

"Ahmadi" or Qadiani? Series (PTO)

Final Rejoinder to Mirza Tahir

(Last Nail in Qadiani Coffin)

By

Maulana Muhammad Yusuf Ludhianvi

Translated by
K.M. Salim

"AHMADI" OR QADIANI?

The followers of Mirza Ghulam Ahmad, who was born in Qadian, are Qadiani whether they belong to the Qadiani jamaat of Rabwa or the Lahori jamaat of Qadianis. But these people call themselves "Ahmadi." Their calling themselves as "Ahmadi" rests on the plea that Mirza Ghulam Ahmad Qadiani befits the verse "اسمه احمد" in the holy Quran. Whereas according to the Muslims this Quranic verse relates to the holy Prophet Muhammad. *صلى الله عليه وسلم*

Taking undue advantage of the word, 'Ahmad', in his name, Mirza Ghulam Ahmad twisted the meaning of the Quranic verse "اسمه احمد" in his favour and claimed prophethood on this basis, though his name, 'Ghulam Ahmad', actually means: "slave of Ahmad." According to the holy Quran both 'Ahmad' and 'Muhammad' are the holy names of our Prophet *صلى الله عليه وسلم*

Therefore, the application of the said Quranic verse to Mirza Ghulam Ahmad Qadiani is a deliberate alteration in the holy Quran. On this basis calling Qadianis as "Ahmadis" is 'Haram' (forbidden) and unlawful.

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DEDICATED

**To the glory of those lucky souls who are
In search of truth and righteousness, and**

**To the Wisdom of those competent men, who
Distinguish between right and wrong, and**

**To the prowess of those who brush away
The fake and take to the truth, and**

**To the courage of those who stop at none
Once the truth has manifested itself full.**

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
الحمد لله وسلاماً على عباده الذين اصطفى

Mirza Tahir Qadiani played a trick on his Jamaat recently. He produced for them a stunt which he named 'Mubahala'. By injecting morphia into his jamaat in this manner he sought to deaden their sensibility and therefore headed his Mubahala pamphlet as follows:

"Open challenge of Mubahala from Jamaat Ahmadiya Alamgir to the enemies, the kafir-makers and the beliers the world over."

Whereas, Mirza Tahir sent the copies of his published challenge contained in his pamphlet of 'Mubahala' to the elders of Ummat-e-Islamia and the elite of Millat-e-Muhammadiya, he included, among the recipients, the name of this dervish, unknown and humble, for reasons best known to him. This humble being having received it, prepared its rejoinder and addressed it to Mirza Tahir during Muharram ul Haram, 1409, AH. Several magazines and journals of Pakistan and India published it under the caption: "In reply to Mirza Tahir". Also, it was brought out in the form of a separate booklet. Its copies and photostats in thousands were distributed in Canada, America and other countries. Not only that, its various translated versions in the English language were also printed and vastly distributed in foreign lands. By the grace of

Allah, the Qadiani progeny of liars could not and cannot wriggle out from the impact of arguments contained therein till Doomsday.

Since my rejoinder had bound down Mirza Tahir for a response and knowing it would be no easy matter I allowed him a comfortably long period of four months, i.e., till January 1, 1989. Despite my let-up, he failed to meet the date because he stood in a quagmire. Confused, non-plussed and check-mated he had no ground to move backward or forward and no room to wheel about. Ultimately, he managed with his secretary to draft some sort of a random reply a copy of which is reproduced below followed by my comments captioned: Final Rejoinder to Mirza Tahir, *Last Nail in Qadiani Coffin*.

Respected readers would not fail to discern that Mirza Tahir really fell through great blunders by coming out with his 'Mubahala' challenge, because:

- Firstly: The decomposed and putrefied Qadiani corpse had to be exhumed for a post-mortem. This challenge subjected it to its detailed diagnostic examination.
- Secondly: When at Mirza Tahir's invitation I called upon him to come out in the open ground of Mubahala and pick up the gauntlet in a rendezvous, he curled down his tail meekly — a welcome token of submission — and fled for safety. As Qadiani norms go, scores of interpretations flowed forth, instead.
- Thirdly: Although this humble self had allowed a four-month period for giving me a reply, Allah the Exalted inflicted a death-like stupor over Mirza Tahir and his progeny

who lay benumbed till the term expired. At last, the Qadiani Secretary managed to muster himself up to write out some sort of reply (its photocopy to follow). Actually, this was a work of hardly five minutes for the Qadiani Secretary, but Allah, the Exalted, wanted to expose Qadiani infamy and effrontery and therefore a five-minute work took more than four months.

Fourthly: Mirza Tahir and his whole jamaat fell short of words because Allah made me recount such startling facts from Qadiani history in respect of Mirza Tahir's father and grand-father as thoroughly exposed Mirza Qadiani to be a compulsive liar, dualist-infidel and accursed apostate.

Fifthly: Mirza Tahir failed in his effort to distort Quranic sense of the term 'Mubahala'. His twisting earned him nought but a run-out from Mubahala rendezvous, befitting his grandpa's own unwitting utterance, viz., *'Died under divine execration'*.

In my humble opinion Mirza Tahir will not dare take up this renewed call-out of mine. Rather, he would not have the grace to respond even.

Now I produce a copy of the Qadiani letter, followed by our comments on it.

MUHAMMAD YUSUF LUDHIANVI

English translation of the Qadiani Letter

London
23.12.1988

Janab Maulana Muhammad Yusuf Sahib Ludhianvi,

The pamphlet, published on your behalf, in reply to the 'Mubahala' invitation of Imam-e-Jamaat-e-Ahmadiya, Hazrat Mirza Tahir Ahmad, has been received in which you have left no stone unturned in twisting truths and have tried once again to show your internal condition to the world by repeating absolutely loose and filthy blames. The way in which you have tried to put foul charges over holy personages of Allah, the Exalted, what reply can there be except in the words of Quran-e-Kareem which says: 'Allah's curse on the liars'.

It's surprising that on the one hand you are showing attachment to the holy raiment of **نبی کریم صلی اللہ علیہ وسلم** and on the other your disposition is so abhorrent as is not even distantly related to Islam.

You say "falsity of Mirza has become as apparent as the sun at its meridian", but, queer enough, Allah, the Exalted, is continuing to give day by day advancement to the high order Ahmadiya whose foundation Mirza Sahib laid in 1889 and auspicious souls in large numbers are entering this holy order, but blind like you are still groping in darkness.

In your pamphlet, you have repeated all over again all those blames which you have been alleging for almost a century, for which reason, the Imam-e-Jamaat-e-Ahmadiya, had to give the challenge of 'Mubahala', at last. If there was one bit of nobility in you, you should have accepted the challenge of

Mubahala of Imam Jamaat Ahmadiya in a straightforward manner, so that the world would have known that you are truthful and you would not have thought of undertaking the path of flight. 'Mubahala' is not the name of argumentation or disputation but it means taking the matter to the divine court through invocations going beyond debates and discussions. 'Mubahala' is the name of asking for decision through invocation from Allah, the Exalted, but gathering together of parties (to dispute) at some specified place is not necessary by the (interpretation of) the verse of Mubahala. Therefore your asking to come out on such and such date at such and such time, at Minar-e-Pakistan or any other place means nothing but your fleeing away from 'Mubahala'. Our belief is that Allah is present everywhere in the universe and from His Grasp of Authority no place is outside and no spot without His sway and might. His seat circumscribes the earth and the sky. Why do you hesitate to address Allah and pronounce His curse on the liars and why do you consider that presence of the concerned parties is necessary?. Therefore if you possess moral or conscientious courage then come out like a man of action and after writing out all those blames which have been narrated in the 'Mubahala' pamphlet published on June 10, 1988 and which you think are correct, you write 'Allah's curse on the liars', and put your signature. Then see, how does Allah the Exalted distinguish between a truthful and a lying party within the fixed duration.

But we give you advice to undertake righteousness and seek forgiveness of Allah and leave temerity against Allah's appointed Imam so that you save yourself from Allah's wrath and take warning from the corroborative tokens which Allah the Exalted has so far revealed.

Humble,
 Rasheed Ahmad Chowdhry
 Press Secretary Jamaat Ahmadiya

FINAL REJOINDER TO MIRZA TAHIR LAST NAIL IN QADIANI COFFIN

(Note: QADIANIS CALL THEMSELVES "AHMADI")

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
المحمد لله وسلاماً على عباده الذين اصطفى

Janab Mirza Tahir Ahmad Sahib,

Peace be on those who follow the right path!

You may recall that some time back you arranged for sending a copy of your 'Mubahala' challenge in the name of this humble self also. In reply, I accepted your challenge. My letter dated 18th Muharram ul Haram 1409 A.H. refers.

I told you in this letter: Start in the name of Allah; come out by appointing some date, time and place where you shall find this dervish waiting for you. In this very letter, I proposed to you, on my own, a certain place, date and time for holding this rendezvous. I did so lest you should back out. I gave you four months time for sending me a reply till the first of January 1989. Your reply reached me on 3rd January 1989 but it bore the signature of your Secretary Sahib. Anyhow, thanks for the acknowledgement and permit me to comment on certain points which have been raised in your letter.

POINT NO. 1

Your Secretary Sahib writes:

The pamphlet published on your behalf, in reply to the 'Mubahala' invitation of Imam-e-Jamaate-Ahmadiya, Hazrat Mirza Tahir Ahmad, has been received in which you have left nothing undone in

distorting truths and have tried to exhibit, once again, your inward nature to the world, by repeating absolutely loose and filthy blames. In this way you have endeavoured to place foul allegations on holy personages of Allah, the Exalted. What reply can there be to them, except in the words of Quran-e-Kareem: "Allah's curse on liars".

COMMENTS ON POINT NO. 1

Let me, first of all, do you justice for your truthfulness. You call my communication a 'published pamphlet'; no, it was a letter, written on my letterhead with my name on it. It was sent to you by registered post and it carried my signature and seal. To call my letter a published pamphlet reminds me of the famous proverb: A thief might leave stealing but not prying-about. Imagine, when tricksters are apt to dodge unwary people by calling letters as published pamphlets, what distortions would they not have perpetrated on the Quranic text and Ahadith?

You say, I have tried to bare out my latent morbidity before outside people, by having repeated my earlier-levelled charges but there is my letter before all. Anybody reading it will conclude that my presentations were historical truths, taken from the Qadiani history. Do you call them allegations and blames from my side? No, I presented ten facts—all from the Qadiani history, five of them related to your grand-father, Mirza Ghulam Ahmad Qadiani and five to your father Mirza Mahmood Ahmad Qadiani. Those historical facts mirrored your face and reflected on Qadianism. No surprise, when this mirror was held up to you, for looking in, you took it ill.

Now, I enumerate those ten facts and challenge you to pin-point the one which is not recorded in your Qadiani history.

DETAILS OF 5 FACTS IN RESPECT OF MIRZA GHULAM AHMAD QADIANI

FACT NO. 1

In his book, *Anjam-e-Atham*, p.282, Mirza Qadiani declared: "We would not, in future, call Ulema for a 'Mubahala'." I ask you: why in view of this categorical declaration, did you break the pledge made by your Sire-Mirza and how could you address the Ulema? It is obvious you have no reply to this tweezer of a question of mine. I told you earlier and say again that Insha Allah, you'll never be able to answer me till the day of your Doom. You are left now with no recourse and I see you wearing a countenance of run-out shame. You are sputtering at me when you say I am repeating allegations.

FACT NO. 2

In order to relate this fact, I invite your attention to a writing of your sire, Mirza Ghulam Ahmad, from his book *Appendix to Anjam-e-Atham*, p. 54.

” یاد رکھو کہ اس پیشگوئی کی دوسری جز پوری نہ ہوئی تو میں ہر
ایک بد سے بدتر ٹھہروں گا۔ “ (ضمیمہ انجام آہتم ص ۵۴)

"Remember, if the second part of this prediction does not come about, I should be deemed worse than every wicked".

What was the second part of the prediction to which Mirza Qadiani referred? I shall tell one who may not be knowing it. It was a prediction, made by Mirza for his second marriage with an already married lady, called Muhammadi Begum; that is, when her husband

would die, Muhammadi Begum, the widow, would marry Mirza Qadiani.

This was the second part of his prediction to which he referred in his above writing (in *Appendix to Anjam-e-Atham*)

But luck did not smile over Mirza Ghulam Ahmad Qadiani, the dejected Romeo. The elusive bride could not be got hold of because her husband, the rival-in-love, Sultan Muhammad, did not die. Instead the angel of death came to help Mirza Ghulam Ahmad pack up, to carry him to the higher storey! Therefore, this cavalier don met no success with the dona.

I ask you, Mirza Tahir Ahmad, did Mirza Ghulam Ahmad Qadiani's second part of prediction come true?. Did Muhammadi Begum become widow in Mirza Qadiani's lifetime?. No, then call him in his out-landish lingo: "Worse than every wicked". (ہر بد سے بدتر) Any doubt in it? Mirza Tahir! Am I untrue?

I am amazed, Mirza Tahir, at your rude impudence. You are coming to a Mubahala rendezvous in support of a 'worse' man. Tell me, have I concocted this comparative-degree-adjectival-epithet against your so-called 'holy personage'. Have I coined it ("worse than every wicked") or your grand-papa has himself done so? This is my second question which your entire Jamaat Qadiani, misnamed by you as Jamaat Ahmadiya, feels frustrated to reply.

FACT NO. 3.

This is an interesting episode, again from the Qadiani history.

Once, Mirza Qadiani arranged to convene a discussion with a local head of episcopal diocese,

named Atham. For fifteen days, argumentations continued. When Mirza could not beat his adversary he invoked Allah for decision. He pronounced that Allah had made this decision for Atham that this liar would be thrown into 'Havia', (Hell) within fifteen months from June 5, 1893.

Mirza predicted in these words in his book 'Junge-
Muqaddas' p.293

” میں اس وقت یہ اقرار کرتا ہوں کہ اگر یہ پیشینگوئی جھوٹی نکلی
یعنی وہ فریق جو خدا تعالیٰ کے نزدیک جھوٹ پر ہے وہ پندرہ ماہ
کے عرصہ میں آج کی تاریخ سے بسزائے موت ہاویہ میں نہ
پڑے تو میں ہر ایک سزا کے اٹھانے کے لئے تیار ہوں مجھ کو
ذلیل کیا جاوے۔ رُوسیاہ کیا جاوے۔ میرے گلے میں رتہ
ڈال دیا جاوے مجھ کو پچانسی دیا جاوے۔ ہر ایک بات کے لئے تیار
ہوں۔“
(جنگ مقدس ص ۲۹۳)

"I admit right now that if this prediction goes false i e., if within fifteen months from this day, the party deemed to be liar in Allah's view does not fall into 'Havia' as death punishment then I am prepared to undergo every type of punishment: disgrace me, blacken my face, collar a rope around my neck or hang me on the gallows. I am prepared for every thing".

Time-limit started shrinking and Qadiani Jamaat was certain that Atham would die within fifteen months because Sire Mirza Qadiani had written:

” اور میں اللہ جل شانہ کی قسم کھا کر کہتا ہوں کہ وہ ضرور
ایسا ہی کرے گا۔ ضرور کرے گا۔ ضرور کرے گا۔ زمین آسمان
ٹل جائیں پر اُس کی باتیں نہ ٹلیں گی۔“
(جنگ مقدس ص ۲۹۳)

"And I swear by the greatness of Allah that He will certainly do so, will certainly do so; will certainly do so; the earth and sky may deviate but not His ordinances".

As the zero hour drew nearer and the count-down started, Mirza Qadiani madly shouted:

” اگر میں جھوٹا ہوں تو میرے لئے سولی تیار رکھو۔ اور تمام
شیطانوں اور بدکاروں اور لعنتیوں سے زیادہ مجھے لعنتی قرار دو۔“
۲۹۳
(جنگ مقدس ص)

"If I am a liar, keep the gallows ready for me and consider me the most accursed of all the accursed persons, the evil-doers and the satans". (*Jung-e-Muqaddas*, last page).

During the night preceding the avowed day-break, the town of Qadian went into a drone of tumult and tribulation. Men, women, big and small rubbed their noses on the earth, lamenting:

"O Allah, Atham may die; O Allah Atham be dead!
"O Allah, send a bolt from the blue for Atham!"

They were certain Atham would not live to see the dawn of the next day. Mirza Ghulam Ahmad Qadiani, on his part, worked out spells of sorcery whole night for Atham's death and had charms recited over black grams to be thrown into blind dry wells. (*Seerat-ul-Mahdi*, Vol. 1: p:178; Vol. 2 p:7).

Despite all invocations, contrivances and hulla-baloo Atham saw the dawn and many more dawns for many years. Thus, Allah the Exalted, testified that:

*Mirza's prediction was not a divine revelation;

- *Mirza's prediction was his imposture;
- *Mirza deserved the punishment he had proposed on himself, that is,

- "Disgrace me"
- "Blacken my face"
- "Collar a rope around my neck"
- "Hang me on the gallows".

Mirza Tahir Sahib, I ask you: In view of your Sire's calling himself "the most accursed of all accursed persons, the evil doers and the satans," have I used these superlative-degree adjectival-epithets about him or it was your sire grand-papa himself who used them about his own self? Are you wanting a 'Mubahala' rendezvous in support of a satan who is most accursed of all satans? Tell me, is there one single word wrong in this factual event from the Qadiani history?.

FACT NO. 4

The fourth fact from your Qadiani history is a Mubahala challenge between Mirza Qadiani and Maulana Abdul Haq Ghaznavi (May Allah rest his soul in peace). This was held on Zeeqada 10, 1310 AH in Eidgah of Amritsar. The late Maulana's challenge was on this issue: *Mirza and his Mirzais were a coterie of liars, unbelievers, heretics, impostors and Dualist-infidels. (Majmua-e-Ishtiharat Mirza Ghulam Ahmad Qadiani Vol. 1 p. 425).* And Mirza Qadiani had already declared that:

"مباہلہ کرنے والوں میں سے جو بھوٹا ہو وہ سچے کی زندگی میں ہلاک ہو جاتا ہے" (ملفوظات مرزا قادیانی جلد نمبر ۱ صفحہ ۴۲)

"Whosoever is the liar out of the Mubahala participants, perishes during the lifetime of the truthful. (*Malfizat Mirza Ghulam Ahmad Qadiani Vol. 9, p. 440*).

In accordance with the above stipulation Mirza Ghulam Ahmad Qadiani was the liar as he perished during the lifetime of Maulana Abdul Haq Ghaznavi on May 26, 1908, whereas the Maulana Sahib, (Allah's mercy on him), lived for 9 years after Mirza's death. (*Raees-e-Qadian*, Vol. 2 p. 192 and *Tarikh-e-Mirza*, p. 38).

Mirza Tahir Ahmad Sahib! In your letter you have defined Mubahala in these words: "To take a matter to the court of Allah, the Exalted, through invocation is named Mubahala. To supplicate Allah, the Exalted, for a decision is called Mubahala." From this definition, it is obvious that Divine Court is the supreme-most court whose decision is definite, direct and unambiguous. There can never be an iota of a mistake in it, God forbid. When, as a result of the aforesaid Mubahala, the Divine Court has already decided that Mirza Qadiani was an arch-liar, Dualist-infidel, one-eyed impostor, renegade and a Kafir, do you wish now to appeal against this decision? Remember, to reject this court's jurisdiction is *kufr*, to deviate from its decision is *kufr*, to appeal for its revision is *kufr*. Tell me, if there is one single word which I have uttered here is untrue. Actually, the questions I have raised cannot be answered by the whole Mirzai progeny put together.

Mirza Tahir Ahmad! If you believe in Allah and if you are not an atheist, then come out to accept Allah's Decision whole-heartedly and proclaim to the world that your grand-father was a grand-liar. If you will not do that, then people will have no choice but to consider you a re-production of what your grand-father once said in his *Majmua-e-Ishtiharat* Vol. 1, p. 397.

"The Jewish people by becoming targets of execration turned into baboons and swine. In their respect it is recorded in some commentaries on the holy Quran that apparently they were humans but their inward condition had become like that of baboons and

swine and receptivity for accepting truth was wholly wrested from them. This is the sign of metamorphosed inferior shapes that they cannot accept truth, even when manifestly revealed to them. (*Majmuae-Ishtiharat*, Vol. 1, p. 397.)

In *Zameema-e-Anjam-e-Atham*, p. 21, your grandfather wrote:

” دنیا میں سب جانداروں سے زیادہ پلید اور کراہت کے
 لائق نختزیر ہے مگر نختزیر سے زیادہ پلید وہ لوگ ہیں جو
 اپنے نفسانی جوش کے لئے حق اور دیانت کی گواہی کو چھپاتے
 ہیں۔“
 (ضمیمہ انجام آتھم ص ۲۱)

"The most unclean among all the animals of the world and highly loathsome is swine but more polluted than swine are those men who hide evidence of truth and honesty due to their selfish motivation".

Incidentally, here the grandpa has exposed his grandson unwittingly!

FACT NO. 5

I refer to Mirza Ghulam Ahmad Qadiani's published notification, titled:

"The Final Decision with Maulvi Sanaullah Saheb Amritsari."

In this, Mirza implored Allah, humbly and earnestly: "O Allah! if I am truthful, destroy Maulvi Sanaullah in my lifetime, by strokes of celestial punishments like plague and cholera and if Maulvi Sanaullah Sahib is truthful and I am a liar, a knave, a mischief-monger in Your eyes, then destroy me in the lifetime of Maulana Sanaullah."

Allah, the Exalted, issued His Decision. In line with Mirza's own malediction, Allah destroyed him on May 26, 1908, through the pestilence of cholera. (*Hayat-e-Nasir*, p.15). But Maulana Sanaullah Sahib, (Allah's mercy on him), lived on and on for an amazingly long period of forty-one years after Mirza's doom. This Divine Decision proves again that Mirza was a liar, a knave, a trickster, and a mischief-monger, to quote his own words.

I ask you, Mirza Tahir Ahmad, have you asked me for a Mubahala rendezvous in support of this impostor? Tell me, which word in this writing of mine will you call an accusation?

Here, I turn your attention to a notable point. The Quran-e-Hakeem has quoted an imprecation which was uttered by Kuffar-e-Makkah. They said.

"O Allah! if this (Deen) is indeed the truth from Thee, then rain down on us a shower of stones from the sky or send on us painful torments".

Look at the extreme misfortune, stupidity and perverseness of the idolaters of Makkah that they did not invoke Allah for granting to them His favour. They did not say, O Allah! grant us the ability to accept the Deen, brought by the Holy Prophet Muhammad صلى الله عليه وسلم in case it is really from Thee. Instead, the Kafirs of Makkah said if Deen-e-Islam was genuine then stones should rain down on them or they be annihilated by Divine Punishment!

Tafseer-e-Usmani says: "Abu Jahl is reported to have invoked Allah in these words in front of Ka'ba when going to the Battle of Badr. As a result, he witnessed a sample of what he had asked for".

Following the example of Kuffar-e-Makkah, Mirza Ghulam Ahmad Qadiani did not say: O Allah! if I am astray in Your eyes, set me on right path and forgive me. Instead he prayed: "O Allah! if I am a liar, knave or a mischief-monger then destroy me during Maulana Sanaullah's life". Compare this self-curse of Mirza Qadiani to that of Abu Jahl. Where is the difference in the purport? Abu Jahl said: "If ^{محمد بن عبد الله} is truthful and we are liars, destroy us through bolts and stones from the sky". Mirza said: "If Maulana Sanaullah is truthful and I am a liar, destroy me in front of him". Abu Jahl got his asked-for in Badr and Mirza got his asked-for on May 26, 1908, both getting their asked-for ultimately. Does this carry any lesson for you, Mirza Tahir Ahmad Sahib the Imam of self-styled Jamaat "Ahmadiya"?

DETAILS OF FIVE FACTS RECORDED IN QADIANI HISTORY IN RESPECT OF MIRZA MAHMOOD AHMAD QADIANI

Mirza Tahir Ahmad! I have enumerated five facts recorded in Qadiani history about your 'grand-pa', Mirza Ghulam Ahmad, and now I enumerate a similar number selected from your Qadiani history concerning your 'daddy' Mirza Mahmood Ahmad. My purpose in doing so is to stress that the 'Dad', despite Mubahala challenges made to him for half a century, did not come forward to reply not even once; nor did any of his progeny. Therefore, clearing this outstanding debt of five decades is your first charge, Mirza Tahir Ahmad! You should settle that encumbrance first. I tell you a way out, if you are in search of one: Start with a denial of these facts and swear on Oath that Allah's wrath fall on you if you are telling a lie. Having done that you should take on the Mubahala rendezvous with Ulema of Ummat.

I am again reminded of a proverb, which runs like this: Let a winnowing fan sing if it wants to but why let a sieve which has seventy-two holes that is, if somebody else wants to run the gauntlet, he may, but not you, Mirza Tahir who are loaded with fifty to sixty outstanding Mubahalas. Sure, you are sitting snug in mother's lap cuddling in the British manger, what has pricked you to have come out mooing!

اتنی نہ بڑھا پاپا کی دامال کی حکایت

دامن کو ذرا دیکھ ذرا بندِ قب دیکھ

'Don't eulogise your stained cloak too much; just look at its flap, just glance at the tunic's knot'.

FACT NO. 1

Maulana Abdul Kareem accused your father, Mirza Mahmood Ahmad, of immorality in 1927. He asked him to face him in a Mubahala but Mirza Mahmood would not. As a result, the poor soul was penalised. Attempt was made on his life, his friend's house was put to flames and he was dragged in courts. Ultimately, he was driven out from Qadian. Till the last, Mirza Mahmood did never have any courage to face him in Mubahala. Still worse, none of the sons of the accused had the graciousness to project their father's morals. None has come forward to take oath before Allah on pain of His pestilence catching him if Abdul Kareem was true and their father immoral.

FACT NO. 2

Similar immorality charge was made by Abdur Rahman Misri in 1936. As a result, he was also maltreated and a breach of peace case was instituted against him in which this poor man gave the following statement in the court on oath:

"The present Khalifa (Mirza Mahmood) is extremely immoral. He hunts women under the guise of

sainthood. For this purpose, he has kept some men and women as his agents. Through them, he gets hold of innocent girls and boys. He has formed a society in which men and women have been taken in and adultery is committed in this social get-together." (Mumtaz Ahmad Farooq, *Fateh Haq*, p.41).

Before proceeding further, let me highlight the background of this incident for the benefit of those who may not be knowing. This timid dotard Abdur Rahman Misri used to be a slave-like disciple of Mirza Mahmood Ahmad. As a 'Mureed', he was so foolishly obedient to his 'Peer' that he cringed about with folded arms and low gaze in front of him. Once, the 'Peer' i.e., Mirza Mahmood Ahmad, feeling lusty over his 'mureed' Misri's son, satisfied his lust by making the boy his target on his practicing board. Misri was shocked. He gaped and marrow in his bones numbed. Collecting his fallen-out crest, he asked Mirza Mahmood to appoint a high-powered committee of Qadiani elite and said he would appear in person before the elders, to prove that this sordid and unnatural act was actually perpetrated by the Khalifa over his minor son. Instead of accepting this demand, Mirza Mahmood Ahmad Qadiani sprang up to make Misri and his friend Fakhrud Din Multani a butt of his reprisal. As a result, Misri was dragged into courts while Multani was found assassinated.

You, Mirza Tahir, have never come forward, vouching for your daddy's morals. Why not, I ask? Why have you not sworn before Allah, on pain of His wrath falling on you if this is true. Well, you can do it now. Your father Mirza Mahmood tried to side-track Misri's complaint by calling the affair an act of enmity of the hypocrites. By hypocrites, I know, he meant the Lahori party of Mirzais.

Here I digress, for an interesting episode which is recorded in Qadiani history. Once, in a Jum'a Khutba, Mirza Mahmood read out a letter he had received from a person whom he later called a hypocrite. This letter said:

"Hazrat Sire, the promised messiah (i.e., Mirza Ghulam Ahmad Qadiani) was a friend of Allah and friends of Allah commit adultery now and then only. Therefore, if the grand-sire committed adultery occasionally, so what?"

The letter further said:

"We have no objection on Hazrat grand-sire, the promised Messiah (i.e., Mirza Ghulam Ahmad Qadiani) because he committed adultery at times only but our objection is on the present Khalifa (i.e., Mirza Mahmood Ahmad Qadiani) because he commits adultery all the time!"

Mirza Mahmood Ahmad was pleased to read out this 'holiest of holy' document, brazen-faced, from a pulpit in his Jum'a Khutba. After reading it, he did not contradict its contents. He did not swear before Allah that Divine wrath might fall on him if he was an adulterer. He only passed a harmless sort of remark which is recorded in black and white and published by Qadiani newspaper *Al-Fazl*, dated 31st August 1938: Mirza Mahmood said:

"It appears from this objection that this person is Paighami Tab'a" (i.e., of Lahori party of Mirzais).

My digression ends here. In view of this gross charge, the readily seen conclusion is that limb by limb, joint by joint, and pore by pore, Mirza Mahmood was a doer of unsocial, immoral and unnatural acts. Can anybody doubt the stinking fermentation of his base elements?

FACT NO. 3.

In 1956, some young men from amongst Qadianis formed a party by the name of Haqiqat Pasand Party with the object of exposing Mirza Mahmood Ahmad's evil conjurations which he performed in Samri style. They published a book, called *Tarikh-e-Mahmoodiat*. In this they collected eye-witness accounts of twenty-eight Qadiani men and women who left Qadianism because of Mirza Mahmood's immorality. All the narrations in the book are given on oath before Allah that they are not lies. Evidences therein prove that Mirza Mahmood was a very immoral person. Although Mirza Mahmood was alive those days when the book was published he dared not disprove any of those acts of his, to the extent that when they were repeated in subsequent writings none of his progeny challenged them. How about you, Mirza Tahir, to pick up the gauntlet now? But I know you wouldn't do so. This betrays that your criminal conscience abets it. Having been challenged for so many Mubahalas, as if they were oozings of mother's milk for your suckling, you have now come forward, on your own, asking for a Mubahala.

These facts which I have given are from Qadiani household after 1937 but previous to this there have been reports of dissolute acts of the Don Juan (i.e., Mirza Mahmood Ahmad) in his student life and of his adolescent waywardness.

Is it not from your history that your grandfather, (the counterfeit messiah, Mirza Ghulam Ahmad Qadiani), once set up an enquiry against your father (Mirza Mahmood Ahmad) for his juvenile delinquency but your father escaped punishment for lack of four eye-witnesses to his actual acts.

Mumtaz Ahmad Farooq, in '*Fateh Haq*' has also described the above episode: How Mirza Mahmood Ahmad had sunk into sexy involvements from the very start of his puberty. His father, (i.e., Mirza Ghulam Ahmad Qadiani), once instituted an enquiry against him on receiving reports of his committing immoral acts. There were four persons appointed to this commission of enquiry: Maulvi Noorud Din, Khawja Kamal ud Din, Maulvi Muhammad Ali and Maulvi Sher Ali. When the commission met to enquire, the mother of the accused presented herself secretly before them and held out front flap of her shirt before the commissioners. Admitting his guilt she begged for mercy on behalf of her son. She pleaded to them that his sinful son, if caught, would be turned out of the house by his father. As a result of this intercession by your grandmother, these four sententious pundits acquitted the accused under cover of Qadiani Fiqah.

As luck would have it, Allah punished these four exponents of Qadiani Shariat at the very hands of this very 'accused' when he took over the reins of Khalifaship later. Mirza Muhammad Hussain in his book, *Fitna-e-Inkar-e-Khatm-e-Nubuwwat*, has apprised us of this event.

FACT NO. 4

The fourth fact, recorded in your Qadiani history, Mirza Tahir Ahmad, is about the manner in which both your father and grandfather tumbled out of this world. Here I put a question to you. Would you not say that their deaths were in the nature of a Divine Warning given to mankind? If you say they were not, OK, then would you pray to Allah to afford you the same type of ouster from the world. This question I had put to you earlier also but you did not reply because where are

your guts for it! I appreciate your reasons. You are scared of that death-bed agony: into hell before hell. But would you not allow the people of the world an opportunity to see the spectacle of Allah teaching you a lesson? You could still provide the world some fun if you published an answer to my question.

FACT NO. 5

I have drawn your attention to a number of challenges made by my renowned friend, Maulana Manzoor Ahmad Chinioti, first to your father as long he was alive and then to your brother Mirza Nasir and after his death to you lastly. I should say he has been holding annual anniversaries of these challenges. To ensure, he sends these challenges to Qadiani leaders by registered post and in every meeting which he addresses, he speaks from public platform in these words:

'Swear by Allah that you or your daddy were never an active subject or a passive object of an immoral act?'

Your father and your brother did not have the courage to answer. Now your good self too lack sufficient pluck.

Blind the evil eye! Have you invited Ulema for a Mubahala on behalf of such unsanctimonious persons! Mirza Tahir Ahmad Sahib, these are not blames. These are facts which you and your family cannot deny till your Doomsday. These are bright like the sun but your secretary sahib, blind like bat, writes to me:

'You have tried to put foul charges over holy personages'.

Libertines, holy personages? O Allah protect us! Was Mirza Ghulam Ahmad holy? Was Mirza Mahmood Ahmad holy?

I refer to a 'Fatwa', given by your Mufti of Qadian to a person named Muhammad Hussain Qadiani. He had asked:

'Why does holy sire (i.e., Mirza Ghulam Ahmad Qadiani) has his arms and legs pressed by unrelated women? The (Mufti) Chief jurist of Qadianism replied:

"He is an innocent prophet. Touching and caressing with him is not prohibited; it's rather a source of blessing and auspiciousness (Ref. Newspaper *Al-Hakm*, Vol.11, No:13, p.13, dt. 17th April, 1907). Compare this with Mirza's own denial of innocence on page 5 of his book, *Karamat-us-Sadiqeen*:

"Sorry that Batalvi Sahib did not understand that myself or any human can ever claim to be innocent after the prophets, Allah's benediction on them all"! But your Secretary Sahib's remarks uphold even Mirza Mahmood as innocent and holy! All greatness to Allah!

It will not be out of place, if I refer to a book titled, *Hamarey Ismaili mazhab ki haqiqat aur us ka nizam*, by Doctor Zahid Ali in which Doctor Sahib, on page 363 quotes a standing order from an Ismaili Imam, namely, Qazi Noman Bin Muhammad, as follows:

"If you see the Imam doing adultery with your own eyes or see him drinking wine or committing acts of lewdness, don't let your heart or tongue consider those acts as unapproved and don't doubt their correctness and righteousness at all".

It appears your Secretary Sahib and the choicest Qadianis like him have been tutored on the lines of the

aforesaid Imam, to consider their Khalifa holy, despite the Khalifa's lechery, despite his adultery and unnatural acts.

When men and women have produced firm evidences of immorality against Mirza Mahmood and when the latter's off-springs have kept mum, the facts stand verified. But for the Secretary Sahib, Mirza Mahmood is holy! Whereas Allah decided that Mirza Ghulam Ahmad Qadiani was a liar, Kafir, apostate, impostor, disgraceful, contemptible, 'worse then every wicked' and sire of the clan of accursed satans, your Secretary Sahib considers these epithets sanctimonious! In other words, "My 'peer' is only a wee bit cheat, otherwise he is a perfect saint"!

I call your attention to a recent communication sent by Janab Hafiz Bashir Ahmad Masri which is a rejoinder to your Mubahala pamphlet. He summarised in it acts of profligacy of your household thus:

The elder son of Mirza Ghulam Ahmad, that is Mirza Mahmood (your father) was a habitual adulterer, having affairs with married women and unmarried girls, to the extent that he committed incest with the forbidden womenfolk of his household.

Both the brothers of Mirza Mahmood, i.e., Mirza Bashir Ahmad and Mirza Shareef Ahmad were ha-bitual sodomites and particularly the young were their targets.

The maternal uncle of Mirza Mahmood, by name Meer Muhammad Ishaq too was a habitual sodomite and innocent school-going children in particular were his victims.

In short, dignitaries of Qadiani hierarchy satisfied

their sexual lust, feeling free of any social or moral restraints. The whole house gleamed with luminaries!

Mirza Tahir Ahmad Sahib, you cannot get away by brushing these historical facts calling them unfounded allegations. Unless you absolve yourself from the charges preferred against your father, you cannot brazen it out through your 'Mubahala' challenge.

POINT NO. 2

Your Secretary Sahib writes: "Allah the Exalted is continuing to give day by day advancement to the high order Ahmadiya whose foundations Mirza Sahib laid in 1889 and auspicious souls in large numbers are entering this holy order but the blind like you are still groping in the dark".

Mirza Tahir Ahmad it is stupid to call numerical increase of your party a proof of Divine support. I give you six explanations of which you are ignorant.

Explanation No.1

Why look at the increase alone. Look to which side it is tilting, whether towards virtuosity or towards evil. If it is towards the former then it is a happy augury otherwise don't be happy because it is an indication of a let-up by Allah for a subsequent pull-up. Initially offenders are warned. When they don't take heed, a let-up starts, that is Allah allows them some latitude to develop.

Therefore Allah is pleased to say:
(Translated by Mirza Mahmood himself, in his *Tafseer-e-Sagheer*, in Urdu, whose English rendering is:

"Then leave me and leave those who belie this Book (i.e., don't go punishing them yourself). We shall pull

them towards gradual annihilation from sides they wouldn't know and I will permit them a latitude (i.e., don't pray for their destruction). My contrivance is very strong (that will ultimately put them to destruction).

In Sura 'Al-Nisa': 115, Allah is further pleased to say: (Translated by Mirza Mahmood, in his *Tafseer-e-Saghir*, in Urdu, whose English rendering is:

"And if whosoever to whom guidance has been fully unfolded goes on opposing (this) prophet and follows a path other than the path of believers, We shall set him after the same thing that he is doggedly pursuing and will cast him in Hell and that is a very bad abode".

Allah has made apparent Mirza Ghulam Ahmad's imposture many times, and not only that, the pot of Mirza Mahmood's fake piousness bang-bursts not once but several times on Qadiani and Rabwah crossroads. Simultaneously, your party has been thrown into different types of torments and troubles. As a result your father had to run away secretly from Qadian and your good self, too, following his footsteps flew from Pakistan, incognito. You ran helter-skelter to London, straight into the lap of your foster-mother, so fast that you drew a second breath only after arriving there. Why you don't take heed from me that Allah has provided you some let-ups. In His Divine Prudence he has extended your rope for a short run. Now don't misconstrue your noose loosening. It amounts to no progress, advancement or increase of your Order of Qadianis, in any tangible sense. Therefore don't measure yourself by yard-stick of numerical increase. Distinguish between profligacy and Divine Approbation.

In this world, Allah affords equal opportunities for truth and untruth to develop. This is the nature of His Law. Those who cannot discriminate between

inflation and progress are victims of mutilated psyche. I give you an instance. Atheism is plentiful today in the world; Satanic forces are doubling up. Evil is going up by leaps and bounds. Will any wise man call this abundance a proof of Divine support?. Is increase of atheism an argument for its godliness? Hence, don't puff yourself up over flatulence of Qadiani numbers. Gaseous expansions in the belly are not a sign of health. Remember artificial stones cannot hide their identity from the eyes of a connoisseur. Animalcules multiply after rainy seasons.

Explanation No. 2

The manner in which your party has manoeuvred to enlarge its numbers corroborates its shady nature. In support of my argument I ask you to turn to the claim which your grandfather Mirza Ghulam Ahmad Qadiani made. He said that he was the same promised messiah about whom Allah's Prophet (sall Allaho alaihe wasallam) has foretold.

Let us now recount as to what conspicuous deeds that would-be Messiah shall be performing when he will come into the world. For this purpose, I quote none but the actual words of your father, Mirza Mahmood Ahmad written in his book *Haqiqat ul nubuwwat*. He says, Allah's Prophet (sall Allaho alaihe wasallam) used these words:

"Prophets are like brothers-in-affinity. Their mothers are different but Deen is one. And I have the closest connection with Isa bin Mariam because in between him and myself there is no prophet and he is about to come down. Therefore when you see him, recognise him that he is even-statured, red-white mixed complexion, wearing yellow clothes. Water shall be dropping from his head although water will not have been shed over the head. He will break the cross,

kill the swine and will forsake 'jizia' and will invite people to Islam. In his times, all religions will be dead and only Islam will exist. Lions and camels, leopards and cows, wolves and goats will graze about together. Children will play with snakes and they will not harm them. Isa bin Mariam will remain on earth for forty years and then he will die and Musalmans will offer his funeral prayers".

(Mirza Mahmood , Haqiqat ul Nubuwwat, p.192).

Out of so many signs that have been foretold is there a single one which can be microscopically traced into the personality of Mirza Ghulam Ahmad Qadiani in his life or deeds he performed?. Surely not. Then what sort of a counterfeit messiah is Mirza Qadiani in whom not a single micro indication is present. Just look at one fore-telling by the holy Prophet (sall Allahu alaihe wasallam) that in Messiah's times all religions will be dead and only Islam will exist. But during the false messiahship of Mirza Qadiani what to say of all the world religions getting extinct, there was one mosque in Qadian which had gone under Sikh possession but which could not be liberated by him. It is now eighty years that he died but his followers are not even as much as 'salt in flour'. Even sweepers are more in numbers than the Qadianis.

Tell me now, are you still proud of your numbers?. If your unrelenting presumptuousness prevents you from opening your eyes and prompts you to boast I can only repeat what Allah's Prophet (sall Allahu alaihe wasallam) said:

When you become shameless then do what you like.

Explanation No. 3

Mirza Tahir Ahmad Sahib, I shall now beat you over statistics because I have every sort of arrow in my quiver with which I shall lay your Jamaat flat on every ground.

If your supposed numerical abundance is an indication of Allah's support to the religion of Qadianis, then this support is available more to the Christians. Actually, it was your ill-omened Mirza Ghulam Ahmad Qadiani who helped the Christians to achieve numerical superiority over your people. I give population figures of Christians in the very home district of Mirza Qadiani, that is district of Gurdaspur (India), taken from Muhammadia pocket-book.

1891	2400
1901	4471
1911	23365
1921	32832
1931	43243

Your daily newspaper, '*Al-Fazl*', Qadian, dated 19th June, 1941, says: "Daily 224 men of different religions in India are becoming Christians". This means 81,760 men were converted annually. If this is calculated from 1941, it works out to 29,24,480 individuals during the last 48 years.

The increase in Christian population in Pakistan is occasionally published. It is said Christians were 80,000 in both wings of Pakistan at the time of Partition in 1947. In 1951, they were 4,32,000 in West Pakistan which increased to 5,84,000 by 1961 and 9,08,000 by 1972. The President and Secretary of Christian Organisation claimed a population of 60 lakh in 1976. At this rate how many more might have been added to it by 1989, you can imagine.

Recently a report came from Bangla Desh that 5 lakh left Islam to join Christianity. For the African countries, you are not ignorant. Over there, whole populations and settlements fell en block into missionary nets. Keeping these statistics in front of you tell me if numerical strength of your party has any proportion worth the name; not even a distant

comparison. Therefore, if you call your numbers a proof of Divine support to your Qadianism, can not the Christians bring the same argument several times stronger and do the Christians not have a right to assert forcefully: auspicious souls are joining the holy Order of Jesus Christ in large numbers but blind Mirzais are still groping in the dark?. If you don't think them auspicious then, by the same measure, Qadiani converts are not auspicious either; nay, they are perpetual wretches, having fallen a prey into the claws of Qadiani Mirza, the Dualist-infidel, and having left the cloak of mercy of رحمة للعالمين صلى الله عليه وسلم (a blessing for the entire universe, by preferring Qadiani execration to Islamic blessing).

Explanation No. 4

The numerical advancement of Christianity as mentioned above, is not a proof that it is enjoying Divine support but it is a proof that Mirza Qadiani was an arch-liar because due to his arrogant claim of messiahship, he took upon himself the job of breaking the 'Cross' of Christianity. He wrote to Qazi Nazar Hussain, editor of newspaper 'Qul Qul' Bijnor (India):

"My work for which I am standing in this ground is none but this that I will shatter the pillar of Isa worship and will spread Monotheism instead of Trinity and exhibit the eminence and dignity of the holy Prophet صلى الله عليه وسلم to the world. Hence, if even crores of signs may appear from me but this real work does not come to pass through me, then I am a liar. Therefore, why is the world hostile to me and why does it not see my accomplishment? If I succeed in doing that work in Islam's support which ought to have been done by the promised Messiah and the promised Mahdi, then I am truthful and if nothing is achieved, then let all be witness that I am a liar," (Newspaper, 'Badr', Qadian, No. 29, vol: 2, p. 4, Dated 19th July, 1906).

The world saw the finale of this fake sire: It is now eighty years after his death, the pillar of Isa worship has not yet crumbled, faith in Trinity has not yielded to monotheism and Christianity has seen no impediments; only Mirza's loquacity has gone bottom-side up! It has helped to spiral a greater ascendancy for the Christians. In consequence, the world must go on calling Mirza, as he wished to be called, a liar, a liar, a liar, till his Day of Reckoning!

Explanation No. 5

In order to strike awe into guileless folk, your technique has always been to put forth false statements. Inter alia, you produce incorrect statistics and give out those figures which you have yourself fabricated. This habit of telling lies is not a recent innovation. The sire Mirza Qadian was a pastmaster at fabricating lies. I say nothing without proofs. Contradict me if I am wrong.

Mirza, the god-father of the progeny of liars, gave the number of the Qadianis in several books as follows:

Date	Title of Mirza's Book	Page Ref.	Extract from the Book	Numerical Strength
Oct. 1902	Tuhfatul-Nadwa	8	"In a few years more than a lakh of people took, oath of my allegiance"	1 lakh
Jan. 1903, (i.e. after 3 months)	Mawahib-ur-Rehman	87	"Jamaat became double from a lakh."	2 lakh.
1905 (i.e. after 2 years)	Appendix Haqiqat ul Wahi	117	"Disciples became about four four lakhs."	4 lakh
1907 (i.e. after next 2 years)	Al-Istifta Haqiqat ul Wahi	32	"Followers as many as pebbles and particles of sand"	Uncountable!

The last entry is interesting. It may be related that once a Qadiani propagandist, from whom the German Herr Goebbles perhaps learnt the art of concoction,

wrote a letter to Mirza from Alexandria (Egypt) in Arabic:

”لقد كثرت اتباعكم في هذا البلاد وصارت عدد
الرمل والحصى - ولم يبق احد الا وعمل براكم واتبع
النصاركم -“
(الاستفتاء لمحة ضمير حقيقة الوجود ص ٣٢)

"Your followers have become numerous in this country (Egypt) and they are as many as pebbles and particles of sand. Not a single man is left here who has not acted upon your advice and not followed your helpers".

Before any comment I wish to draw attention to the phrase *في هذا البلاد*. Its grammatical structure belies linguistics. Its writer is not an Arab but a Punjabi because this phrase smacks of having emanated from one whose mother tongue is not Arabic. Undoubtedly, it has been coined in 'Techi Techi' mint of Qadian itself. (Mirza Qadiani once said an Angel came to him whose name was 'Techi') To continue with my comments, if somebody did really write this humbug from Alexandria (Egypt), Mirza Qadiani lost no time to proclaim it as his miracle. I am reminded here of a very suitable saying: the stupid believed what the knave said. But I ask, where is this milliard of multitude today who were 'like pebbles and particles of sand' in Egypt?

The aforesaid were Mirza's machinations. Now see some later manufacturings regarding Qadiani population which I enumerate:

YEAR	SOURCE	NUMERICAL STRENGTH
1927-28	Qadiani witnesses in the suit of Newspaper 'Mubahala'	10 Lakhs.
1930	Qadiani author of 'Kaukab Durry'	20 Lakhs.
1932	Qadiani debator in MUNAZIRA BASIRA	50 Lakhs
Statement before Philipi of England.	Qadiani preacher Abdur Rehman Dard	75 Lakhs

Against this sky-rocketing graph the census of 1931 counted only fifty-five thousand heads in the Punjab including the Lahori party. Mirza Mahmood Ahmad Qadiani, while accepting this figure commented as follows:

"You suppose, there live another twenty thousand men of our party in the rest of India". (*Qadiani Mazhab*, p.513).

Thus to call seventy-five thousand as seventy-five lakh is a ten-thousand per cent lie. Herr Goebbles couldn't have touched these heights. Mirza Tahir, better not talk statistics with me.

After establishment of Pakistan, your party gave a false impression to the world that real sovereignty in Pakistan lay with 'Ameerul Momineen'(!) Mirza Mahmood Ahmad and Pakistani rulers were merely his representatives. I got a proof of it personally when I went on a tour to Indonesia where I was told that Qadianis had made it known that all Pakistanis were 'Ahmadis'. Therefore anybody going from Pakistan to Indonesia in those days was taken to be a Qadiani. This misunderstanding was later removed.

Not many years back, your party alleged that Qadianis were one crore in the world against seventy-

two crore of Muslims. This was a hidden hint towards a holy saying by the holy Prophet (sall Allaho alaihe wasallam) that there shall be seventy-three sects of Muslims out of which only one will reach salvation and the rest seventy-two will be consigned to Hell. Thus the Qadianis say that they are one crore and the Muslims are seventy-two crore and therefore the Qadianis will go to Heaven and the Muslims will go to Hell!!

This artifice got quashed when figures for the 1981 Census were released. Reference, Newspaper '*Jung*', Karachi, 18th July, 1984. The Qadianis were counted just over a lakh, i.e., 1,04,244. If the rest of the world is taken into account there may be another one lakh elsewhere.

Therefore, you twisted the possible two lakh to one crore. I have just heard the latest. The graph has jumped from one crore to one and a half crore, i.e., 50% increase! Obviously, Mirza Tahir Ahmad, you are cool and composed over this situation, because who is going to put your figures to a test. You may go on bawling out your wares as pompously as you like. But an anecdote comes to my mind here. They say, a rustic posed a question to a mathematician, once: "Sir, you are renowned for your mathematics, tell me where is the centre of the earth"? The pundit looked askance. The rustic jeered: "Pooh! I am illiterate but I know". Saying this he took his stick and drew a circle on the ground as best as he could. Planting the stick in the middle of his drawing he said. "This is the earth's centre. If you say no, then go and measure all sides of the earth".

Just as the rustic knew he could not be challenged because no one could measure the radius of the earth from his chosen centre, similarly you too are comfortable in your bombastics. You know that nobody

would count the Qadiani population to put you to nought. True, the mule of falsehood can move with the lash of lies only. To exult over untruths befits the slaves of the pseudo-prophet.

"Verily, Allah does not confer guidance on those who are immoderate and liars".

Explanation No. 6

Your manner of preaching is not in consonance with that of the prophets, (Allah's peace on them). Your principles resemble the "Ismaili Batini" principles, details of which Hazrat Shah Abdul Aziz Sahib Muhaddis Dehlavi has mentioned in his book, *Tuhfa-e-Athna-e-Ashriya*, and your modus operandi is like that of Christian missionaries, namely, setting up missionary schools, colleges, hospitals and similar institutions. You offer employment to converts, provide them girls for marriage and give them day-to-day things of life. Money is doled out and you resort to all sorts of unhealthy practices. To effectuate this, you spin webs of lies, falsehoods and exaggerations. Unwary public in this way is misled by deceit played craftily on them under cover of benefiting them with scientific technology.

If you go through the holy lives of prophets, (Allah's blessing on them), you shall find none of this crookedness. There is no greed, no worldly motive, no propaganda stunt. These holy personages invited people to perform virtuous deeds on the basis of benefits accruable in the Hereafter as the be-all and end-all.

Conduct and Life-style of Holy Prophets

By way of a summary in *Khatam un Nabieen* (para No.130), Hazrat Imam ul Asr Maulana Muhammad

Anwar Shah Kashmiri, (Allah's mercy on him), has commented on the lives of the Prophets as lived by them. For your edification, I produce a translation of an excerpt from it.

He says: "We should study the holy conduct and sacred disposition of the respected prophets in their life-histories and the Quran Hakeem. If one analyses whatever is mentioned in their respect by way of questions/ answers it shall be seen that matters pertaining to these personages were based on the following virtues:

"Reliance, confidence, uprightness, submission, endurance, self-restraint, resoluteness, magnanimity, modesty, constancy, mildness, dignity, nobleness, excellence, generosity, penitence, repentance, sincerity, selflessness, purity, wisdom, mercy, attachment, temperateness in beliefs, coolness of bosom, credence and intelligence like the dawning day, trustworthy, truthful, trustee, kind, clement, chaste, abstinent, neat, clean sanctimonious, abstemious, recursing to Allah, faith in invisible resources, disinclined towards worldly deliciousness in all eventualities, adhering to Allah and forsaking the rest, disregard of worldly goods, unconcerned with riches, embarking on heritage of knowledge, dismissing mundane trifles or money, leaving legacy of learning and noble conduct, abandoning the superfluous, guarding their tongue, supporting the truth in all cases and circumstances, and following it up. Their outward appearance conforms to their inward state, without any breach, deviation or derangement. They don't advance lame excuses, improper pleas'or perverse interpretations, and do not resort to deceitful stratagems for fulfilling their tasks. They prefer Allah's ways over worldly contrivances, shun material connections, adore Allah in misfortunes,

thanksgiving and hymning Him in multitudinous situations, remember Him all the time, recite His Praise every breath, train and teach Allah-gifted knowledge to people under His Favour with human affability without philosophizing or sermonizing. In them is found complete surrender, total obeisance, perfect servitude to Allah and a satisfaction deeply imbedded in constancy. These personages, during their life in the world, never entertained flattery, never compromised with unbelievers, never retreated under any pharaonic intimidation. Greed, covetousness or avidity never stigmatised their holy cloak, not an invisible stain even. Never were they attracted towards desire, lust, ambition or egotism, except Allah's love. Virtuous deeds, by their performance or knowledge, saw no variation from them. Argumentation, refutation and altercation were not their practice. They never blamed people nor lampooned them nor passed derogatory remarks nor abused them. Impossible, if they ever felt proud over their perfections or indulged in self-admiration! They never stooped to bragging or boasting under promptings of selfishness. In short, Divine favour was granted to them by Allah. Whatever they did was due to Allah's bounty, beyond personal parameter and sans any human achievement."

(Khatam un Nabieen, Urdu translation, pp.232-233, published by Majlis-e-Tahaffuze Khatme Nubuwwat, Multan).

Mirza Tahir Sahib! not a single quality quoted above is visible in your pseudo-prophet. The inverted manner of your preachings and your diametrically opposed methods are irrefutable proofs of your voidness. But what lesson can those, who are unable to identify black from white even in broad daylight, draw from true prophetic demeanour.

POINT NO. 3

Your Secretary Sahib writes: "If there was one bit of

nobility in you, you should have accepted the challenge of Mubahala of Imam Jamaat Ahmadiya in a straightforward manner so that the world would have known that you are truthful and you would not have thought of undertaking the path of flight".

In this sentence you have passed two strictures on me, one, that there is not a bit of nobility in me and secondly, that I have undertaken the path of flight.

For the former, I don't need any certificate of nobility from you. Still, if you say I am ignoble, I don't mind to be called so because do I not know that you have sprouted from spill-overs of Mirza Qadian, the same Mirza whose habit was to use filthy language against his adversaries. Some of his abuses are listed in the book, *Mughallazat-e-Mirza* and what people thought of him, I quote: "For use of bawdy terms, obscene words, foul language, abuses and curses, Mirzaji had obtained exclusive right from the king's court. He is an acknowledged adept in this art". (Page 70).

Mirza Ghulam Ahmad abused his opponents in such terms as: *dogs, sons of bitch, swine* and addressed them as *bastards, sons of prostitutes*, etc. Therefore if the Jamaat of this 'Noble' patriarch calls me ignoble, thanks indeed for this light epithet.

In this context, I tell you now, Mirza Tahir, about a certain mirror which nobody else but your own papa-grandee manufactured. How did it get manufactured, I tell you about it. It started like this. There was a gentleman by name, Shaikh Akbar, (Allah's mercy on him). He wrote a book *Fusus ul Hikam* in which he made certain predictions regarding the final birth in mankind. Explaining the contents of this book your grandpa wrote these words:

"وعلى قدم شيث يكون آخر مولود يولد من هذا النوع الانساني وهو حامل اسرارهم - وليس بعده ولد في هذا النوع فهو خاتم الاولاد ولولد معه اخت له فتخرج قبله ويخرج بعدها يكون رأسه عند رجليها - ويكون مولده بالصين ولغته لغت بلده - وليسرى العقم في الرجال والنساء فيكثر النكاح من غير ولادة - ويدعوهم الى الله فلا يجاب - (ترياق القلوب ص ٣٥٤)

"And the final man to be born in mankind shall be a follower of Hazrat Sheesh, (Allah's peace on him). This person will be a repository of secrets of Hazrat Sheesh. After the birth of this person none will be born in this mankind. Along with him, a sister shall also be born who shall precede him in birth and his head will joint the feet of the baby girl. His birth shall be in China and his language shall be the tongue of his town and (after his birth) the disease of unproductivity will creep in men and women, that is, there shall be numerous marriages but no birth of children. This child (when grown up) will call people towards Allah the Exalted but nobody would listen to him".

(Tiryauqul Quloob, p.354).

Mirza Qadiani's old habit was that when any type of prediction caught his eye he would mould it upon himself. Therefore, having read the prediction of Shaikh Akbar, he declared that this related to the 'promised Messiah' Since he claimed messiahship for himself he announced that the prediction should be related to him. But, in order to do so, one problem arose: the child would be the last of the mankind with no more births after him and after his birth all men and women would go barren. How could this prediction fit upon Mirza because generations and lineages not only continued during Mirza's times but are also still

continuing. To sort out this anomaly, Mirza reached the height of his foolishness when he explicated the prediction thus:

” پیشگوئی میں یہ بھی الفاظ ہیں کہ اس کے بعد یعنی اُس کے مرنے کے بعد نوع انسان میں علت عقم سرایت کرے گی یعنی پیدا ہونے والے حیوانوں اور وحشیوں سے مشابہت رکھیں گے۔ اور انسانیت حقیقی صفحہ عالم سے منقود ہو جائیں گے۔ وہ حلال کو حلال نہیں سمجھیں گے اور نہ حرام کو حرام۔ پس ان پر قیامت قائم ہوگی۔“
(تریاق القلوب ص ۳۵۵، طبع اول ص ۱۵۹)

"The prediction contains these words also that after the death of that child, the disease of sterility will infect mankind. It means those born later will resemble animals and beasts but real humanity will have disappeared from the face of the earth. Lawful will not be lawful for them (i.e., in the subsequent progeny of mankind) and prohibitions will not be prohibitions. Therefore, Resurrection will set upon them".

(Ibid.p.355).

This explication from Mirza Qadiani means that after his own death (1) those born in mankind shall be without any civility or human virtue; (2) they will resemble beasts and brutes; (3) they will not discriminate between lawful and unlawful; (4) that commotional distress of the Domsday will devolve over them.

Mirza Tahir Sahib, I add nothing to it from my side. What can I and who am I? It is your own grandpa who has called you so and so. I'll merely request you kindly to figure out the face of your Secretary sahib in this mirror and don't forget to recognise the beastly countenance of your good self too in this mirror which

your sire, the papa-grandee manufactured through his evil genius.

I comment on the situation for the benefit of the Qadianis. If Mirza Qadiani is the promised Messiah, if people born after his death are brutes, if no human excellence is left in them except savagery then establish your own status, Mirza Tahir Sahib, and along with yours, the status of your party individuals who were born after Mirza Qadiani's death on 26th May 1908.

Mirza Tahir Sahib, I am sorry your grandpa has included you and all Qadianis in the category of savages and brutes. He has made you and all Qadianis outcasts from humanity. Now there are two alternatives before you all: If you and your Qadianis want to get back into the fold of humanity then deny your sire grandpa's Messiahship; otherwise second choice for you and for all Qadianis is that you prefer to remain beasts, in terms spoken by your grandpa, Mirza Ghulam Ahmad, in his book as I have quoted him. In case your choice and the choice of all Qadianis is to remain beasts then none of you shall have any civility or human virtue and lawful will not be lawful and unlawful will not be unlawful for you all. Tell me now, can such human-faced animals possess nobility! An animal because he is an animal has no concept of legalities and, therefore, is unable to discriminate between lawful and unlawful, such as between wife and daughter. Therefore, if I am censured as a person who does not possess an atom of nobility how can I take it ill from the mouth of beastly men?

The second blame which your Secretary Sahib has placed on me is that I am undertaking a path of flight from Mubahala rendezvous. If a person has read those of my words which were written in prominent characters in my original reply to you (vide *Reply to*

Mirza Tahir's Challenge of Mubahala, p.27), he must say you are a great liar because, having accepted your Mubahala Challenge, I had addressed you thus:

"FAQIR VERSUS FASCIST"

"COME! FACE THIS FAQIR IN THE GROUND OF MUBAHALA. COME! WIDEN YOUR EYES AND OPENLY SEE THE SPECTACLE OF MY KIND MASTER'S MANIFESTATION OF TERRIBLE WRATH AND IREFUL INDIGNATION FALLING ON YOU. ALLAH'S PROPHET صلى الله عليه وسلم SAID THAT IF CHRISTIANS OF NAJHRAN HAD COME OUT FOR MUBAHALA NOT ONE BIRD ON THEIR TREES WOULD HAVE SURVIVED. COME! COME OUT TO SEE AGAIN THE MIRACLE OF KHATME NUBUWWAT OF ALLAH'S PROPHETON THE GROUND OF MUBAHALA.

After that, I had predicted your flight from my challenge: "because you know that will mean your jumping into the inferno of leaping fire that will lick every thing. On the contrary you would surely prefer doing the way your father and grandfather did, rather than stepping into the arena of Mubahala against this humble Ummati of Allah's Prophet. صلى الله عليه وسلم

I am glad my prediction of your flight came true. If there is any bit of honour left in you, it is time you jump into the arena, to show at least this much to the world that my prediction had gone untrue. But, alas! Where is that jot of inviolability or that particle of sincerity in the spillovers of the arch-liar pseudo-Messiah. It is futile to have any expectation from you. Yet, millions of thanks to Allah that my shout-out browbeat you, sending shivers running down the bones of the sham Messiah's progeny; fear and anxiety gnawed their hearts at the spectre of my Mubahala with Mirza Tahir. I repeat, your falling into jitters is not due to any

excellence on my part because I and incapable ummati but this truthfulness of our Prophet صلى الله عليه وسلم sacrifice for him!

"Say, Truth has come and Falsehood has fled away. Verily Falsehood is evanescent. (Quran, 17:81)

POINT NO

Your Secretary Sahib writes the name of asking for decision (before Allah, the Exalted, but gathering (in a dispute) at some specified place (interpretation) of the verse of your asking to come out at Mubahala at some other place on such and such a time means nothing but your Mubahala"?

I have just said that I am glad to see your progeny to come into the arena of Mubahala or not. Therefore, who is running away? Bravo! Your shamelessness! You are running away yourself and while running away. Clever is the thief who, when he wakes up and shouts "thief, thief" and thus disappears in the darkness. Mirza Tahir, your cleverness will not last. The darkness of night is gone and the light has appeared. The face of arch-liar has been search-lighted.

I have written that the Ayatollahs and the holy actions of the Prophet صلى الله عليه وسلم that the manner of holding a Mubahala with the parties to bring out their faces and relatives, in an open ground face

excellence on my part because I am rather an unworthy and incapable ummati but this awe is a miracle of the truthfulness of our Prophet **صلى الله عليه وسلم** (My life in sacrifice for him!) **صلى الله عليه وسلم**

"Say, Truth has come and Falsehood has vanished away. Verily Falsehood is ever bound to perish. (Quran, 17:81)

POINT NO. 4

Your Secretary Sahib writes: "Mubahala is the name of asking for decision through invocation from Allah, the Exalted, but gathering together of parties (to dispute) at some specified place is not necessary by the (interpretation) of the verse of Mubahala. Therefore, your asking to come out at Minar-e-Pakistan or at some other place on such and such date at such and such time means nothing but your fleeing away from Mubahala"?

I have just said that I am shouting out at Mirza's progeny to come into the arena of Mubahala but they are not. Therefore, who is running away from the ring? Bravo! Your shamelessness! You are running away yourself and while running you say I am running away. Clever is the thief who, when the house-inmates wake up and shout "thief, thief", he also shouts "thief, thief" and thus disappears in darkness. But Mirza Tahir, your cleverness will no more pay you dividend. Darkness of night is gone and light of morning has appeared. The face of arch-liar Messiah's progeny has been search-lighted.

I have written that the Ayat of Quran Hakeem and holy actions of the Prophet **صلى الله عليه وسلم** both confirm that the manner of holding a Mubahala requires the two parties to bring out their children, women and relatives, in an open ground face to face. But what is the

use of quoting references to you because you have neither any faith in the Quran nor you give any credence to the holy actions of the personality to whom the Quran was revealed صلی اللہ علیہ وسلم. Therefore, you coined a new sense to the word Mubahala for the sake of your advantage.

But I will not stop at only saying that, since there is a proverb which says: take the liar to his mother's house. But, I take you to your grandfather's house. What did your dear grandpa do? He declared that parties to a Mubahala must meet by appointment at some fixed place and time, for a face-to-face participation. Listen intently! Here are three examples set by your grandpa if you have some faith in him.

Example No. 1

In 1886, Mirza Qadiani, your grandfather, invited the Aryans to a Mubahala and wrote:

” اگر کوئی آریہ ہمارے اس تمام رسالہ کو پڑھ کر پھر بھی اپنی
 ضد کو چھوڑنا نہ چاہے اور اپنے کفریات سے باز نہ آوے تو
 ہم خدا تعالیٰ کی طرف سے اشارہ پاکر اس کو مباہلہ کی طرف
 بلاتے ہیں۔ “
 (سرمد چشم آریہ ص ۲۸)

”If some Arya (Samaji) having read this whole pamphlet of ours does not want to leave his obstinacy and does not turn back from his blasphemies, then on a token received from Allah the Exalted we call him towards Mubahala”. (*Surma-e-chashm Arya*, p.280).

Again in the same book on pages 300-301, Mirza Ghulam Ahmad wrote:

” آخر الحیل مباحلہ ہے جس کی طرف ہم پہلے اشارات کر آتے ہیں۔ مباحلہ کے لئے نخوان ہونا ضروری نہیں ہاں باتمیز اور ایک باعزت اور نامور آریہ ضرور چاہیے جس کا اثر دوسروں پر بھی پڑ سکے سو سب سے پہلے لالہ مرلیدہر صاحب اور پھر لالہ جیونداس صاحب سکریٹری آریہ سماج لاہور اور پھر منشی انڈرمن صاحب ملوآبادی اور پھر کوئی اور دوسرے صاحب آریوں میں سے جو معزز اور ذی علم تسلیم کئے گئے ہوں مخاطب کئے جاتے ہیں کہ اگر وہ وید کی ان تعلیموں کو جن کو کسی قدر ہم اس رسالہ میں تحریر کر چکے ہیں۔ فی الحقیقت صحیح اور سچے سمجھتے ہیں اور ان کے مقابل جو قرآن شریف کے اصول و تعلیمیں اسی رسالہ میں بیان کی گئی ہیں ان کو باطل اور دروغ خیال کرتے ہیں تو اس بارہ میں ہم سے مباحلہ کر لیں اور کوئی مقام مباحلہ کا برضا مندی فریقین قرار پاکر ہم دونوں فریق تاریخ مقررہ پر اس جگہ حاضر ہو جائیں۔“ (سرمد چشم آریہ ضدہ ۲۰۱۰ء)

"Last resort is Mubahala to which we have referred earlier. For Mubahala, it is not necessary to be a reader of the Veda (Hindu religious book). Yes, he should be a well-mannered renowned Arya who may impress others also..... hence, if they really consider these teachings of the Vedas as really correct and true about which we have written in this pamphlet to some extent and they deem those principles and teachings of Quran-Shareef written by us in this very pamphlet as wrong and untrue then they may do Mubahala with us in this regard. AND HAVING DECIDED SOME SPOT FOR MUBAHALA BY MUTUAL AGREEMENT THE TWO PARTIES MAY PRESENT THEMSELVES ON THE FIXED DATE AT THAT PLACE"

Example No. 2

In 1896, Mirza Ghulam Ahmad invited the Christians to a 'Mubahala' and wrote:

” اور ربانی فیصلہ کے لئے طریق یہ ہوگا کہ میرے مقابل پر ایک معزز پادری صاحب جو پادری صاحبان مندرجہ ذیل میں سے منتخب کئے جائیں میدان مقابلہ کے لئے جو تراسنی طرفین سے مقرر کیا جائے طیار ہوں۔ پھر بعد اس کے ہم دونوں معہ اپنی اپنی جماعتوں کے میدان مقررہ میں حاضر ہو جائیں اور خدا تعالیٰ سے دُعا کے ساتھ یہ فیصلہ چاہیں کہ ہم دونوں میں سے جو شخص درحقیقت خدا تعالیٰ کی نظر میں کاذب اور مورد غضب ہے۔ خدا تعالیٰ ایک سال میں اس کاذب پر وہ قہر نازل کرے جو اپنی غیرت کی رو سے ہمیشہ کاذب اور کذب قوموں پر کیا کرتا ہے۔“
(انجام آتھم ص ۴۰)

"And the manner of operation for obtaining Divine Decision will be like this that one respectable padre sahib, selected out of the following padrees BE READY TO COME AGAINST ME IN THE GROUND OF CONTEST FIXED BY MUTUAL AGREEMENT AND AFTER THAT WE BOTH PRESENT OURSELVES AT THE DECIDED SPOT ALONG WITH OUR RESPECTIVE PARTIES and beseech Allah, the Exalted, by invocating him that whoever person deserves punishment out of we two as a liar in His Eyes, then Allah, the Exalted, may send down that calamity on the liar which is always sent on liars and deceitful peoples". (Anjam-e-Atham, p.40).

Mirza Ghulam Ahmad further writes on page 42:

” سوائے پادری صاحبان و کمیونکہ میں اس کام کے لئے کھڑا ہوں۔ اگر چاہتے ہو کہ خدا کے حکم سے اور خدا کے فیصلہ سے

سچے اور جھوٹے میں فرق ظاہر ہو جائے تو آؤ۔ تاہم ایک میدان میں دعاؤں کے ساتھ جنگ کریں تا جھوٹے کی پردہ دری ہو۔
(انجام آتمہ ص ۴۲)

"Therefore, O Padres! See, I am standing for this work. If you want that distinction should become apparent between a liar and the truthful through Allah's Command and Divine Decision THEN COME! SO THAT WE FIGHT AGAINST EACH OTHER IN ONE GROUND THROUGH INVOCATIONS in order that the liar is exposed".

At another place Mirza Ghulam Ahmad writes:

”اگر عیسائی لعنت کے لفظ سے متنفذ ہیں تو اس لفظ کو جانے دیں بلکہ دونوں فریق یہ دعا کریں کہ یا ایا العالمین اسلام تو یہ تعلیم دیتا ہے کہ تثلیث کی تعلیم سراسر جھوٹی اور شیطانی طریق ہے اور مریم کا بیٹا ہرگز خدا نہیں تھا بلکہ ایک انسان تھا اور نبی اور حضرت محمد مصطفیٰ صلی اللہ علیہ وسلم خدا کے بچے پیغمبر اور رسول اور خاتم الانبیاء تھے اور قرآن خدا کا پاک کلام ہے جو ہر ایک غلطی اور ضلالت سے پاک ہے اور عیسائی اس تعلیم کو پیش کرتے ہیں کہ مریم کا بیٹا یسوع درحقیقت خدا تھا وہی تھا جس نے زمین و آسمان پیدا کیا اسی کے خون سے دنیا کی نجات ہو گئی۔ اور خدا تین اقنوم ہیں باپ بیٹا روح القدس اور یسوع تینوں کا مجموعہ کامل خدا ہے اب لے قادر ان دونوں گروہ میں اس طرح فیصلہ کر کہ جو ہم دو فریق میں سے جو اس وقت مباحثہ کے میدان میں حاضر ہیں جو فریق جھوٹے اعتقاد کا پابند ہے اس کو ایک سال کے اندر بڑے غاب سے ہلاک کر۔ کیونکہ تمام دنیا کی نجات کے لئے چند آدمی کا مرنا بہتر ہے۔“
(انجام آتمہ ص ۴۲)

"If the Christians hate the word 'accursed', then let it go, but let both parties supplicate: 'O Lord of the worlds..... O Omnipotent, decide between these two parties in this way that the one, out of we two, WHO AT THIS TIME ARE PRESENT IN THE GROUND OF MUBAHALA, and that the party who places confidence in false faith, destroy him within one year by great punishment because dying of some persons is better for the sake of salvation of the whole world".

(Anjam-e-Atham, p.33)

Example No. 3.

Mirza Ghulam Ahmad Qadiani invited dignified Ulema of Muslim Ummah in these words:

” اب میں پھر اپنے کلام کو اصل مقصد کی طرف رجوع دے کر ان مولوی صاحبوں کا نام ذیل میں درج کرتا ہوں جن کو میں نے مباہلہ کے لئے بلایا ہے اور میں پھر ان سب کو اللہ جل شانہ کی قسم دیتا ہوں کہ مباہلہ کے لئے تاریخ اور مقام مقرر کر کے جلد میدان مباہلہ میں آویں۔ اور اگر نہ آئے اور نہ تکخیر اور تکذیب سے باز آتے تو خدا کی لعنت کے نیچے مریں گے “

(انجام آتھم ص ۶۸، ۶۹)

"Now turning my discourse again towards the real objective, I enter below names of those Maulvis whom I have called for a Mubahala and again I put them under oath of Allah, High is His Disposition, that they should COME SOON IN THE GROUND OF MUBAHALA BY FIXING A DATE AND TIME OF MUBAHALA, and if they do not come and do not abstain from making accusations of falsehood and infidelity then they will die under Allah's execration".

(Anjam-e-Atham, p.69)

Mirza Tahir Sahib! You may now learn a lesson from the summary of the above three points:

Your grandfather, Mirza Ghulam Ahmad Qadiani

1. Calls the Aryans into a Mubahala *ground*;
2. Calls the Christians to assemble in a Mubahala *ground* for fighting with invocations to obtain Divine Decision;
3. Calls Muslim Maulvis to enter into a Mubahala *ground* urgently by fixing a date and place.

And you, Mirza Tahir Ahmad, don't understand 'tokens' which your grandpa received from Allah; you don't place confidence in Divine Decision invoked by your grandpa; nor do you pay respect to Oaths and swearings of your Papa grandee.

Therefore, I say, you are avoiding to fix a day for Mubahala or to fix a venue for it or to come out into the open ground. Hence according to your grand papa, "if they do not come they will die under Allah's execration". Tell me now, who will become a target of Allah's execration? If you don't believe in Quran Hakeem, OK; if actions of the holy Prophet صلى الله عليه وسلم are no arguments for you, OK; but you should have faith in predictions of your grandpa at least. How will you escape that torture which he has foretold?.

You maintain: "It is not necessary by Ayaat of Mubahala, for parties in dispute to assemble at some specified place". But why don't you remember that in your Qadiani Quran, viz., *Tazkirah*, your grandfather explicated the Ayaat of Mubahala in these words:

"And people said that this book is full of untruth and Kufur; tell them: Come! We and you along with our sons, women, and relatives *assemble at one place* and then do Mubahala and invoke imprecation upon the liars".

You see, in the Qadiani Quran of your grandpa the

same sense of Mubahala rendezvous has been articulated which I hold, i.e., both parties with their relatives should collect *at one place* to curse the liars. Yet your Secretary Sahib writes otherwise:

"Our belief is that Allah is present everywhere in the universe and from His Grasp of Authority no place is outside and no spot without His Sway and Might. His seat circumscribes earth and sky. Why do you hesitate to address Allah and pronounce His Curse on the liars and why do you consider the presence of the concerned parties is necessary".

In reply I lay down five points:

Firstly: Permit me to say, you have no belief in Allah, no belief in His Prophet صلى الله عليه وسلم no belief in Quran, no belief even in Mirza Ghulam Ahmad Qadiani—your grandfather! If you had belief in Allah you would not have annulled His Command for meeting your opponents at one place in Mubahala. If you had belief in the Prophet صلى الله عليه وسلم you would not have ignored his action by not coming out of your house. If you had belief in your own sire, the grand-papa, you would not have missed any chance in protecting his dignity from indignity, his honour from dishonour, which he caused upon himself through his unbridled abusive honks.

Secondly: Don't side-track! Who denies Omnipresence and Omniscience of Allah? Point is not this; the point is: Is it not necessary for parties-in-dispute to meet at one place? Can there be لعان (Laan) between husband and wife unless both face each other; can there be Nikah (marriage) unless both parties are present, personally or by proxy; can a law-suit proceed, unless both plaintiff and defendant are present in the court personally or through advocates. On this analogy, Mubahala is also asking Allah for His

Decision on the imprecation of the two opposing parties? Then, why is their facing each other at one place deemed unnecessary?

Thirdly: A Qadiani must mould Quran and Hadith to his own will and wish. In your Qadiani Quran, new 'Ayaat' were added by the arch-liar, Mirza Qadiani, e.g.

إِنَّا أَنْزَلْنَاهُ قَرِيبًا مِّنَ الْقَادِيَانِ
(تذکرہ ص ۴۲)

"We sent it down near Qadian."

(Tazkirah, p.74).

Mirza's another flabbergasting addition in the holy Quran was *شامان تذبحان* to precede and rhyme with *فبأبي آلاء ربكما تكذبن* in Surah (الرحمن). What a rustic homily from Mirza to confuse and awe his followers! This ambiguous addition (meaning two goats will be slaughtered) with the Quranic Ayat gives the impression as if this too is an Ayat of Surah (الرحمن) which is tantamount to ridiculing the holy Quran.

Besides these additions which this great Dualist-infidel, Ghulam Ahmad Qadiani, made in Quran Hakeem, several Ayaat and Ahadith have been subjected to deliberate word omissions, alterations, distortions and transpositions of meanings. Tenor of many a 'Sharia' phraseology has been twisted to suit personal inclinations and sacrificed on the altar of selfishness. This is called Dualist-infidelity and it is the same you are demonstrating when defining Mubahala to cover up your cowardice.

Quran Hakeem pronounces that both parties should be asked to come out in the ground of Mubahala along with their relatives and both should jointly implore

Allah for His Execration to fall over the liars. When this has been done, wait for the decision from Divine Court. Your grandfather has also said so while explaining the Ayaat of Mubahala from his Qadiani Quran, and I repeat his words:

"Tell them: Come! We and you along with our sons, women, and relatives and assemble at one place, then do Mubahala and invoke imprecation upon the liars".

But you, Mirza Tahir Ahmad Sahib, would not listen to your grandpa and would not present yourself before the Divine Court but would remain sitting in your house and go on honking your wares from there. Tell me is your action not a contempt of the Divine court? Is this not making a fun of Mubahala? To mount up this sacrilege, you ask obedient Muslims to join you in this blasphemy. Allah protect us.

Fourthly: Because you are a run-away from Pakistan, therefore as a fugitive I do see your point in hesitating to return. Alright, I make a change, Go ahead and announce a date place and time in London itself. This humble faqir will, Insha Allah, present himself over there along with his associates. But in case you are afraid to go to London and don't want to step outside your Caliphate parameter, I concede further; alright, let us meet in your 'Londoni Islamabad' precincts. This humble faqir will present himself there also at your Centre in the U.K. at your appointed time and date and as many associates as you will say will be brought along, one lakh, two lakh, ten lakh, twenty lakh. But preservation of peace shall be your responsibility.

At that spot, I shall use the same words for Mubahala which Maulana Abdul Haq Ghaznavi, (Allah's mercy on him), spoke in the face of your grandpa and which paled him down. The words will

be: "Mirza Ghulam Ahmad Qadiani and his followers are all liars, Kafir, apostates, impostors, cheats, unbelievers and Dualist-infidels."

Now see, have I left out any of your objections unsolved? I have covered up everything for you, therefore hurry up. Still if you back out I put you to shame in the very words spoken by your grandpa who said in very clear terms:

"I put you under oath of Allah, High is His Disposition, that you should come soon in the ground of Mubahala by fixing date and time of Mubahala, otherwise you will die under Allah's Execration."

Fifthly: As your well-wisher I submit that Mirza Ghulam Ahmad Qadiani has been decreed a liar by the Divine Court many times. Therefore there is no use for a Mubahala for you. What you should do is that you surrender to earlier decisions and forsake Mirza, the arch-liar. You may do one hundred Mubahalas, but Allah's ways do not change; the result will be the same as before.

How to seek Allah's guidance

Remember the door of appeal to Allah for His forgiveness is still open. Before you die, offer your repentance from Qadiani dogmas and cling to the benevolence of the holy Prophet صلی اللہ علیہ وسلم the mercy of the worlds.

I tell you and also your Jamaat of a simple way for obtaining Allah's guidance: Recite Darood Shareef 313 times before going to sleep and weep bitterly, in solitude, before Allah, uttering these words:

'Ya Allah! In the name of Your mercy and by the grace of Your benevolent Prophet صلی اللہ علیہ وسلم grant us guidance to come out of deviations and pardon us for

all those errors of faith and practices which we have committed so far!

If any person belonging to your Jamaat or you yourself acted upon my advice, I am certain Insha Allah a vista of true Guidance shall certainly open up before him.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ
سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ. وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَالْمُحَمَّدٌ رَسُولُ اللَّهِ رَبِّ الْعَالَمِينَ

10 - 1 - 1989

Muhammad Yusuf Ludhianvi