS BORN AND BROUGHT UP UNTIL 1937, WHEN I DENOUNCED QADIANISM.**

THE OATH OF 'MUBAHALAH'

10. You shall declare on oath, in the words laid down below, that the under-mentioned statements made by me are false to the best of your knowledge; and I shall declare on oath in the same words that they are true to the best of my knowledge:
11. "I, Mirza Tahir Ahmad (son of Mirza Basheer-ud-Din Mahmoud Ahmad s/o Mirza Ghulam Ahmad, the Founder of the Ahmadiyya movement), the present Amir of the Qadiani section of the Ahmadiyya Jama'at, declare it on oath in the name of Allah that, to the best of my knowledge, the under-mentioned statements made by Al-Hafiz B-A. Masri, s/o Sheikh Abdul Rahman Misri, are false and that I have no knowledge to the effect that they are true. I pray and beseech Allah that in case I am perjuring myself by willingly uttering this false evidence while on oath, I may be cursed by Allah and die within one year from the date of uttering and signing of this oath in the presence of six witnesses, three of whom shall be selected by me and three shall be selected by the said Al-Hafiz Basheer Ahmad Masri".

Signed by : six witnesses

Signed by: Mirza Tahir Ahmad.

12. "I, Al-Hafiz Basheer Ahmad Masri (s/o Sheikh Abdul Rahman Misri) declare it on oath in the name of Allah that, to the best of my knowledge, the under-mentioned statements made by me are true. I further declare it on oath in the name of Allah that Mirza Tahir Ahmad, the present Amir of the Qadiani section of the Ahmadiyya Jama'at knows that they are true. I pray and beseech Allah that, in case I am perjuring myself by wilfully uttering this false evidence while on oath, I may be cursed by Allah and die within one year from the date of uttering and signing of this oath in the presence of six witnesses, three of whom shall be selected by the said Mirza Tahir Ahmad".

Sined by :
six witnesses.

Signed by :
Al-Hafiz Basheer Ahmad Masri

THE ADJURATIONS OF 'MUBAHALAH'

13. I, Al-Hafiz Basheer Ahmad Masri, give this evidence on oath in the name of Allah that:

- (i) **Your father, Mirza Basheer-ud-din Mahmoud Ahmad (the eldest of the three sons of Mirza Ghulam Ahmad who was the Founder of the Ahmadiyya Movement; the second Khalifa of the Qadiani section of the Ahmadiyya Jama'at) was a debaucher, fornicator, adulterer and incestuous, i.e. guilty of habitual sexual intercourse even with women of near kin who are declared by not only the Islamic Shari'ah but also by all scriptural religions as inviolable (Haram).**
- (ii) **Your paternal uncle, Mirza Basheer Ahmad (the second of the three sons of Mirza Ghulam Ahmad) was a homosexual, with a great sexual propensity for young boys.**
- (iii) **Your paternal uncle, Mirza Shareef Ahmad (the third of the three sons of Mirza Ghulam Ahmad) was a homosexual, with a great sexual propensity for young boys.**
- (iv) **Your elder brother, Mirza Nasir (s/o Mirza Basheer-ud-Din Mahamoud Ahmad; grandson of Mirza Ghulam Ahmad; and the third Khalifah) was a fornicator and homosexual.**
- (v) **Your maternal grand-uncle, Mir Muhammad Ishaque (brother of Mirza Ghulam Ahmad's wife) held an oligarchical and celebrated position in the Qadiani community and was honoured with the title of 'Muhaddith', i.e. an authority on Hadith (Sunnah and Tradition). He too was a homosexual. As the man-in-charge of the orphanage in Qadian, the young orphan boys were helplessly at the mercy of his perversions.**

14. I could go on listing many more names of people who held very high positions in the Qadiani Establishment, using their prestige and power to gratify their sensuous and perverted desires free of moral censure. However, the real reason for writing these sordid details, even though it is an obscene subject, is to refute your assertion that the accusations are "utterly false" and a "mischievous propaganda" against the "Ahmadies" - while you know fully well that they are true.

15. As it is, I have confined the list of people in the above accusations to the Mirza family only in order not to confuse the issue and, thus, to

leave any loop-hole in it for you to wriggle yourself out of this 'Mubalah'. Even within the Mirza family, I have left out many names of the second and the third generations for the same reason. The main reason for not including women of this family in this list is out of compassion. Although some of them have played a very active and willing role in this abomination and fraud, I consider them by and large as being the victims rather than the culprits. Most of them had no choice and deserve pity.

16. The circumscription of the period of 'Mubalah' to one year is meant to achieve definitive verdict of Allah. Leaving it open to generalities and to an unspecified period, as you have done in your challenge, would leave the outcome of the 'Mubalah' inconclusive. However, I am open to suggestions by you for any alteration in the span of time.
17. In case you try to seek shelter under the plea that you cannot vouch under oath for the good or bad moral conduct of those who are dead, I would point out that you have already agreed in principle to do so, on page 8 of your challenge, in these words:

"Since the Founder of the Ahmadiyya Movement is no longer in this world and it is necessary that there should be a party to represent him, I and the Ahmadiyya community declare it with all our hearts and without any scruples that we accept this challenge of 'Mubalah' on his behalf."

18. If you are prepared to accept the challenge of 'Mubalah' on behalf of your dead grandfather, there is no earthly reason why you should not be able to accept a similar 'Mubalah' on behalf of your dead father, dead uncles and dead brother.
19. Apart from this, the moot point at issue, on which I am accepting your challenge of 'Mubalah', is not that you should represent your ancestors mentioned in paragraph 13. You are being put on oath to vouch for yourself whether or not it is within your knowledge that your ancestors named in that paragraph were morally depraved and sexual debauchees. The reason why it has become necessary to drag these obscenities into the open is to prove that you, as the head of a so-called religious denomination, know all these facts to be true and yet you are hypocritically misleading your followers and others, and perpetuating the fraud of Qadianism in the name of Islam.
20. I hope you will appreciate that, by accepting your challenge of 'Mubalah', I am giving you a unique chance of proving once and

for all that my accusations are false. What you have to do is simply to declare on oath, in the words prescribed above in paragraph 11, that you have no knowledge that my above-stated accusations in paragraph 13 are true. I assertively insist that you know without a shadow of doubt that my accusations are true, so much so that, on my part, I am prepared unhasitatingly to stake not only my credibility but my life as well on it. More than that, I am prepared to lay myself open to the eternal curse of Allah on myself - in case I am wrong or uttering a falsehood.

21. Mr. Tahir Ahmad : Let us take our case to the Court of Allah - the Supreme Judge of the Universe and leave it to him to adjudge between us.

B.A. Masri.

Al-Hafiz Basheer Ahmad Masri.

P.S.

Since there are millions of Muslims who do not know Urdu, I would request you to do all your correspondence on this subject in English, which can be translated later into Urdu, Arabic and other languages.

B.A. Masri.

BY REGISTERED POST

15 October 1988

To

Mr. Tahir Ahmad Mirza,
Amir Jama'at Ahmadiyya,
16-18 Gressenhall Road,
London SW 18 5 QL,
England.

A REMINDER

It is noted that you have neglected to respond to my letter, accepting your challenge of Mubahalal. This was mailed to you by registered post on the 18th August 1988, and two months later there is still no reply from you.

In case I do not receive a reply from you within two weeks, I shall have to make it known to the Muslim world that your challenge of Mubahalal was nothing more than a cheap con game and a confidence trick at which you people have become quite adept.

I would like to make this point clear that, until the oath of Mubahalal has been pronounced and Allah's Judgement has been invoked solemnly by both the parties, the Mubahalal does not become operative.

I have to request you, in your own interest, not to try to have me killed - as your predecessors used to do when cornered in similar circumstances. Otherwise, the consequences for you and your minions would be extremely disastrous. The whole Muslim world has come to know what kind of people you are. They are getting fed up with your Qadiani fraud in the name of Islam and are not prepared to put up with it any longer.

I am still hoping, against hope, that you would tell me when and how you would like both of us to take the oath of Mubahalal.

Al Hafiz Bashir Ahmad Misri.

SELF IMPLANTED SEEDLING !!!



CONCLUSION

From what has been said in this booklet, it is evident that Mirza Ghulam A. Qadiani, the founder of Ahmadiyya Movement, was mentally, physically and spiritually simply incapable of what he claimed to be - maseeh, mehdi, prophet.

If Mirza Ghulam Ahmad were alive today, his delusions of grandeur and persecution would be quickly diagnosed by the medical world as Schizophrenia - paranoid type. The Insane persevere in their delusions the more they are crossed. This is exactly what happened with Mirza. Starting with his claims of Rejuvenator of Islam (Mujaddid), he relentlessly kept on climbing the ladder until he claimed to be the son of God. In the end he sees a vision that he is in fact God Almighty and denounced those who refused to attest to the truth of his mission as "Bastards". His books especially "Haqeeqat-ul-wahi" and collection of his visions (hallucinations) in "Tazkirah" would be of great interest to the students of abnormal psychology as providing first-hand knowledge as to how the paranoid mind works. As Allama Iqbal said.

"----- collection of the founder's (of Ahmadiyya movement's) revelations -- offers rich and varied material for psychological research. In my opinion the book provides a key to the character and personality of the founder; and I do hope that one day some young student of modern psychology will take it up for serious study".

Who was Mirza and what were his objectives? Once again Mirza's own writings provide an insight .

1. Writing to Lieutenant Governor of Punjab on 24th; Feb.1898, Mirza says:

"The respected Govt. should exercise great caution and care and deliberation and scrutiny (of false complaints) regarding this **SELF-IMPLANTED SEEDLING**, whom the last fifty years of continuous experience has proved to be the loyal and devoted servant and regarding which the honourable officers of the great govt. have always expressed firm opinion in their letters that from before they are the seasoned well-wishers and servant; and (the govt.) should instruct their subordinate officers that they should also, taking into the account the proven loyalty and sincerity of this family, bestow upon me and my Jama'at special favours and kindnesses. Our family have never hesitated in shedding their blood and laying down their lives in the way of British Masters, nor they hesitate now." (So-called maseeh mawood had forbidden the shedding of blood in the way of ALLAH but allowed it in the way of his masters. What a Hypocrite !!!).

At another place in the same letter he says:

"The other thing worth mentioning is that from my early age till now, when I am about sixty years of age, I have been engaged, with my pen and tongue, in an important task to turn the hearts of muslims towards the true love and good will and sympathy for the British Government and to

obliterate the idea of Jihad from the hearts of less wise among them.

(Kitab-ul-Bariyah, Roohani Khazain, Vol. 13 p.350, by Mirza)

2. Writing to Queen Victoria, Mirza says:

" The service which has been rendered for the sake of the British Government was that I published and distributed in this country and other Islamic countries about fifty thousand books, treatises and leaflets ----- the result was that hundreds of thousands of people gave up their filthy ideas about Jihad".

(Sitara-e-Qaiseriah P. 3)

3. Now in the light of above statements read this News item from Al-Khaleej Arabic Newspaper dated 22-12-1989:-

"BIG SUM TO SPREAD QADIANISM IN AFRICA"

Some of the Christian Missionaries working in Ethiopia fixed a sum of \$ 35 million to spread the evil faith of Qadianism.

Moreover, these Christian missionaries printed new versions of the books of Ghulam Ahmad Qadiani, the Apostate and started distributing it in the Republic of Ghana, in addition to the other publications of the same faith, which have already invaded book shops of the Ghanaian Capital " Accra".

(Would Christian missionaries spend their money for the Propagation of Islam? No, they wont !

They know very well that Ahmadiyya Movement is against Islam.)

4. Ahmadiyya Jama'at's special relation-ship with Jews is evident by following facts:

a) Ahmadiyya movement has a permanent center on Mount Karmal, Haifa, Jerusalem - the only so-called muslim association to operate freely inside Israel. From this centre, Arabic periodical "Al-Bushra" and other qadiani literature are printed in arabic under the patronage of Israeli Government and distributed in the Arabic speaking world.

b) Qadiani Centre (so called Islamabad in U.K.) in Surrey, U.K., is playing host to 85 Israeli Jewish intellectuals, supposed to be close friends of Mirza Tahir Ahmad.

(Khatme Nubuwwat Magazine Vol. 9, No. 5, P. 8)

c) Qadiani Centre in Surrey has a latest printing press donated in 1985 by the Jewish Chairman of the New York's Fifth Ave business community, Mr. David, on the occasion of Mirza Tahir Ahmad's birthday.

(Khatme Nubuwwat Magazine Vol. 9, No. 5, P. 19).

If qadiani movement is looked at in historical perspective it will become obvious that why this seedling, namely Mirza, was implanted amongst the muslims of India. British Imperialists, although usurped the Indian Empire from the muslims, were facing great difficulties by repeated Muslim uprisings in the name of Jihad eg. 1857 uprising and the movement of Syed Ahmed Shaheed. To deal with this problem, in 1869 a delegation of British Journalists and Christian leaders came to India to find the solution. As renowned historian and scholar Agha Shorish Kashmiri mentioned in his "Ajami Israel" p. 19, their report was published under the title of "The

Arrival of British Empire in India." In this report amongst other recommendations one which was made, stated that the majority of Indian Muslims had a blind faith in their spiritual leaders and as such if the Government acquired the services of a person who claimed to be an "apostolic prophet", many people would gather around him. Agha Shorish Kashmiri also mentions in his "History of Khatm-e-Nabuwwat" that three persons were short-listed from all over India for this purpose and after interviewing them, Mirza of Qadian was found to be most suitable because of his family background, lust for money and fame and abnormal psychopathic personality. Mirza served the British Colonialists very well. The movement founded by Mirza gained momentum and today Qadianism poses a great threat to the world of Islam from within, claiming to represent the true faith. It assumes itself to be the champion of Islam labelling the entire Muslim nation as Kafirs thereby reducing the strength of total Muslim population from 2000 million to a mere few 100 thousands. What a service to Islam!!

The seedling has now grown up. It has assumed a new role in the present world. Christians and Jews can never forget The Glory that was Islam and the fact that Islam has the inherent power to revive itself and dominate. Now that the communist threat is fading, reports like "Islam is the fastest growing religion in America" is very worrying for Non-Islamic (Western/Christians / Jewish) world.

It is under these circumstances that this seedling implanted hundred years ago, is assuming new proportions. Now you can understand why e.g. Christian missionaries in Ethiopia have spent \$ 35 million to spread qadiani literature and why there are such close links with the Jewish community.

Everyone is free to draw his own conclusion. I just hope that readers, qadianis and non-qadianis, will see the real face of this menace of Ahmadiyya movement against Islam.

Only one message to Qadianis

"STOP CALLING YOURSELVES MUSLIMS AND MUSLIMS
WILL BE AS TOLERANT TOWARDS YOU AS WITH OTHER
NON-MUSLIMS."

Dr. S. Rashid. Ali
P.O.Box 11560
Dibba Al Fujairah
UAE.

7th; Rabi ul Awwal 1411
(27th; September 1990)

PRAYER

O ALLAH O COMPASSION O COMPASSIONATE O BOUNTIFUL

O MASTER OF THE UNIVERSE You promised "*Call Me, I will hear you*". I am making an attempt to ask You but thoughts are constantly baffling me as to how should I ask You and what should I ask You ? Do I have the face to ask You?

"It is feeling nervous going towards heavens

I am so guilty that even my prayers are remorseful".

O ALLAH ! You are ALL KNOWER and ALL WISE.

Today I am praying from the bottom of my heart .

O ALLAH ! Today the feelings of brotherhood, love, and sense of welfare and well being for each other has disappeared from the hearts of the Muslim Nation because of our own disobedience. As a result we are entangled in sins like bloodshedding of our own brethren. Because of our sectarian and factional divisions we are moving towards destruction. Leaving aside the commandments and restrictions, we have reached the mouth of a volcano from where there is no turning back. But I beg You in the name of YOUR GENEROSITY and FORGIVENESS.

MASTER ! Have Mercy on us. Forgive our sins and excesses. Transform our divisions into unity, since whatever You want, You say "BE" and "IT IS". I am not at all pessimistic from Your LIMITLESS DIVINE POWERS and MERCY.

O LORD ! Fault and forgetfulness is our ingredient. FORGIVENESS is YOUR quality. You can bring water out of stone. By YOUR MERCY and GENEROSITY convert the cruelty and hatred in our hearts into love. Give us the divine ability to make us truly repent on our sins and then grant us the honour of accepting our apologies and repentances and keep us straight and steady on the good deeds.

Yes I know that the doors of YOUR GENEROSITY and BENEVOLENCE are always open. You wait for the repentants, and never deprive anyone who asks from You.

O LORD ! O SUSTAINER ! Do not disappoint us nor punish us. We seek YOUR PROTECTION from YOUR ANGER and DISPLEASURE. Because of our wrong deeds do not impose on us evil forces.

O ALLAH ! Make the shattered boat of our lives, which is entangled in the sea of sufferings, reach the destination safely. Bestow upon us YOUR special assistance and give us that strength which can enable all muslims to forget their differences and unite them on one platform so as to eliminate the evil, disbelieving and athiestic forces. Give us the honour of repeating the history of the first generation of our righteous ancestors so that YOUR religion triumphs and dominates in every corner of this universe.

AMEEN

***PEACE AND LOVE OF ALLAH BE UPON HAZRAT MOHAMMAD AND
UPON HIS DESCENDANTS AND UPON HIS COMPANIONS.***

Syed Abdul Hafeez Shah

P.O. Gujjo

Dist. Thatta

Pakistan.

لَعْنَةُ اللَّهِ عَلَى الْكٰذِبِيْنَ
ترجمہ:
جھوٹوں پر خدا کی لعنت

CURSE OF ALLAH BE UPON LIARS

DURING THE LAST HUNDRED
YEARS, FOUNDER OF THE AHMADIYYA
MOVEMENT, MIRZA GHULAM AHMAD QADIANI,
HIS SUCCESSORS—THE SO-CALLED KHALIFAS,
AND NOW MIRZA TAHIR AHMAD, THE SELF APPOI-
NTED IMAM OF AHMADIYYA MOVEMENT & THE GRAND-
SON OF MIRZA GHULAM AHMAD, HAVE BEEN BUSY
INVOKING CURSE OF ALLAH UPON THE ENTIRE MUSLIM
NATION. TIME HAS COME WHEN ALL THESE CURSES
ARE GOING TO BOUNCE BACK WITH FULL FORCE, AND
THE EVIL OF AHMADIYYA MOVEMENT AGAINST ISLAM
WILL BE EXPOSED AND THEIR DECEPTION
WILL COME TO ITS END

INSHALLAH

TWO IN ONE

BY

SYED ABDUL HAFEEZ SHAH